

수능 영어, 아는 단어가 독해를 망친다

2021학년도 수능에 나온 단어 1,157개

2021학년도 수능 기출 문장 분석 기반

독해는 단어가 아니라 사고력이다

2021

판권

도서명	수능 영어, 아는 단어가 독해를 망친다 2021학년도 수능에 나온 단어 1,157개
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본 도서는 교육과정 기반 수능·모의고사 기출 문장을 자체 DB로 편집·가공하여 구성되었습니다.

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본 도서는 정식 출간본의 일부를 발췌한 미리보기(샘플)로, 학습 목적의 열람 외 상업적 이용을 금합니다.

서문

단어를 많이 알면, 영어를 잘할 수 있나요? 아닙니다.

‘단어만 많이 외우면 영어를 잘할 수 있다’고 생각하는 학생들이 많습니다. 그런데 여러분은 이미 꽤 많은 단어를 알고 있습니다. 진짜 문제는 단어를 한국어 뜻으로만 1:1로 외운 탓에, 쉬운 단어로 이루어진 표현을 만나도 무슨 뜻인지 정확히 이해하지 못한다는 데 있습니다.

EXAMPLE

We cannot let these children **go hungry**.

The man and his wife worked as hard as they could. Still, they were poor and often **went hungry**.

여기서 go는 단순히 ‘가다’가 아니라 ‘어떤 상태로 지내다/되어 가다’에 가깝습니다. 그래서 go hungry는 ‘배고픈 상태가 지속되다’, 즉 ‘끼니를 거르다/굶주리다’라는 뜻이 됩니다. 우리에게 익숙한 starve(굶주리다)와 뜻이 겹치죠. 한국 사람들은 어려운 단어인 starve는 외워 알면서도, 원어민들이 더 자연스럽게 쓰는 go hungry는 모르는 경우가 많습니다.

하지만 go hungry는 억지로 외워야 하는 숙어가 아닙니다. go의 진짜 쓰임을 알면 문맥에 따라 자연스럽게 이해되고, 나아가 [go hungry < starve] 같은 뉘앙스 차이까지 머릿속에 자동으로 그려져야 합니다.

하루는 수능을 3개월 앞둔 삼수 남학생이 찾아왔습니다. 3년 동안 점수가 50점대에서 멈춰 있다며, 단어를 많이 몰라서 그런 것 같다고 단어장 한 권을 사 들고 왔더군요. 저는 그 책을 건네받아 쓰레기통에 넣으며, “지금은 이걸 볼 때가 아니다”라고 말했습니다.

50점을 받는 학생이 수능을 석 달 앞두고 단어만 외우는 게 과연 도움이 될까요? 아는 단어로만 이루어진 문장이 나와도 뜻을 이해하지 못한다면, 문장을 읽는 방법부터 다시 배워야 합니다. 그 학생에게 필요한 건 기계적인 단어 암기가 아니라, 글의 흐름과 맥락을 따라가는 훈련이었습니다.

이 학생은 일주일에 3시간씩 4번 훈련을 한 뒤 10점이 올랐습니다. 다시 4번을 더 하고 10점이 더 올랐고, 결국 수능에서 80점대 후반을 받았습니다. 시간이 조금만 더 있었다면 90점대도 충분했을 겁니다. 이 학생

은 단어를 더 외우지 않았습니다. 대신 문장을 읽을 때마다 한국어로 번역하지 않고, 읽은 만큼 머릿속에 장면을 그려내는 훈련을 했습니다. 독해는 암기로 좋아지지 않습니다. 생각하는 훈련으로 좋아집니다.

이러한 본질적인 사고력 훈련은 수험생에게만 통하는 것이 아닙니다. 호주에 있을 때의 일입니다. 반에서 꼴찌를 하던 초등학교 4학년 아이가 있었습니다. 저는 이 아이를 3주 동안 하루 3시간씩 가르쳤습니다. 단어를 외우게 했을까요? 문법을 주입했을까요? 아닙니다. 글을 읽는 만큼 머릿속에 그림을 그리는 훈련만 했습니다.

결과는 놀라웠습니다. 아이는 반에서 영어를 가장 잘하는 학생으로 바뀌었고, 학년 전체에서도 1, 2등을 다투는 정도가 되었습니다. 성적보다 더 인상적인 것은 아이의 태도였습니다. 매일 책을 읽고, 길을 걸어가면서도 책에서 눈을 떼지 않는 아이가 되었습니다. 담임 선생님이 너무 놀라 부모님께 “이 아이에게 대체 무슨 일이 있었던 건가요?”라며 장문의 편지를 보낼 정도였죠.

단어는 ‘뜻’과 ‘사용법’을 함께 익혀야 합니다. 뜻만 외우면 글 속에서 그 단어가 어떤 역할을 하는지 알 수 없습니다. 반대로 사용법을 이해하면 단어는 자연스럽게 머릿속에 각인됩니다. 그리고 더 놀라운 변화가 일어납니다. 문장을 읽을 때 한국어 번역을 거치지 않고도, 단어 하나를 읽을 때마다 머릿속에 곧바로 그림이 착착 그려지기 시작한다는 것입니다.

그게 바로 진짜 독해력입니다.

이제 시작해 봅시다. 독해는 단어 암기가 아니라 사고력입니다.

피이췌어 영어 연구팀

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PART 1

가장 많이 나온 단어, 뜻과 사용법

수능에 가장 많이 나온 단어 **10개**를 깊이 있게 설명합니다.

뜻을 외우는 것이 아니라, 문장 안에서 **어떻게 쓰이는지**를 익힙니다.

설명 뒤에는 그 단어가 쓰인 수능 기출 문장이 이어집니다.

1

1 the

빈도 1위

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2021학년도 수능 등장 횟수

1 뜻과 사용법

다음 두 문장은 단어 하나만 다릅니다. 그런데 의미가 완전히 달라집니다.

A dog was barking outside. → 바깥에 개가 있다는 새로운 정보

The dog was barking outside. → 둘 다 이미 아는 바로 그 개 이야기

the 하나가 이 차이를 만듭니다.

수능에 가장 많이 등장하는 단어는 무엇일까요? 바로 the입니다. 흔한 단어라서 쉽게 지나치지만, 결코 무시하면 안 됩니다. the를 제대로 알면 문장을 읽는 속도가 빨라지고, 글의 구조도 선명하게 보이기 시작합니다.

왜 이 작은 단어가 이렇게 자주 쓰일까요? 명사 규칙 때문입니다.

the – The One Both You and I Already Know

Meaning: not 'just any' but "shared reference"

0.001-Second Check

- Followed by a Noun
- Shared Reference?

If No Shared Info: The dog? ? "Which dog?"

Once Shared: a dog → (now we both know) the dog

I saw a dog. The dog was cute. Now specific

When 'the' Is Used (Even First Mention)

Identified Right After: The name of this person is John Doe. → identified immediately

Shared Reality (Now): The night is cold. → the night we're experiencing

Instant Association: the President → our nation's leader

Only One of Its Kind: the sun, the Internet, the law → unique + commonly known

Quick Rule (the)

the + noun = already known thing

- Why already known?
 - Seen Earlier? He called the teacher.
 - Happening Now? The weather is great.
 - Only One? the sun, the Earth

명사 규칙 = 하나인지 여러 개인지, 막연한 대상인지 이미 특정된 대상인지 밝혀야 한다.

a cup, the cup, one cup, this cup, that cup, each cup, every cup, which cup, some cup, my cup, ... → 하나

cups, the cups, two cups, these cups, those cups, all cups, which cups, some cups, my cups, ... → 여러 개

a cup은 여러 컵 중 하나를 가리키고, cups는 컵들을 막연하게 가리킵니다. 반면 the cup은 이미 특정된 대상을 가리킵니다. 다시 말해, the는 화자만이 아니라 독자도 그 대상을 식별할 수 있다고 전제할 때 쓰는 신호입니다. 그래서 the를 볼 때마다 가장 먼저 떠올려야 하는 것은 두 가지입니다.

뒤에 명사가 온다.

그 명사는 이미 특정된 대상이다.

여기서 ‘특정되었다’는 말은 꼭 앞에서 한 번 나온 명사라는 뜻이 아닙니다. 수능 지문에서는 오히려 다른 방식으로 특정되는 경우가 더 많습니다. 뒤에서 설명이 붙어 범위가 좁혀질 수도 있고, 지금 장면 안에 놓여 있어 바로 특정될 수도 있습니다. 또 사회적으로 하나의 체계나 개념으로 공유되기 때문에 특정되기도 하고, 앞 문장의 내용을 요약해 다시 가리키는 경우도 있습니다.

우리는 보통 the를 ‘그’라고 번역합니다. 하지만 수능 지문에서 the가 나올 때마다 ‘그 색깔’, ‘그 벽’, ‘그 연구’, ‘그 차이’처럼 한국어를 억지로 붙이기 시작하면 오히려 문장의 진짜 의미를 놓치게 됩니다. the의 핵심은 번역이 아니라 특정성입니다. 즉, the는 뒤에 오는 명사를 막연하게 읽지 말라는 표시입니다.

왜 The dog was cute.는 첫 문장으로 어색할까?

문법 자체는 맞습니다. 하지만 아무 배경 설명 없이 이 문장이 글의 첫 문장으로 나오면 우리는 거의 자동으로 이렇게 묻게 됩니다.

“무슨 개?”

이게 바로 the의 핵심입니다. the는 이미 특정된 대상을 전제로 하지만 우리는 아직 그 개를 모릅니다. 그래서 보통은 이렇게 씁니다.

I saw a dog. → 처음 꺼낼 때는 a dog

The dog was cute. → 한 번 등장해서 알게 된 뒤에는 the dog

a가 빈 무대 위에 처음 주인공을 올리는 스포트라이트라면, the는 이미 무대 위에 올라온 그 대상을 계속 따라가는 카메라에 가깝습니다.

그런데 수능에서는 처음인데도 the가 많이 나옵니다

수능 지문을 읽다 보면 앞에서 언급되지 않았는데도 처음부터 the가 붙는 명사들이 자주 등장합니다. 예외일까요? 아닙니다. 앞에서 한 번도 언급되지 않았더라도 독자가 바로 그 대상을 식별할 수 있다면 the를 써야 합니다.

1) 뒤에서 설명이 붙을 때: 명사의 범위를 좁혀준다

수능에서 the의 상당수는 “앞에서 이미 나온 것”이 아니라 뒤의 설명 때문에 바로 특정되는 경우입니다. 예를 들어,

The name of this person is John Doe.

여기서 name은 처음 등장합니다. 그런데도 the가 자연스러운 이유는 바로 뒤의 of this person이 붙는 순간 어떤 이름인지 범위가 정해지기 때문입니다. 실제 기출에서도 이런 구조는 자주 등장합니다.

the house she had grown up in

the study of literature

the influence of modern musical lyricists

이런 표현을 볼 때 the를 ‘그 집’, ‘그 연구’, ‘그 영향력’이라고 번역부터 하면 안 됩니다. 먼저 범위를 좁혀야 합니다.

the house she had grown up in → 집이긴 집인데 어떤 집인가 → 그녀가 자랐던 집

the study of literature → 연구이긴 연구인데 무슨 연구인가 → 문학 연구

the influence of modern musical lyricists → 영향력이긴 영향력인데 누구의 영향력인가 → 현대 음악 작사가들의 영향력

the가 붙은 명사를 보면 그 명사 하나만 읽지 말고 뒤의 설명까지 함께 묶어 읽어야 합니다. 이 유형의 핵심은, the가 붙은 명사의 범위가 뒤에서 완성된다는 점입니다.

2) 추상명사 앞에 올 때: 글의 중심 개념을 가리킨다

수능에서 the가 특히 중요해지는 경우가 하나 더 있습니다. 바로 추상명사 앞입니다.

the concept of overtourism

the evolution of language

이때의 the를 단순한 관사로만 보면 안 됩니다. the는 필자가 지금부터 본격적으로 다룰 대상을 가리키기 때문입니다. 예를 들어 다음 문장을 보겠습니다.

The study of literature has repeatedly failed to recognize the influence of modern musical lyricists and their contributions to the evolution of language.

이 문장에서 중요한 것은 ‘연구’, ‘영향’, ‘진화’를 단어별로 번역하는 일이 아닙니다. 핵심은 필자가 지금 무엇에 초점을 맞추고 있는지를 파악하는 것입니다.

→ 먼저 문학 연구를 화두로 던지고

→ 그 안에서 현대 음악 작사가들의 영향을 말한 다음

→ 그 영향이 언어의 진화와 이어진다고 설명합니다.

이 문장은 추상명사를 나열하는 문장이 아니라 글의 중심 개념이 차례로 드러나는 구조입니다. 그래서 빈칸 추론, 주제, 요지 문제를 풀 때 the + 추상명사는 그냥 지나치면 안 됩니다. 이런 자리에서 글의 중심 개념이 잡히는 경우가 많기 때문입니다.

3) 앞 문맥의 내용을 다시 가리킬 때: 문맥을 한 단어로 압축한다

the는 앞에서 설명한 내용을 한 단어로 압축해 가리키는 역할을 합니다. 예를 들어,

While stories clearly dominate statistics from both memorability and persuasiveness perspectives, it's rarely a battle between facts and anecdotes — or even facts and other facts. The real clash is actually between stories: the predominant incumbent and a new challenger.

여기서 The real clash는 앞 문맥의 핵심 내용을 clash라는 말로 정리한 표현입니다. 즉, the는 앞 문맥의 내용을 가리키고, clash는 그 내용을 한 단어로 압축합니다.

4) 장면을 묘사할 때: 시선을 특정 대상에 고정한다

Although the colors were now faded, the familiar shapes on the wall were the same ones she had painted with her father as a child.

이 문장에는 the가 여러 번 나오지만 그때마다 ‘그’라고 번역할 필요는 없습니다. 중요한 것은 각각의 the가 무엇을 가리키는지 파악하는 것입니다.

the colors / the wall → 지금 눈앞에 있는 대상

the familiar shapes on the wall → 벽 위의 모양들로 범위가 좁혀진 대상

the same ones → 어린 시절 아버지와 함께 그렸던 바로 그 모양들

서사 지문에서 the는 독자의 시선을 지금 보아야 할 대상에 고정하는 역할을 합니다.

5) 자료를 해석할 때: 도표 안의 특정 지표를 안내한다

자료해석에서 the는 지금 보고 있는 자료 안에서 정확히 무엇을 가리키는지를 안내하는 표지판입니다.

The above graph shows the percentages of the respondents in five countries...

the above graph → 지금 위에 있는 바로 그 그래프

the percentages → 그래프가 보여 주는 특정 수치

the respondents → 조사 대상이라는 특정 집단

자료해석형 문제에서 the는 특히 중요합니다. 지금 보고 있는 자료 안에서 무엇을 읽어야 하는지를 정확히 알려주기 때문입니다.

6) 사회적 개념을 말할 때: 굳이 설명 안 해도 통하는 상식을 떠올리게 한다

the는 단순히 하나의 대상을 가리키는 것이 아니라 사회적으로 공유되는 범주 전체를 떠올리게 합니다.

the Internet

the buyer / the seller

the Golden Age

이런 표현에서는 화자와 독자가 이미 알고 있다고 여겨지는 하나의 체계, 역할, 시대를 떠올리면 됩니다. 즉, 문장 밖의 일반적인 공유 지식까지 포함해 특정되는 경우라고 볼 수 있습니다.

정리

the = 이미 특정된 대상으로 읽으라는 신호

그 ‘특정됨’은 여러 방식으로 만들어집니다.

앞에서 한 번 등장했을 수도 있고

뒤에서 설명이 붙어 범위가 좁혀질 수도 있으며

지금 장면 속에서 바로 특정될 수도 있고

사회적으로 하나의 체계로 공유될 수도 있고

앞 문장의 내용을 압축해 다시 가리킬 수도 있습니다.

그래서 수능 지문에서 the는 사소한 관사가 아닙니다. 대상을 분명하게 하고 글의 흐름을 이어 주는 핵심 신호입니다.

▶ 읽을 때의 처리 기준 (the)

the를 만나면 무작정 ‘그’라고 번역하지 말고 먼저 이 질문을 떠올려 보세요.

“이 명사는 왜 이미 특정되어 있을까?”

[1초 스피드 체크 : Speed Check]

The name of this person is John Doe.

Q. name이 처음 등장했는데도 the가 자연스러운 이유는?

- ☐ A. 문장의 주어 자리에는 항상 the를 써야 하기 때문이다.
- ☐ B. 바로 뒤의 설명(of this person) 때문에 어떤 이름인지 즉시 특정되기 때문이다.

정답: B

[해설] the는 “앞에서 한 번 나왔는가”만 따지지 않습니다. 지금 이 자리에서 바로 특정되는가도 중요합니다. of this person이 붙는 순간 name의 범위가 정해집니다.

The bus is here. (vs. A bus is here.)

Q. 일상에서 A bus보다 The bus가 훨씬 자연스러운 이유는?

- ☐ A. 막연한 버스가 아니라, 지금 우리가 기다리고 있던 바로 그 버스를 가리키기 때문이다.
- ☐ B. bus는 원래 the와만 함께 쓰이는 명사이기 때문이다.

정답: A

여기서 the bus는 일반적인 버스를 말하는 표현이 아닙니다. 화자와 청자가 이미 알고 있는, 곧 오기를 기다리던 특정한 버스를 가리킵니다. 즉, the는 “이미 서로가 알 수 있는 대상”이라는 신호입니다.

The study of literature has repeatedly failed to recognize the influence of modern musical lyricists...

Q. 이 문장에서 the를 읽는 가장 좋은 방법은?

- ☐ A. ‘그 연구’, ‘그 영향력’이라고 하나씩 번역한다.
- ☐ B. ‘문학 연구’와 ‘현대 음악 작사가들의 영향력’이라는 중심 개념을 묶어 읽는다.

정답: B

[해설] the study, the influence는 글의 중심 개념이며 뒤의 of가 그 범위를 구체화합니다.

The real clash is actually between stories: the predominant incumbent and a new challenger.

Q. 여기서 The real clash의 역할은?

- ☐ A. 그냥 ‘진짜 충돌’이라고 번역하고 지나간다.
- ☐ B. 앞 문맥의 핵심 내용을 clash라는 말로 압축해 다시 가리키는 표현이다.

정답: B

[해설] The real clash는 앞 문맥의 핵심 내용을 clash라는 말로 정리한 표현입니다. the는 앞 문맥의 내용을 가리키고, clash는 그 내용을 한 단어로 압축합니다.

[수능 기출에 적용하기]

이제 실제 기출 문장에서 the를 만났을 때 어떤 사고 과정을 거쳐야 하는지 살펴보겠습니다.

[기출 문장 1: 당연히 알 것이라고 전제하는 the]

Dear students, I am Amanda Clark, the school club director, and I am writing to you about our school clubs. (2026 수능 18번)

사고의 흐름

“Amanda Clark? 처음 보는 사람인데 왜 the school club director지?” 하고 잠깐 멈칫할 수 있습니다. 여기서 중요한 것은 처음 등장했느냐가 아닙니다. 편지를 받는 학생들이라면 ‘우리 학교 동아리 담당 디렉터’라는 자리를 이미 알고 있을 것이라는 전제가 있기 때문입니다. 직책이나 역할처럼 문맥상 하나로 정해지는 자리 앞에서는 처음 등장해도 the가 자연스럽게 붙습니다.

[기출 문장 2: 뒤 설명까지 묶어 읽게 하는 the]

At last, she had finally found the house she had grown up in. (2026 수능 19번)

사고의 흐름

여기서 the house를 보고 속으로 ‘그 집’이라고만 옮기고 넘어가면 아직 반밖에 읽지 못한 것입니다. 핵심은 house 뒤에 이어지는 she had grown up in입니다. 막연한 집이 아니라 그녀가 자라난 바로 그 집이라는 뜻입니다. 여기서 the는 이 명사를 뒤 설명까지 함께 읽어야 한다는 신호입니다.

[기출 문장 3: 시선을 한 지점에 고정하는 the]

One of the mistakes we often make when confronting a risk situation is our tendency to focus on the end result. (2015 수능 23번)

사고의 흐름

수능 지문에서 이런 the는 글의 논리 방향을 잡아 줍니다. the end result, the first step 같은 표현은 여러 가능성 가운데 특정한 한 지점을 짚어 주면서 글의 초점이 어디에 놓여 있는지를 분명하게 보여 줍니다.

이제 위 기준을 바탕으로 기출 문장에서 the를 만날 때마다 어떤 대상이 이미 특정되어 있는지를 직접 확인해 보세요. 그 순간 the는 더 이상 사소한 관사가 아니라 독해의 방향을 잡아 주는 신호가 됩니다.

2 수능 기출 문장 10문장

- 1 As some of you already know, we are starting **the** campus food drive. 18번

- 2 Our donation booths are located in **the** lobbies of **the** campus libraries. 18번

- 3 Just drop off **the** items there during usual library hours from December 4 to 23. 18번

- 4 **The** donated food should be non-perishable like canned meats and canned fruits. 18번

- 5 We will distribute **the** food to our neighbors on Christmas Eve. 18번

- 6 Once again, I had lost **the** piano contest to my friend. 19번

- 7 I had to run out of **the** concert hall to settle down. 19번

- 8 Sitting on **the** stairs alone, I recalled what my teacher had said. 19번

- 9 And **the** way to win is to figure out who you are and do your best.” 19번

- 10 **The** expertise that we work hard to acquire in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. 20번

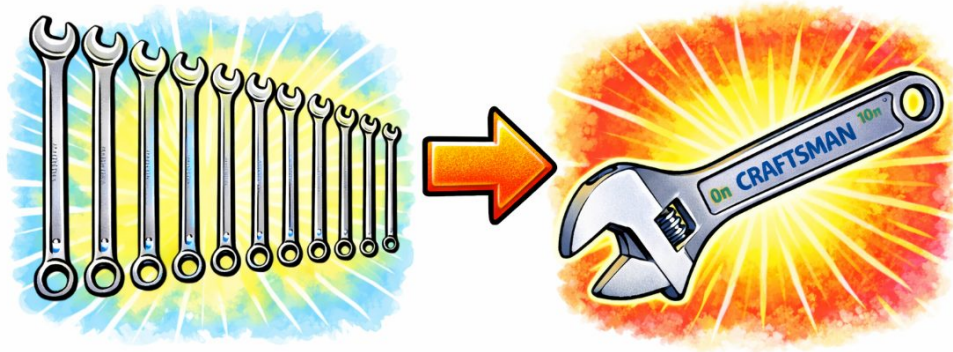
2 be

빈도 2위

170

2021학년도 수능 등장 횟수

1 뜻과 사용법



가장 많이 쓰이기에 가장 발달한 동사

be 동사는 영어에서 가장 많이 쓰이는 동사입니다. 많이 쓰이는 만큼, 그 기능도 다양하게 발달했습니다. 휴대폰이 처음에는 벽돌처럼 크고 단순했지만, 널리 쓰이면서 스마트폰으로 발전했듯, be 동사도 영어에서 워낙 자주 쓰이다 보니 주어·시제·문장 구조에 따라 여러 모습으로 나타나며 정교한 역할을 맡게 되었습니다.

be는 단순히 “~이다 / ~에 있다 / ~되다”로 끝나는 단어가 아닙니다. 수능 독해에서는 문장의 핵심 설명을 주어에 연결해 주는 가장 기본적인 장치로 봐야 합니다.

모양은 변해도 본질은 하나

우리는 주어에 따라 am, are, is를 골라 쓰고, 과거일 때는 was, were를 씁니다.

I am smart. / Harry was there.

You are smart. / You were crazy about him.

David is smart. / Sophia was a good doctor.

am, are, is, was, were는 서로 다른 단어가 아닙니다. 모두 be의 변형일 뿐입니다. 짝궁인 주어와 시제에 따라 모양만 달라질 뿐, 본질은 같습니다. 그리고 그 본질은 아주 단순합니다.

be는 주어 뒤에 오는 설명을 연결하는 동사입니다.

즉, be를 보면 먼저 “무슨 뜻이지?”보다 “이 뒤에서 주어를 어떻게 설명하고 있지?”를 떠올려야 합니다.

be + 보어(complement) = 주어를 설명하는 핵심 정보

eat, make, run 같은 일반 동사는 그 단어 자체만으로도 분명한 뜻을 가집니다. 하지만 be는 다릅니다. be는 뜻이 비어 있다기보다, 혼자서 문장의 핵심 의미를 끝내지 못하고 뒤 설명에 크게 의존하는 동사입니다. 그래서 be 뒤에는 주어를 설명해 주는 말이 따라옵니다. 이것을 보어(complement)라고 부릅니다. 예를 들어,

I am taller than Albert Einstein.

이 문장에서 am만으로는 핵심 의미가 완성되지 않습니다. 진짜 중요한 정보는 뒤의 taller than Albert Einstein입니다. 여기서 be는 주어 I와 연결해 주는 다리 역할을 합니다. 그래서 be를 읽을 때는 be 자체를 해석하려고 하지 말고, 뒤의 보어를 빨리 파악해야 합니다.

뜻이 넓은 be 동사를 왜 그렇게 많이 쓸까요?

여러 개의 렌치보다 조절 가능한 몽키 스패너(adjustable wrench) 하나가 더 편한 것과 비슷합니다. be는 여러 자리에 두루 쓸 수 있는 범용 도구에 가깝습니다. 물론 뜻을 더 명확하게 표현해야 할 때는, be 대신 더 정확한 동사를 씁니다.

‘~되다’의 뜻을 분명하게 하고 싶을 때는 become을 씁니다.

‘~에 있다’는 의미를 더 또렷하게 드러내고 싶을 때는 exist, remain, stay, be located 등을 씁니다.

‘~와 같다’는 관계를 분명히 하고 싶을 때는 equal, resemble, constitute 같은 동사를 쓰기도 합니다.

고급 표현으로 가는 길: be 동사 너머 보기

수능 도표 문제나 고난도 독해에서는, 가장 기본적인 be 대신 의미가 더 분명한 동사가 들어간 표현들이 자주 등장합니다.

One plus two is three. (1+2는 3이다.)

One plus two is equal to three. (1+2는 3과 같다.)

One plus two equals three. (1+2는 3과 같다.)

One added to two is equal to / equals / is three.

이처럼 기본 구조는 be로도 표현할 수 있지만, 더 정확한 관계를 드러내기 위해 is equal to, equals 같은 표현이 사용되기도 합니다. 뜻을 더 선명하게 말할수록 문장도 더 정밀해집니다. 수능에서는 이런 차이가 도표 문제나 설명문, 과학·사회 지문에서 종종 변별력을 만듭니다.

수능에서 be가 특히 자주 나오는 방식들

수능 지문을 읽어 보면, be는 단순히 ‘~이다/~있다’로 끝나지 않습니다. 거의 반복적으로 몇 가지 큰 패턴으로 나타납니다. 이 패턴을 알고 있으면 글을 훨씬 빨리 읽을 수 있습니다.

1) be + 보어: 주어의 정체, 상태, 성질을 설명할 때

가장 기본입니다.

Kleiber was an outstanding teacher.

The weather was perfect.

This is a healthy growth sector.

The only example of a natural light source is a candle.

여기서 be의 핵심은 ‘이다’라는 번역이 아닙니다.

주어 = 뒤 설명

이라는 연결입니다.

즉,

Kleiber → 어떤 사람? → an outstanding teacher

the weather → 어떤 상태? → perfect

the only example → 무엇? → a candle

이렇게 읽는 것이 훨씬 빠르고 정확합니다.

2) be + 형용사 / 전치사구: 상태를 설명할 때

수능에서 매우 자주 나오는 be의 모습입니다.

I am taller than Albert Einstein.

He is in charge of the entire project.

I am afraid of spiders.

The company was on the verge of bankruptcy.

이런 문장에서는 be를 따로 해석하려고 붙잡고 있을 필요가 없습니다. 진짜 중요한 건 뒤의 상태 표현입니다.

be + taller than ~

be + in charge of ~

be + afraid of ~

be + on the verge of ~

즉, be를 만나면 “이 뒤에 주어의 상태를 설명하는 덩어리가 붙겠구나” 하고 준비해야 합니다.

3) be + 과거분사: 수동태로 나올 때

수능에 be는 수동태로도 아주 자주 나옵니다.

Their remarkable works must be recognized in the field of modern literature.

He was named after his grandfather.

The results were published in a journal.

이때도 원리는 같습니다. be는 사라진 것이 아니라, 여전히 주어와 뒤 설명을 이어 줍니다. 다만 뒤 설명이 형용사나 명사가 아니라 과거분사일 뿐입니다.

must be recognized → 반드시 어떤 상태가 되어야 하지? → recognized(인정받는 상태)

즉, 수동태라고 해서 완전히 다른 문법처럼 볼 필요는 없습니다.

be + 뒤 설명

이라는 큰 틀은 그대로 유지됩니다.

4) there is / there are: 새 대상을 등장시킬 때

be는 존재문(무엇이 있다고 말하는 문장)에서도 자주 쓰입니다.

There have been requests for more diverse school clubs.

There is no mechanism for this process.

There is going to be a downpour.

이런 문장에서 there는 장소를 가리키는 말이 아닙니다. 새로운 대상의 존재를 문장 안에 꺼내 놓는 역할을 합니다. 핵심은 뒤에 나오는 명사입니다.

There have been requests → 요청이 있었다

There is no mechanism → 그런 장치가 없다

즉, there be 구문은 단순히 “있다”라고 끝내기보다, “새 정보가 지금 등장하는구나”라고 읽는 것이 더 정확합니다.

5) be + 덩어리 표현

수능에서 be는 덩어리 표현으로도 자주 쓰입니다.

I was about to leave when you called.

He is likely to win the prize.

You are supposed to submit the form today.

This book is worth \$200.

This book is worth reading.

Many students are used to studying late at night.

Prices are subject to change.

이 표현들은 무조건 숙어처럼 외우기보다, 공통 원리를 먼저 파악하는 것이 좋습니다.

be about to [] → 막 ~하려는 상태

be likely to [] → ~할 가능성이 큰 상태

be supposed to [] → ~하기로 되어 있는 상태

be worth N → ~할 가치가 있는 경우

be used to N → ~에 익숙한 상태

be subject to N → ~될 수 있는 경우 / ~의 영향을 받는 경우

즉, 이런 표현을 보면,

“be 뒤에 주어의 상태나 처지를 설명하는 덩어리가 붙는구나”

라고 이해하는 것이 핵심입니다.

참고: []는 동사 원형이 오는 자리입니다.

6) be가 문장의 논리 골격을 세울 때

be는 단어 뜻보다, 문장의 흐름과 구조를 잡아 주는 역할을 할 때도 많습니다.

The difference is that ...

What matters is ...

The problem is ...

The point is ...

It is important to ...

이런 표현에서 be는 강한 의미를 전달하는 동사라기보다, 글의 핵심 판단이나 요점을 드러내는 틀에 가깝습니다. 수능에서는 이런 문장들이 주제문, 요약문, 전환문으로 자주 등장합니다. 그래서 be를 단순한 ‘~이다’로 처리하면, 글의 구조를 파악하기 힘들어집니다.

정리

be 동사는 많이 쓰이기 때문에 많이 발달한 단어입니다. 그러나 더 정확하게 말하면, 많이 쓰이기 때문에 가장 넓게 쓰이는 동사입니다. be를 ‘~이다 / ~에 있다 / ~되다’로만 번역하면 안 됩니다.

be는 번역할 단어라기보다, 뒤 설명으로 이어지는 신호다.

be를 만나면 be 자체에 오래 머무르지 말고, 뒤에서 주어를 어떻게 설명하는지부터 빨리 확인해야 합니다.

▶ 읽을 때의 처리 기준 (be)

be + 뒤 설명 = 주어를 설명하는 핵심 정보

[심층 사고 훈련 : Deep Dive]

Q. 다음 문장에서 be 동사가 혼자서 의미를 완성하지 못하는 이유는 무엇인가요?

I am.

정답: 주어의 상태나 정체를 설명하는 말이 없기 때문입니다.

해설: be는 뜻이 없는 동사가 아니라, 뒤 설명에 크게 의존하는 동사입니다. 그래서 영어는 보통 be 뒤에 주어를 설명해 줄 정보가 따라오기를 기대합니다. 이 설명이 빠지면 문장이 매우 어색하거나 미완성처럼 느껴집니다.

[1초 스피드 체크 : Speed Check]

▶ 다음 문장들을 읽고, 가장 알맞은 사고의 흐름을 1초 만에 체크해 보세요.

He is in charge of the entire project.

Q. 이 문장을 읽을 때, 핵심 정보는 어디에 있나요?

☐ A. is

☐ B. in charge of ~ (~을 맡고 있는 상태)

정답: B / [해설] 여기서 중요한 것은 그가 무엇을 맡고 있는가입니다. be는 그 핵심 정보를 주어와 연결해 주는 투명한 다리 역할을 합니다.

I am taller than Albert Einstein.

Q. taller를 단순히 ‘더 키가 큰’이라고 단어 뜻만 번역하면 부족한 이유는?

☐ A. be + 형용사가 결합해 주어의 현재 상태를 설명하는 구조를 놓치기 때문이다.

☐ B. 비교급 문장에서는 be를 해석하지 않아야 하기 때문이다.

정답: A / [해설] 이 문장의 핵심은 주어 I가 taller than Albert Einstein라는 설명으로 규정된다는 점입니다. 형용사는 be와 결합해 상태 설명이 됩니다. 단어 뜻만 떼어 읽으면 문장 구조가 보이지 않습니다.

One plus two is three. vs. One plus two equals three.

Q. 두 문장의 뉘앙스 차이는 무엇인가요?

☐ A. 뜻이 완전히 달라서 상황에 맞게 엄격히 구분해서 써야 한다.

☐ B. is는 가장 기본적인 연결이고, equals는 둘의 관계(같음)를 더 분명히 드러낸 표현이다.

정답: B / [해설] 잘 쓰인 글에서는 이처럼 의미가 더 정확한 동사가 자주 등장합니다.

There have been requests for more diverse school clubs.

Q. 이 문장을 읽을 때 가장 먼저 파악해야 하는 것은?

[] A. there는 ‘거기에’라고 해석해야 한다.

[] B. requests라는 새 정보가 지금 문장 안에 등장하고 있다는 점이다.

정답: B / [해설] there have been은 존재를 말하는 틀이고, 진짜 정보는 뒤의 requests입니다. 이런 구문에서는 새 대상이 등장하는구나 하고 읽는 것이 좋습니다.

is about to [] / is likely to [] / is supposed to []

Q. 이런 표현을 만났을 때 가장 먼저 해야 할 것은?

[] A. 뜻을 모르면 안 되니 통째로 외운다.

[] B. be 뒤를 한 덩어리로 보면서, 주어가 어떤 상황인지 파악한다.

정답: B / [해설] 이런 표현에서는 be 뒤가 따로따로가 아니라 하나의 설명 덩어리로 이어집니다. 그래서 be를 만나면 ‘이 뒤에서 주어가 어떤 상태나 상황인지’를 먼저 보면 됩니다.

[심층 사고 훈련 : Deep Dive]

Q. 문장에서 be를 읽을 때, 가장 먼저 떠올려야 할 질문은 무엇인가요?

정답: “이 뒤에서 주어를 어떻게 설명하고 있지?”

해설: be는 뜻(‘이다 / 있다 / 되다’)을 찾는 단어가 아닙니다. be는 설명으로 이어지는 신호입니다. be 뒤에 나오는 보어, 분사, 상태 표현을 이해하는 순간 문장의 핵심이 보입니다.

이제 배운 원리를 실전에 적용해 봅시다. be를 '투명한 다리'로 삼아, 진짜 알맹이가 되는 핵심 정보로 선명한 그림을 그려 보세요.

[기출 문장 1]

Although the colors were now faded, the familiar shapes on the wall were the same ones she had painted with her father as a child. (2026 수능)

사과의 흐름

“색깔들은 이제 바래 있었다... 벽에 있는 익숙한 모양들은 똑같은 것들이었다...” 혹시 읽으면서 이렇게 일일이 한국어로 조립하고 있었나요? 그렇다면 문장을 읽는 속도와 리듬이 푹 떨어졌을 것입니다. were를 만나는 순간, 우리는 뜻을 찾을 것이 아니라 곧바로 “이 주어를 뒤에서 어떻게 설명하고 있지?”를 떠올려야 합니다.

the colors were ... → 색깔들이 어떤 상태지? → faded(바랜 상태)

the familiar shapes on the wall were ... → 그 모양들의 정체는 뭐지? → the same ones she had painted with her father as a child

이 문장에서 were는 해석의 중심이 아닙니다. 주어(colors, shapes)와 핵심 정보(faded, the same ones)를 연결해 주는 다리일 뿐입니다. be를 투명하게 처리하고, 주어와 뒤 설명을 하나의 장면으로 묶어 보세요. 문장이 훨씬 가볍게 읽힙니다.

[기출 문장 2]

Their remarkable works, including influences on modern language development, must be recognized in the field of modern literature. (2026 수능)

사고의 흐름

주어가 심표를 동반하며 길게 이어지다가 드디어 must be가 등장합니다. 여기서 “인정받아야만 한다”라고 뒤에서부터 한국어 어순으로 거슬러 올라가며 조립하느라 멈칫할 수 있습니다. 하지만 수동태라고 해서 원리가 완전히 달라지는 것은 아닙니다. be의 본질은 여전히 같습니다.

must be ... → 그 작품들이 어떤 상태가 되어야 하지? → recognized(인정받는 상태)

즉, 이 문장에서 핵심은 must나 be보다도 recognized입니다. must be는 그 상태가 필요하다는 틀을 만들고, 진짜 알맹이는 뒤의 분사에 들어 있습니다. be를 만날 때마다 ‘이다 / 있다 / 되다’를 기계적으로 끼워 맞추지 말고, 뒤에서 주어를 어떻게 설명하는지를 먼저 보세요. 그것이 be를 가장 빠르게 읽는 방법입니다.

[기출 문장 3]

There have been requests for more diverse school clubs. (2026 수능)

사고의 흐름

이 문장에서 많은 학생이 there를 보고 ‘거기에’라고 해석하려다 흐름이 꼬입니다. 하지만 여기서 there는 장소를 가리키는 말이 아닙니다. 새로운 정보를 문장 안에 등장시키는 자리입니다.

There have been ... → 무엇이 있었지? → requests for more diverse school clubs

즉, 이 문장은 “더 다양한 동아리에 대한 요청이 있어 왔다”는 뜻입니다. 여기서 핵심은 there도, have been도 아닙니다. 새로 등장하는 정보인 requests입니다. 존재문에서는 be를 해석하려고 붙잡기보다, 무엇이 등장하는지를 빨리 파악하는 것이 중요합니다.

이제 위에서 배운 내용을 실전에 적용해 봅시다. 다음 기출 문장들을 읽으며 be를 투명한 다리로 삼아, 진짜 알맹이가 되는 핵심 정보들로 머릿속에 선명한 그림을 그려 보세요.

2 수능 기출 문장 10문장

- | | | |
|----|---|-----|
| 1 | As some of you already know, we are starting the campus food drive. | 18번 |
| 2 | This is how you participate. | 18번 |
| 3 | Our donation booths are located in the lobbies of the campus libraries. | 18번 |
| 4 | The donated food should be non-perishable like canned meats and canned fruits. | 18번 |
| 5 | Packaged goods such as jam and peanut butter are also good. | 18번 |
| 6 | When I learned that Linda had won, I was deeply troubled and unhappy. | 19번 |
| 7 | My body was shaking with uneasiness. | 19번 |
| 8 | “Life is about winning, not necessarily about winning against others but winning at being you.” | 19번 |
| 9 | And the way to win is to figure out who you are and do your best.” | 19번 |
| 10 | He was absolutely right. | 19번 |

3 of

빈도 3위

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2021학년도 수능 등장 횟수

1 뜻과 사용법

시험에 가장 자주 등장하는 전치사 중 하나

우리는 of를 이렇게 배웠습니다.

of = ~의, ~중에서, ~에 대해, ~때문에 ...

그래서 문장에서 of를 만나면 뜻만 여러 개 떠오르고, 하나씩 골라 넣어 봐도 정작 문장은 잘 이해되지 않았습니다. 하지만 of의 핵심 원리는 하나입니다.

of는 앞의 막연한 말을 구체화한다.

예를 봅시다.

a woman of courage
the sound of rain
the color of the sky
the smell of coffee
the name of the student
the edge of the table

woman, sound, color, smell, name, edge는 혼자 쓰이면 그 범위가 너무 넓습니다. of 뒤의 말이 붙는 순간, 어떤 여자인지, 어떤 소리인지, 누구의 이름인지가 바로 드러납니다.

most of the money
one of my friends
the middle of the road
the heart of the city

이 구조도 형태만 달라질 뿐 같습니다. most, one, middle, heart도 혼자서는 아무것도 가리키지 못합니다. of 뒤가 와야 무엇의 most인지, 무엇 중 하나인지, 어디의 middle인지가 정해집니다. 즉, of는 뒤에서 앞으로 번역하는 말이 아닙니다. 앞의 막연한 말이 무엇을 가리키는지 분명하게 해 주는 장치입니다. 수능에서는 이 기능이 특히 세 방향으로 반복됩니다.



추상명사·비율·집합을 구체화하는 of

시간·장소·상황을 구체화하는 of

감정·생각·행동이 향하는 대상을 구체화하는 of

이 세 가지를 알면, of를 뜻별로 따로 외울 필요가 없습니다.

1) 추상명사·비율·집합을 구체화하는 of

수능에서 가장 중요한 of는 사실 이 유형입니다.

the study of literature
the influence of modern musical lyricists
the nature of consciousness
the use of radiocarbon dating
the development of language
the history of dress
the number of clubs
the percentage of teenagers
each of the three years
one of the many difficulties

study, influence, nature, use, development, history, number, percentage 같은 말은 혼자 있으면 아직 무엇을 말하는지 충분히 드러나지 않습니다.

the study of literature → 연구이긴 연구인데, 무슨 연구일까요? → literature가 들어가면서 문학 연구로 구체화됩니다.

the influence of modern musical lyricists → 영향력이긴 영향력인데, 누구의 영향력일까요? → modern musical lyricists가 들어가면서 그 영향력의 출처가 정해집니다.

the number of clubs → 숫자이긴 숫자인데, 무엇의 숫자일까요? → clubs가 들어가면서 동아리 수로 범위가 좁혀집니다.

the percentage of teenagers → 비율이긴 비율인데, 누구의 비율일까요? → teenagers가 들어가면서 집단 기준이 정해집니다.

즉, 이때의 of는 앞에 나온 말의 범위를 좁혀, 무엇을 말하는지 분명하게 해 줍니다. 그래프와 자료 문제에서는 이 기능이 더 중요해집니다.

the percentage of teenagers ... was more than twice that of teenagers ...
the perspectives of administration personnel will differ from those of doctors ...

여기서 that / those는 앞의 명사를 반복하지 않으려고 사용한 대명사입니다. 영어에서는 같은 말을 반복하지 않으려는 경향이 있습니다. that / those도 그런 반복을 줄이기 위해 쓰입니다.

that of teenagers = the percentage of teenagers

those of doctors = the perspectives of doctors

2) 시간·장소·상황을 구체화하는 of

모든 of가 명사와 명사를 단순히 이어 주는 것은 아닙니다. 어떤 of는 문장이 가리키는 시간, 장소, 상황을 더 분명하게 보여 줍니다.

by the end of this week
in front of her
at the age of 82
over a period of time
in the absence of a universal standard
at the expense of the other
in the face of exploitation
as a result of life-threatening emergencies

이 표현들은 한 단어씩 해석하지 않아야 합니다. 전체를 한 덩어리로 읽어야 합니다.

by the end of this week → 이번 주가 끝나기 전까지

in front of her → 그녀 앞

at the age of 82 → 여든두 살에

in the absence of a universal standard → 보편적 기준이 없는 상황

at the expense of the other → 다른 하나를 희생시키는 대가

in the face of exploitation → 착취에 맞닥뜨린 상황

as a result of life-threatening emergencies → 생명을 위협하는 응급상황 때문에 생긴 결과

3) 감정·생각·행동이 향하는 대상을 구체화하는 of

of는 감정, 상태, 생각, 행동이 어디를 향하는지도 구체화합니다.

I am proud of you.
 I am afraid of dogs.
 I am tired of excuses.
 She is aware of the risk.
 The place is full of tourists.
 It is capable of looking at the bigger picture.
 I'm thinking of you.
 He dreamed of being a barista.
 We should take advantage of this.
 We try to make sense of exchanges.

proud, afraid, tired, aware, full, capable 같은 형용사는 혼자서는 아직 뜻이 완성되지 않습니다. of가 붙는 순간 그 감정이나 상태가 어디를 향하는지가 분명해집니다.

proud of you → 자랑스러움의 대상

afraid of dogs → 두려움의 대상

aware of the risk → 인식의 대상

full of tourists → 가득 차 있는 내용물

capable of looking at the bigger picture → 능력이 향하는 방향

동사도 마찬가지입니다.

think of you → 생각의 대상

dream of being a barista → 꿈의 내용

take advantage of this → 활용의 대상

make sense of exchanges → 이해의 대상

즉, 이때의 of는 감정·생각·행동이 향하는 대상을 분명하게 해 줍니다. 사건의 원인과 상실도 같은 원리로 이해하면 됩니다.

He died of cancer.
 He died of hunger.
 He died of heartbreak.

robbed her of money
deprived him of freedom
relieved her of duty

이 표현들도 사실 같은 원리로 읽을 수 있습니다.

died of cancer → 사건의 원인

robbed her of money → 빼앗긴 대상

deprived him of freedom → 박탈당한 대상

relieved her of duty → 덜어 낸 대상

[잠깐!] 왜 I am proud about you 는 안 될까요?

about은 어떤 대상의 주변을 넓게 떠올리게 하는 느낌이 있습니다. 관련된 이야기나 사정, 정보, 상황까지 함께 생각할 때 자주 쓰입니다. 반면 of는 다릅니다. 이 문맥에서는 주변을 넓게 보는 것이 아니라, 그 대상 자체를 바로 가리키는 느낌이 더 강합니다. 그래서

I am proud about you. (X)
I am proud of you. (O)

가 됩니다. 나의 자랑스러움이라는 감정이 나와 관련된 여러 사정을 두루 떠올리는 것이 아니라, 바로 너라는 존재를 향하기 때문입니다.

about은 주변의 여러 사정을 함께 떠올리게 한다.
of는 그 대상 자체를 더 직접적으로 가리킨다.

그래서

I am proud of you. = 나는 너를 자랑스러워한다
I am afraid of dogs. = 나는 개를 두려워한다

처럼 읽는 것이 자연스럽습니다.

[심화] thinking of vs thinking about

이 차이를 알면 of의 핵심을 훨씬 더 선명하게 이해할 수 있습니다.

I'm thinking of you. (나는 너를 생각하고 있어.)

I'm thinking about you. (나는 너에 대해 이것저것 생각하고 있어.)

about은 너의 주변을 맴돌며, 너와 관련된 여러 상황과 사정들을 두루 생각하는 것입니다. 그래서 대체로 I'm thinking of you가 더 직접적이고 더 로맨틱하게 들립니다. 생각이 여러 갈래로 퍼지는 것이 아니라, 오직 너라는 존재 하나로 좁혀지기 때문입니다.

정리

of는 한마디로, 앞의 막연한 말을 구체화합니다. 하지만 실제 시험에서는 이 구체화가 주로 세 방향으로 나타납니다.

추상명사·비율·집합을 구체화한다.

시간·장소·상황을 구체화한다.

감정·생각·행동이 향하는 대상을 구체화한다.

▶ 읽을 때의 처리 기준 (of)

앞의 말 + of + 명사 = 앞의 말이 무엇인지 구체화된다.

[심층 사고 훈련 : Deep Dive]

Q. the name of the student를 읽을 때, '학생의 이름'이라고 뒤에서부터 거꾸로 번역하는 습관이 독해를 망치는 이유는 무엇일까요?

정답: 영어의 자연스러운 사고 흐름을 역행하기 때문입니다. of는 앞의 막연한 말이 무엇을 가리키는지 뒤에서 분명하게 구체화해 주는 장치입니다. 이걸 억지로 한국어 어순에 맞춰 뒤에서 앞으로 거슬러 올라가며 번역하면, 문장이 길어질수록 시선이 엉키고 읽는 속도가 현저히 느려집니다.

[1초 스피드 체크 : Speed Check]

▶ 다음 문장들을 읽고, of가 하는 진짜 역할에 1초 만에 체크해 보세요.

1. a woman of courage / the sound of rain

Q. 앞의 명사 뒤에 of가 붙는 순간 머릿속에 일어나는 일은?

[] A. 용기의 여자, 비의 소리라고 뒤에서부터 거꾸로 해석한다.

[] B. 어떤 여자지?, 무슨 소리지?라는 막연함이 구체적인 장면으로 확 좁혀진다.

정답: B / 해설: woman, sound는 너무 넓습니다. of가 붙는 순간 막연했던 장면이 한 장의 그림으로 좁혀집니다.

2. the study of literature / the percentage of teenagers

Q. 이때 of의 핵심 역할은?

- ☐ A. 앞의 추상명사나 수치 명사를 더 추상적으로 만든다.
- ☐ B. 앞의 말이 무엇을 가리키는지, 또 어떤 집단을 기준으로 하는지 분명하게 해 준다.

정답: B / 해설: study, percentage는 혼자만으로는 아직 무엇을 말하는지 충분히 드러나지 않습니다. of 뒤가 붙어야 무엇에 대한 study인지, 누구를 기준으로 한 percentage인지가 정해집니다.

3. by the end of this week / in front of her

Q. 이때 of는 무엇을 하고 있나요?

- ☐ A. 문장이 가리키는 시간과 장소를 분명하게 해 주고 있다.
- ☐ B. 소유 관계를 보여 주고 있다.

정답: A / 해설: by the end of this week는 언제까지인지를, in front of her는 어디인지를 분명하게 해 줍니다.

4. I am proud of you. / She is aware of the risk.

Q. 감정이나 상태를 나타내는 말 뒤에 of가 오는 이유는?

- ☐ A. 감정이나 상태가 무엇을 향하는지 분명하게 해 주기 때문이다.
- ☐ B. 형용사 뒤에는 원래 무조건 전치사가 와야 하기 때문이다.

정답: A / 해설: proud, aware 같은 말은 혼자만으로는 아직 뜻이 충분히 드러나지 않습니다. of가 붙으면서 그 감정이 나 인식이 무엇을 향하는지가 분명해집니다.

5. more than twice that of teenagers / those of doctors

Q. that of / those of의 정체는 무엇인가요?

- ☐ A. 앞의 명사를 반복하지 않기 위한 압축 표현이다.
- ☐ B. 완전히 새로운 문법 구조이다.

정답: A / 해설: that은 앞의 단수 명사를, those는 앞의 복수 명사를 대신하는 말입니다. 같은 말을 반복하지 않기 위해 쓰는 장치일 뿐입니다.

6. I'm thinking of you. vs I'm thinking about you.

Q. I'm thinking of you.가 더 직접적이고 로맨틱하게 들리는 이유는?

- ☐ A. of가 생각을 한 점으로 모아, 오직 너라는 존재 자체에 집중시키기 때문이다.
- ☐ B. of가 너와 관련된 여러 주변 상황을 넓게 떠올리게 하기 때문이다.

정답: A / 해설: about은 주변의 여러 사정을 함께 떠올리게 하고, of는 그 대상 자체를 더 직접적으로 가리킵니다.

[심층 사고 훈련 : Deep Dive]

Q. 다음 문장에서 of는 무엇을 구체화하고 있나요?

He died of cancer.

정답: 죽음이라는 사건의 원인

해설: died만으로는 이유가 빠져 있습니다. of cancer가 붙는 순간 그 사건이 왜 일어났는지가 분명해집니다.

이제 실전에 적용해 봅시다

다음 기출 문장들을 읽으며 of를 '~의', '~에 대한'으로 번역하는 것을 멈추고, 막연했던 앞의 말이 of를 통해 어떻게 구체화되는지 느껴 보세요.

[기출 문장 1]

For this reason, the school decided to expand the number of clubs for extracurricular activities.

사고의 흐름

the number of ... → 숫자이긴 숫자인데, 무슨 숫자일까요? → clubs의 숫자구나.

the number만 들으면 아직 무엇의 숫자인지 알 수 없습니다. 학생 수인지, 예산인지, 점수인지도 정해지지 않습니다. 하지만 of clubs가 붙는 순간, 그 숫자가 동아리 수라는 것이 분명해집니다. 여기서 of는 막연했던 '숫자'가 무엇을 가리키는 지 그 범위를 좁혀 주는 말입니다.

[기출 문장 2]

The study of literature has repeatedly failed to recognize the influence of modern musical lyricists...

사고의 흐름

한 문장 안에 of가 두 번 나옵니다. 둘 다 같은 원리입니다.

The study of literature → 연구이긴 연구인데, 무슨 연구일까요? → literature가 들어가면서 문학 연구로 구체화

the influence of modern musical lyricists → 영향력이긴 영향력인데, 누구의 영향력일까요? → modern musical lyricists가 들어가면서 그 영향력의 출처가 정해짐

study와 influence는 둘 다 혼자 있으면 아직 무엇을 말하는지 충분히 드러나지 않습니다. of가 붙는 순간, 그 내용이 구체적으로 드러납니다.

[기출 문장 3]

Please turn this in to my office by the end of this week.

사과의 흐름

by the end of this week → 이번 주가 끝나기 전까지를 말하는구나.

이때의 of는 소유를 나타내는 말이 아닙니다. 언제까지 내야 하는지를 분명하게 해 주는 표현입니다. 이런 표현은 한 단어씩 떼어 읽지 말고, 통째로 읽어야 합니다.

[기출 문장 4]

In front of her was a wall with flowers painted on it.

사과의 흐름

in front of her → 그녀 앞을 말하는구나.

이때의 of는 단순히 ‘~의’라고만 옮기고 끝낼 것이 아닙니다. 지금 장면이 어디에서 펼쳐지는지를 보여 주기 때문입니다. 그래서 in front of her는 한 덩어리로 읽는 것이 자연스럽습니다.

[기출 문장 5]

In the category of Less Often, the percentage of teenagers who spent time with friends through talking on the phone was more than twice that of teenagers who did so through text messaging.

사과의 흐름

In the category of Less Often → Less Often이라는 범주 안에서 보겠구나.

the percentage of teenagers → 비율이긴 비율인데, 누구의 비율일까요? → teenagers라는 집단이 기준이구나.

more than twice that of teenagers ... → that은 새로운 말이 아니라 바로 앞 percentage를 대신하는구나. → that of teenagers = the percentage of teenagers

그래프 문장에서는 of를 만날 때마다 '~의'부터 붙이지 말고, 지금 누구의 비율인지, 무엇을 기준으로 비교하는지부터 봐야 합니다.

2 수능 기출 문장 10문장

- | | | |
|----|---|-----|
| 1 | As some of you already know, we are starting the campus food drive. | 18번 |
| 2 | Our donation booths are located in the lobbies of the campus libraries. | 18번 |
| 3 | I had to run out of the concert hall to settle down. | 19번 |
| 4 | Developing expertise carries costs of its own. | 20번 |
| 5 | It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. | 20번 |
| 6 | There is an African proverb that says, 'Till the lions have their historians, tales of hunting will always glorify the hunter'. | 21번 |
| 7 | Environmental journalists have to play the role of the 'lion's historians'. | 21번 |
| 8 | They have to put across the point of view of the environment to people who make the laws. | 21번 |
| 9 | They have to be the voice of wild India. | 21번 |
| 10 | The present rate of human consumption is completely unsustainable. | 21번 |

4

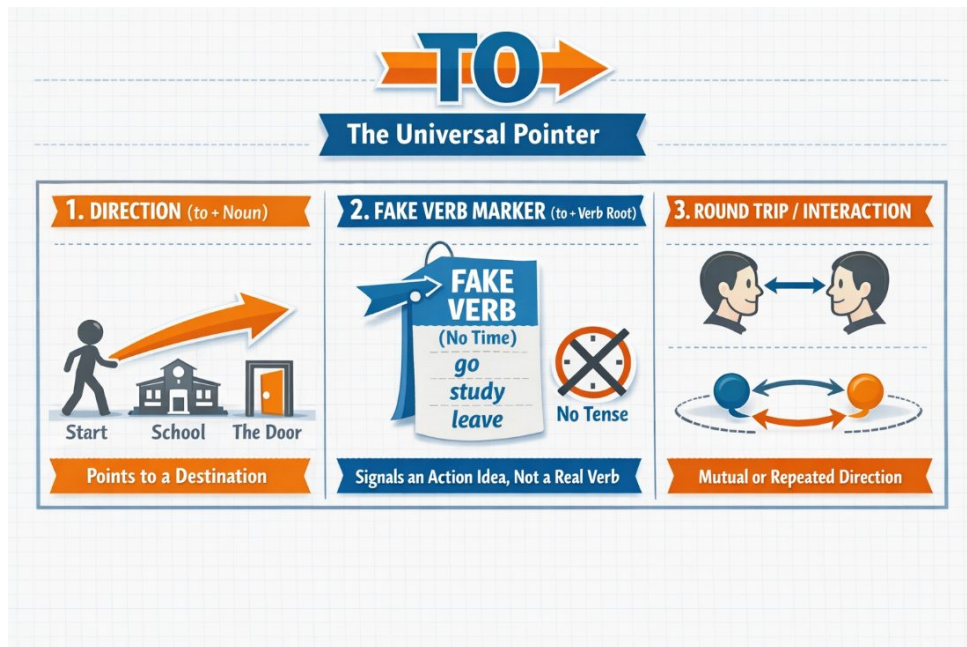
to

빈도 4위

109

2021학년도 수능 등장 횟수

1 뜻과 사용법



명사와 가짜 동사를 가리키는 화살표

to는 전치사입니다. 그런데 뒤에 동사원형이 붙는 경우가 많아서 학생들을 자주 헷갈리게 합니다.

Albert Einstein은 이렇게 말했습니다.

Make things as simple as possible, but not simpler. (모든 것을 가능한 한 단순하게 만들어라. 그러나 더 단순하게 만들지는 마라.)

이 기준으로 보면, to의 수많은 사용법은 딱 세 가지 역할로 정리됩니다.

1. 방향을 가리키는 to

go to school

walk to the door

a mile to the south

access to information

key to success

according to the user

to는 뒤에 오는 명사를 가리킵니다.

2. 가짜 동사를 표시하는 to

문장에 동사는 하나입니다. 그러나 말을 하다 보면 동사의 의미를 하나 더 쓰고 싶어지는 순간이 옵니다. 그때 사용하는 것이 바로 가짜 동사입니다. 즉, to는 뒤에 오는 가짜 동사를 표시하는 신호입니다. ('가짜 동사'는 피이쉐어 영어 peshare.com에서 만든 학습용 표현입니다. 문법책에서는 보통 'to부정사'라고 부릅니다.)

I came to help you.

Many students want to study abroad.

She decided to leave early.

We had an opportunity to make a difference.

Reading gives us the ability to understand others.

Everyone needs a way to spend time wisely.

Children are able to learn quickly.

He is likely to be late.

This idea is difficult to imagine.

It is important to recognize the problem.

여기서 help, study, leave뿐만 아니라 make, understand, spend, learn, be, imagine, recognize도 모두 동사원형입니다. 동사원형은 그 자체로는 동사로 사용할 수 없습니다. 동사는 반드시 시간을 나타내야 합니다. 그러나 가짜 동사는 시간을 나타내지 않습니다. to로 뒤에 가짜 동사가 온다고 표시도 하고, 가짜 동사 자체는 동사원형의 모양을 띠게 하여 헷갈리지 않게 합니다.

가짜 동사란 표현이 이해하기 쉽습니다

학생들이 가장 많이 틀리는 문장은 다음과 같습니다.

I want go home. (X)

I decided study harder. (X)

이 문장들이 만들어지는 이유는 단 하나입니다. 학생들이 한 문장에 동사가 여러 개 올 수 있다고 무의식적으로 믿고 있기 때문입니다. 하지만 영어는 그렇지 않습니다. 접속사로 새로운 문장이 연결된 경우가 아니라면, 한 문장에 동사는 하나여야 합니다. 이미 want, decide 같은 진짜 동사가 존재하면 그 뒤의 동사는 동사가 될 수 없습니다. 그래서 to를 붙여 가짜 동사로 강등하는 것입니다.

동사원형은 동사가 아니다

help, study, leave는 사전에서는 동사입니다. 그러나 문장 안에서는 시간을 담지 못하면 동사가 될 수 없습니다.

He help me yesterday. (X)

She study hard last night. (X)

동사는 반드시 시간을 나타내야 합니다. 그래서 진짜 동사는 help가 아니라 helped, study가 아니라 studied가 되어야 합니다. to 뒤에 오는 help, study, leave는 시간을 가질 수 없기 때문에 동사가 아니라 동사의 원래 모양일 뿐입니다. 영어는 이렇게 쓰이도록 구조가 만들어져 있습니다. 그래서 to는 뒤에 가짜 동사가 온다는 표시로 사용합니다.

[참고] to까지만 외우지 말고, to 뒤에 무엇이 오는지 함께 기억하세요

look forward to까지만 외우면, 뒤에 명사가 와야 하는지 가짜 동사가 와야 하는지 헷갈리게 됩니다. 숙어처럼 보이는 덩어리 표현도 to 뒤에 무엇이 붙는지까지 함께 기억하는 것이 좋습니다.

look forward to + N: ~을 기대하다

used to + []: 예전에 ~하곤 했다

be used to + N: ~에 익숙하다

be used to + []: ~하는 데 사용되다

이렇게 정확히 기억해 두면, We are looking forward to seeing you soon. 같은 문장도 훨씬 쉽게 만들 수 있습니다.

3. 특이하게 사용되는 to — 방향의 왕복

run to and fro (이리저리 뛰다)

from time to time (때때로)

face to face (얼굴을 마주보고)

여기서도 to의 본질은 변하지 않습니다. 여전히 방향입니다. 다만 이 방향이 한쪽에서 끝나지 않고 서로를 향해 오가며 반복될 뿐입니다.

[to 해석 스위치 - 머릿속 자동 질문]

to를 보는 순간, 뜻부터 찾지 마십시오. 다음 질문만 자동으로 떠올리십시오.

이 to는 지금 무엇을 가리키고 있는가?

명사를 향한 방향인가?

가짜 동사를 표시하고 있는가?

서로 오가는 방향인가?

이 세 질문 중 하나에 체크가 되면, to 해석은 이미 끝난 것입니다.

[참고]

to + 동사원형이 주어로 쓰이는 문장은 실제 수능 기출에도 여러 번 나왔습니다.

To be courageous under all circumstances requires strong determination. (2011 수능)

To say that we need to curb anger and our negative thoughts and emotions does not mean that we should deny our feelings. (2013 수능)

To give a long chronological account of work or procedures is normally appropriate only when the essential point of the paper is the chronological sequence. (2017 수능)

문법적으로 틀린 표현은 아닙니다. 그러나 현대 영어의 일상 대화나 일반적인 글쓰기에서 흔히 쓰이는 기본 구조도 아닙니다. 보통 이런 표현은 문어적이고 형식적인 말투처럼 들립니다. 하지만 수능 지문에서 등장할 수 있으므로, 문장 구조를 파악하는 용도로는 알아두어야 합니다.

To understand this theory takes time. (비추천)

To communicate clearly is important. (비추천)

이런 구조는 문법적으로는 가능하지만, 실제 표준 영어를 기준으로 하면 중심 구조로 익힐 필요는 없습니다. 현대 영어는 이런 표현보다 it을 앞에 세우거나, 더 직접적인 절과 동사를 쓰는 방식을 더 자주 사용하기 때문입니다.

It takes time to understand this theory. (추천)

It is important to communicate clearly. (추천)

현대 표준 영어에서는 보통 이렇게 씁니다.

▶ 읽을 때의 처리 기준 (to)

to를 보면, 뜻부터 찾지 말고 뒤에 오는 것이 무엇인지 본다.

to + 명사 → 방향

to + 동사원형 → 가짜 동사 표시

[심층 사고 훈련 : Deep Dive]

Q. 다음 문장이 틀린 이유를 가장 잘 설명한 것은 무엇인가요?

I want go home. (X)

정답: 한 문장에 시간을 담은 '진짜 동사'를 두 개 쓰려고 했기 때문입니다.

해설: 영어 문장은 동사가 하나만 허용됩니다. 이미 want라는 진짜 동사가 자리를 잡고 있으므로, go를 쓰고 싶다면 반드시 그 앞에 to를 붙여 "이건 동사 모양을 빌렸을 뿐, 가짜 동사야"라고 깃발 표시를 해주어야 합니다. I want to go home. (O)

[1초 스피드 체크 : Speed Check]

▶ 다음 문장들을 읽고, to가 하는 진짜 역할에 1초 만에 체크해 보세요.

1. go to school vs decide to leave

Q. 문장에서 to를 보자마자 가장 먼저 해야 할 생각은?

[] A. to 자체의 뜻이 '~로'인지, '~하는 것'인지 한국어로 번역해 본다.

[] B. to 뒤에 명사(방향)가 오는지, 동사원형(가짜 동사)이 오는지 확인한다.

정답: B / [해설] to의 본질은 화살표입니다. 뒤에 명사(school)가 오면 '그곳을 향한 방향'이고, 동사원형(leave)이 오면 '가짜 동사'가 온다는 표시일 뿐입니다. to 자체의 뜻을 고민할 필요가 없습니다.

2. from time to time / face to face

Q. 이 표현들에서 to의 본질은 무엇일까요?

[] A. 서로를 향해 오가는 '방향(왕복)'

[] B. 논리적 이유 없이 그냥 무작정 외워야 하는 '숙어'

정답: A / [해설] 억지로 외워야 하는 숙어처럼 보이지만, 핵심은 여전히 화살표(방향)입니다. 한쪽으로만 쭉 가는 것이 아니라, 이쪽저쪽 서로를 향해 오가는 방향을 나타낼 뿐입니다.

3. To communicate clearly is important.

Q. 문법적으로는 맞지만, 현대 영어의 일상 대화나 일반적인 글쓰기에서는 왜 다소 어색하게 느껴질까요?

[] A. to + 동사원형을 문장 맨 앞 주어로 세운 구조이기 때문이다.

[] B. 문장에 시간을 담은 진짜 동사가 없기 때문이다.

정답: A / [해설] 문법적으로는 맞습니다. 그러나 현대 영어에서는 to + 동사원형을 문장 맨 앞 주어로 세우는 구조가 자주 쓰이는 기본형은 아닙니다. 실제 회화나 글에서는 다음과 같이 쓰는 편이 훨씬 자연스럽습니다.

It is important to communicate clearly.

[심층 사고 훈련 : Deep Dive]

Q. 다음 문장이 틀린 이유는 무엇일까요?

I look forward to see your great ideas. (X)

정답: 여기서 to는 가짜 동사를 표시하는 용도가 아니라, 방향을 가리키는 전치사이기 때문입니다.

해설: 방향을 가리키는 전치사 to 뒤에는 동사원형이 아니라 명사(또는 명사 역할을 하는 seeing)가 와야 합니다. 무작정 'to + 동사원형'으로만 뭉뚱그려 외우면 이런 함정에 빠지기 쉽습니다. 숙어처럼 보이는 덩어리 표현도 to 뒤에 무엇이 붙는지까지 함께 기억해야 합니다.

이제 위에서 배운 내용을 실전에 적용해 봅시다. 다음 기출 문장들을 읽으며 to를 볼 때마다 뜻을 찾으려 멈추지 말고, "이 화살표가 지금 명사를 향하고 있는지, 아니면 가짜 동사를 달고 오는지" 머릿속으로 0.001초 만에 스위치를 켜보세요.

[기출 문장 1: 명사를 향하는 화살표]

Please turn this in to my office by the end of this week.

사고의 흐름

to를 보는 순간, 우리는 반사적으로 그 뒤를 봐야 합니다.

to my office : to 뒤에 '나의 사무실'이라는 명사(장소)가 왔네요. 그렇다면 이 to는 고민할 필요도 없이 '방향을 가리키는 화살표'입니다. "이것(this)을 제출해라(turn in), 어디로? 내 사무실로(to my office)." to를 '~로'라고 촌스럽게 번역하기 전에, 서류가 내 사무실을 향해 날아오는 이동 방향의 이미지를 머릿속에 찰칵 그리세요. 이것이 전부입니다.

[기출 문장 2: 가짜 동사를 표시]

Therefore, I am encouraging you to submit a proposal for a new club that you would like to create.

사과의 흐름

한 문장에 to가 두 번이나 나옵니다. 뒤에 무엇이 오는지 볼까요?

to submit : 제출하다

to create : 만들다

둘 다 명사가 아니라 동사원형입니다. 스위치를 켜세요! 이 문장의 진짜 동사는 이미 앞쪽에(am encouraging, would like) 자리를 잡고 있습니다. 영어는 한 문장에 진짜 동사를 두 개 쓸 수 없죠. 그래서 이 to는 "주의! 지금부터 나오는 submit과 create는 시간을 담은 진짜 동사가 아니라, 행동의 원래 모양만 빌려온 '가짜 동사'입니다!"라고 깃발을 흔드는 표시일 뿐입니다. 제출하기를(to submit), 만들기를(to create)처럼 행동의 덩어리로 묶어서 훌쩍 넘어가면 됩니다.

[기출 문장 3: 장소가 아닌 명사를 향하는 화살표]

Standard English allows access to certain educational and economic opportunities.

사과의 흐름

to를 보는 순간, 우리는 반사적으로 그 뒤를 봐야 합니다.

access to certain educational and economic opportunities: to 뒤에 opportunities라는 명사가 왔습니다.

즉, to는 꼭 장소만 가리키는 것이 아닙니다. 뒤에 명사만 오면 됩니다. to는 그 명사를 꼭 가리키는 화살표입니다.

[기출 문장 4: to까지만 외우면 틀리는 표현]

I look forward to seeing your great ideas.

사과의 흐름

이 문장은 학생들이 정말 자주 틀립니다. 이유는 look forward to까지만 외워 놓고, 그 뒤를 끝까지 보지 않기 때문입니다.

to seeing : 여기서 to 뒤에 가짜 동사가 온 것이 아닙니다. seeing은 여기서 보는 것이라는 뜻의 명사입니다. 즉, 이 문장을 볼 때는 look forward to를 하나로 외우고 끝낼 것이 아니라, look forward to + N이라고 기억해야 합니다.

[기출 문장 5: 같은 used to처럼 보여도 완전히 다르다]

Clara used to be a talented swimmer.

In this modern world, people are not used to living with discomfort.

사고의 흐름

이 두 문장은 겉으로 보면 둘 다 used to가 들어 있습니다. 전혀 다른 구조입니다. 먼저 첫 번째 문장을 봅시다.

used to be: 여기서 to 뒤에는 be라는 가짜 동사가 옵니다. 즉, 이것은 used to + [] 구조입니다.

이제 두 번째 문장을 봅시다.

used to living with discomfort: 여기서 to 뒤에 가짜 동사가 오지 않았습니다. living with discomfort에서 living은 명사입니다.

[기출 문장 6: 의문사 뒤에서도 to는 가짜 동사를 표시한다]

I would like to know how to sign up for the club.

사고의 흐름

이 문장에는 to가 두 번 나옵니다. 먼저 would like to know의 to를 보세요. 뒤에 know라는 동사원형이 왔습니다. 그러므로 가짜 동사를 표시하는 to입니다. 이제 how to sign up의 to를 보세요. 여기서도 뒤에 sign up이라는 동사원형이 왔습니다. 그러므로 이것도 역시 가짜 동사를 표시하는 to입니다.

2 수능 기출 문장 10문장

- | | | |
|---|--|-----|
| 1 | You can bring your items for donation to our booths. | 18번 |
| 2 | Just drop off the items there during usual library hours from December 4 to 23. | 18번 |
| 3 | We will distribute the food to our neighbors on Christmas Eve. | 18번 |
| 4 | Once again, I had lost the piano contest to my friend. | 19번 |
| 5 | I had to run out of the concert hall to settle down. | 19번 |

-
- | | | |
|----------|--|-----|
| 6 | And the way to win is to figure out who you are and do your best.” | 19번 |
|----------|--|-----|
-
- | | | |
|----------|---|-----|
| 7 | I had no reason to oppose my friend. | 19번 |
|----------|---|-----|
-
- | | | |
|----------|---|-----|
| 8 | The expertise that we work hard to acquire in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. | 20번 |
|----------|---|-----|
-
- | | | |
|----------|---|-----|
| 9 | In the end, as much as we may want to become experts on everything in our lives, there simply isn't enough time to do so. | 20번 |
|----------|---|-----|
-
- | | | |
|-----------|---|-----|
| 10 | It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. | 20번 |
|-----------|---|-----|
-

5

and

빈도 5위

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2021학년도 수능 등장 횟수

1 뜻과 사용법

영어에서 가장 많이 사용되는 접속사 중 하나입니다. 접속사는 종류에 따라 사용법이 다 다르지만, and는 앞과 뒤에 똑같이 중요한 말이 온다는 점이 핵심입니다.

I ate ice cream and cake after lunch.

I am strong and healthy.

ice cream과 cake는 둘 다 중요합니다. strong과 healthy도 마찬가지입니다. and는 "뒤에 더 중요한 것"이 온다는 표시가 아닙니다. 앞과 뒤를 같은 높이(급)로 놓는 표시입니다.

접속사가 하는 일

접속사는 다음 세 가지를 모두 수행합니다.

1. 문장과 문장을 연결
2. 단어와 단어를 연결
3. 말 덩어리와 말 덩어리를 연결

and를 보면 먼저 확인해야 할 것

and를 보면 반드시 이렇게 생각해야 합니다.

“앞과 뒤가 같은 급인가?”

명사는 명사끼리, 형용사는 형용사끼리, 동사는 동사끼리, 문장은 문장끼리처럼 and 앞과 뒤는 반드시 모양(급)도 같아야 합니다.

I bought apples and oranges. (명사 + 명사)

I feel tired and nervous. (형용사 + 형용사)

AND: The Connector of Equals
(Horizontal & Balanced)

A (Item 1)
Strong

B (Item 2)
Healthy

AND

Same Rank / Importance

Same Rank / Importance

Nouns + Nouns	Adjectives + Adjectives	Sentences + Sentences
 I bought apples and oranges.	 I am strong and healthy.	 He studied hard, and he passed the test.

Remember: "and" connects things of the SAME grammatical shape and importance.
Never tilt the balance!

She opened the door and walked in. (동사 + 동사)

He studied hard, and he passed the test. (문장 + 문장)

나열할 때의 약속

2개를 나열할 때: A and B

3개를 나열할 때: A, B and C (또는 A, B, and C)

and는 목록의 마지막 직전에 한 번만 둡니다.

and는 접속사입니다

수능 지문에 나오는 문두 And

And though craftsmanship can reward an individual with a sense of pride in work, this reward is not simple. (2023 수능 40번)

And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity. (2021 수능 37번)

And wild fruits and nuts are favorite snacks for the Nuer. (2020 수능 26번)

수능 지문을 보면 문장 맨 앞에 And가 등장하는 경우가 많습니다. 학생들은 종종 "접속사가 왜 혼자 문두에 있지? 부사로 잘못 쓰인 거 아닐까?"라고 의아해합니다. 하지만 and는 여전히 접속사입니다. 구조는 다음과 같습니다.

(앞 문장) + and + (지금 문장)

다만, 앞 문장이 이미 언급되었거나 문맥 속에 녹아 있을 뿐입니다.

Academic writing에서 문두 And를 피하는 이유

전통적인 학술적 글쓰기(Academic writing)에서는 "And + 완전한 문장" 구조를 권장하지 않습니다. 앞 문장이 눈에 보이지 않으면 논리 연결이 흐려질 수 있기 때문입니다. 반면, 대화, 일기, 소설 등에서는 생동감 있는 논리 전개를 위해 매우 자연스럽게 사용합니다.

명령문 뒤의 and: "그러면"의 마법

Hurry up, and you'll be on time. (서둘러라, 그러면 제시간에 도착할 것이다.)

원래 and는 단순히 두 사실을 나열하는 장치입니다. 하지만 명령문 뒤에 쓰이면 앞의 행동이 원인이 되어 뒤의 결과가 따라오는 '조건과 결과'의 관계로 변합니다.

[저자] 명령문 뒤의 and는 형식(나열)과 의미(조건)가 어긋나 있습니다. 대화할 때는 생동감이 있지만, 논리적인 글에서는 if를 사용한 구조로 바꾸는 것이 훨씬 정확합니다.

말할 때 자주 쓰는 표현, 글에서 권장하는 명확한 표현

Hurry up, and you'll be on time. < If you hurry up, you'll be on time.

Smile, and the world smiles with you. < If you smile, the world smiles with you.

Save money, and you'll be rich. < If you save money, you'll be rich.

특이한 표현 / 관용적 표현

우리 주위에 특이한 사람이 있듯이, and에도 독특하게 쓰이는 표현들이 있습니다. 무작정 외우기보다, 어떤 뉘앙스인지 이해하며 두 가지로 나누어 정리해 봅시다.

1) 하나의 덩어리로 외워야 하는 관용 표현 (Idioms)

원래의 '나열' 기능에서 확장되어, 반복이나 강조를 나타내는 숙어처럼 완전히 굳어진 표현들입니다.

We discussed plans, costs, **and so on**. (우리는 계획, 비용 등에 대해 논의했다.)

The music went **on and on** for hours. (그 음악은 몇 시간 동안 계속해서 이어졌다.)

The weather is getting **colder and colder**. (날씨가 점점 더 추워지고 있다.)

He made the same mistake **over and over again**. (그는 같은 실수를 몇 번이고 반복했다.)

There are **pros and cons** to every choice. (모든 선택에는 찬반양론[장단점]이 있다.)

By and large, the plan worked well. (대체로 그 계획은 잘 진행되었다.)

I've searched **far and wide** for my keys. (나는 열쇠를 찾으려고 구석구석을 샅샅이 뒤졌다.)

또, 수능에는 and 뒤에 짧은 말이 붙어 흐름을 바꾸는 표현도 보입니다.

and then = 그리고 나서 / 그다음

and yet = 그런데도 / 그런데

and thus = 그리고 그 결과 / 그래서

이럴 때도 and의 본질은 바뀌지 않습니다. 여전히 앞과 뒤를 연결하지만, 뒤에 붙은 말이 문장의 흐름을 조금 더 또렷하게 만들어 줍니다.

2) 말할 때 자주 쓰는 구어체 표현 (Spoken English Tips)

문법 규칙을 살짝 비틀어, 원어민들이 일상 대화에서 정말 자주 쓰는 특이한 사용법입니다. 이 구조를 이해하면 영어가 훨씬 자연스러워집니다.

The room was nice and warm. (그 방은 아주 기분 좋게 따뜻했다.)

[형용사+형용사] 구조지만, 앞의 nice가 뒤의 warm을 꾸며주는 부사(nicely/아주 기분 좋게)처럼 해석됩니다.

Try and finish your homework by five. (5시까지 숙제를 끝내도록 노력해 봐라.)

[동사+동사] 구조지만, try to finish를 대신해서 회화에서 매우 흔하게 쓰이는 패턴입니다. and가 생략되기도 합니다.

정리

and는 문장의 구조를 수평으로 연결하는 장치입니다. and를 보면 이 세 가지를 떠올리세요.

앞과 뒤는 모양이 같다. (명사면 명사, 형용사면 형용사!)

앞과 뒤는 똑같이 중요하다.

나열할 때는 마지막 앞에만 둔다. (A, B, C, and D)

▶ 읽을 때의 처리 기준 (and)

A and B = A와 B는 같은 급, 같은 중요도

[심층 사고 훈련 : Deep Dive]

Q. and를 읽을 때 한국 학생들이 가장 흔히 저지르는 치명적인 독해 실수는 무엇일까요?

정답: and 뒤에 오는 내용을 단순한 '보조 설명'이나 '추가 정보'로 착각하는 것입니다.

해설: 한국어 습관 때문에 and 뒤를 덜 중요한 부연 설명처럼 덧붙여 읽기 쉽습니다. 하지만 영어에서 and는 '수평 나열 (병렬)'을 의미하는 엄격한 저울입니다. 앞과 뒤의 중요도를 절대 나누지 않으며, 같은 모양과 같은 무게를 가진 정보를 나란히 놓을 뿐입니다. 이걸 놓치면 문장의 무게중심이 틀어지고 맙니다.

[1초 스피드 체크 : Speed Check]

▶ 다음 문장들을 읽고, and가 양팔 저울에 무엇을 올려두었는지 1초 만에 체크해 보세요.

1. She opened the door and walked in.

Q. 이 문장을 읽는 올바른 사고의 흐름은?

[] A. 문을 연 사실(opened)이 핵심이고, 걸어 들어온 것(walked)은 부차적인 설명이다.

[] B. 문을 연 동작과 들어온 동작이 똑같은 비중으로 나란히 연결되었다.

정답: B / [해설] and는 중요도를 낮추는 장치가 아닙니다. 시간 순서일 수는 있지만, 구조와 정보의 무게는 완벽하게 동등한 수평 연결입니다.

2. And wild fruits and nuts are favorite snacks for the Nuer.

Q. 문장 맨 앞에 쓰인 대문자 And를 보고 떠올려야 할 생각은?

[] A. 문맥 속에 깔려 있는 '앞 문장'과 '지금 이 문장'이 같은 급으로 연결되어 있다는 뜻이다.

[] B. 문장 맨 앞에는 접속사를 쓸 수 없으므로 부사로 잘못 쓰인 문장이다.

정답: A / [해설] 문두의 And는 허공에 뜬 것이 아닙니다. 눈에 보이지 않는 앞 문장과 지금 문장을 묶어주는 거대한 연결고리입니다. 글을 읽을 때 '앞에서 같은 급의 말이 이미 나왔구나'라고 예상해야 합니다.

3. Hurry up, and you'll be on time.

Q. 여기서 and의 의미가 단순 나열을 넘어서는 이유는?

[] A. 서두르는 행동과 제시간에 도착하는 행동을 나란히 쌓아둔 것이기 때문이다.

[] B. 명령문 뒤에 와서 '서두르면 도착한다'는 조건과 결과의 관계로 굳어졌기 때문이다.

정답: B / [해설] 형태는 나열이지만 의미는 조건문(if you hurry up...)으로 읽어야 하는 구어적 표현입니다. (반면, The room was nice and warm.처럼 상태를 나란히 쌓는 문장에서는 원래의 수평 나열로 읽어야 합니다.)

4. again and again / pros and cons

Q. 이런 표현들을 만났을 때의 올바른 독해법은?

[] A. and를 기준으로 앞뒤 단어를 각각 쪼개어 분석해야 한다.

[] B. 구조 분석을 멈추고, 통째로 굳어진 하나의 의미 블록으로 바로 처리한다.

정답: B / [해설] 관용적으로 완전히 굳어진 표현들은 양팔 저울을 따질 필요조차 없습니다. 하나의 의미 덩어리로 묶어 읽어야 독해 속도가 떨어지지 않습니다.

[심층 사고 훈련 : Deep Dive]

Q. 수능 지문처럼 길고 복잡한 문장에서 and를 만났을 때, 길을 잃지 않기 위해 던져야 할 단 하나의 질문은 무엇인가요?

정답: "앞과 뒤에 어떤 '같은 급(모양)'의 덩어리가 나란히 놓여 있는가?"

해설: 같은 품사인지, 같은 역할인지, 같은 중요도인지 확인하세요. 명사면 명사, 형용사면 형용사, 문장이면 문장으로 형태의 균형을 맞춥니다. 이 원리만 맞으면 and 해석은 끝납니다. and는 결코 위계(상하 관계)를 만들지 않고 수평으로만 묶어줍니다.

이제 위에서 배운 내용을 실전에 적용해 봅시다. 다음 기출 문장들을 읽으며 and를 만났을 때 무작정 '그리고'라고 번역하고 넘어가기보다, "이 and가 지금 앞뒤로 어떤 같은 급(모양)의 덩어리를 양팔 저울처럼 나란히 묶어주고 있지?"라고 0.001초 만에 스위치를 켜보세요.

[기출 문장 1: 세 개의 동사를 같은 비중으로 묶어주는 and]

Sophie nodded, smiled brightly, and walked toward the gate. (2026 수능)

사고의 흐름

문장을 읽다가 and를 만나는 순간, 앞뒤로 어떤 단어들이 저울의 양팔에 올라가 있는지 눈으로 재빨리 묶어보세요.

nodded(고개를 끄덕였다)

smiled(미소를 지었다)

and walked(그리고 걸어갔다)

주어인 Sophie가 한 세 가지 과거 동작이 같은 급으로 나란히 놓여 있습니다. 영어가 여러 개를 나열할 때 지키는 약속인 'A, B, and C' 패턴이 완벽하게 적용되었죠. and를 보는 순간 '아, 이게 마지막 행동이구나'라고 예측하며, 소피가 한 세 가지 행동을 같은 비중으로 머릿속 무대 위에 영상처럼 자연스럽게 띄우면 됩니다.

[기출 문장 2: 한 문장 안에서 서로 다른 스케일과 역할을 가진 세 개의 and]

As work becomes ever more modularised, commoditised and standardised, and as markets for digital work are created, ties between service work and particular places can be disconnected. (2026 수능)

사고의 흐름

이 길고 복잡해 보이는 문장에는 and가 무려 세 번이나 등장하지만, 묶어주는 덩어리의 크기와 모양을 보면 전혀 헷갈리지 않습니다.

첫 번째 and : modularised, commoditised and standardised. 세 개의 과거분사(형용사 역할)를 같은 무게로 묶어줍니다. '일'이 이 세 가지 특성을 모두 가지게 되었다는 뜻이죠. (단어와 단어의 연결, A, B, and C 구조)

두 번째 and : 스케일이 훨씬 커집니다. 앞의 As work becomes... (~함에 따라)라는 거대한 부사절 덩어리와, 뒤의 as markets for... are created (~가 창출됨에 따라)라는 또 다른 부사절 덩어리를 수평으로 묶어주고 있습니다. (문장과 문장의 연결)

세 번째 and : between service work and particular places. between A and B(A와 B 사이)라는 세트 표현 속에서 쓰인 and입니다. '서비스 업무'라는 명사 덩어리와 '특정 장소'라는 명사 덩어리를 저울의 양팔에 똑같이 올려두었습니다. (명사와 명사의 연결)

이처럼 and를 만날 때마다 "아, 앞에서 나온 것과 똑같은 모양(급)의 정보가 하나 더 추가되는구나!"라고 형태를 예상하며 읽어보세요. 아무리 길고 복잡한 수능 문장도 아주 깔끔한 블록처럼 정돈되어 보일 것입니다.

2 수능 기출 문장 10문장

- 1 The donated food should be non-perishable like canned meats **and** canned fruits. 18번
- 2 Packaged goods such as jam **and** peanut butter are also good. 18번
- 3 When I learned that Linda had won, I was deeply troubled **and** unhappy. 19번
- 4 My heart beat quickly **and** my face became reddish. 19번
- 5 **And** the way to win is to figure out who you are **and** do your best.” 19번
- 6 Instead, I should focus on myself **and** my own improvement. 19번
- 7 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training **and** effort. 20번
- 8 The expertise that we work hard to acquire in one domain will carry over only imperfectly to related ones, **and** not at all to unrelated ones. 20번
- 9 It's clear that we should concentrate our own expertise on those domains of choice that are most common **and**/or important to our lives, **and** those we actively enjoy learning about **and** choosing from. 20번

10 The proverb is about power, control and law making.

21번

6

a

빈도 6위

100

2021학년도 수능 등장 횟수

1 뜻과 사용법

A/AN: The "First Mention" Spotlight



Signals **NEW** information.
"Look, a new subject has just entered the stage!"

A vs. ONE (Information vs. Quantity)		From "a" (New) to "the" (Known)	
"a" = New Idea  "I need a pen." Focus on the object's first appearance. <i>"a" introduces the what; "one" emphasizes the how many.</i>	"one" = Precise Count  "I need <u>one</u> pen, not two." Focus on the number.	Step 1  Look! I see a dog. NEW INFO	Step 2  The dog is cute. KNOWN / SHARED INFO
"a" marks the start of a topic; "the" confirms we now share that knowledge.			

영어에서 가장 많이 쓰이는, '처음 등장'을 알리는 신호

영어에서 가장 많이 쓰이는 단어 10개 안에 the와 a가 포함됩니다. 이유는 무엇일까요? 바로 영어가 가진 명사 규칙 때문입니다.

명사 규칙 = 하나인지 여러 개인지, 막연한 대상인지 이미 특정된 대상인지 밝혀야 한다.

명사는 사용할 때마다 이 규칙을 지켜야 합니다. 하나일 때는 표시가 필요하며, 영어에서는 처음 등장하는 하나를 a로 표시하는 습관이 생겼습니다. a cup, one cup, the cup의 차이를 알고 있다면 이 정도 설명으로 충분하지만, 조금 더 깊게 들어가 볼까요?

a를 보면 이 반응이 떠올라야 합니다

"처음 등장한 명사구나!"

a의 본질은 '아직 공유되지 않은 인식 상태'입니다. a는 사물의 성질을 말하는 것이 아니라, 이 명사가 지금 처음으로 화자와 청자 사이에 등장했음을 표시합니다.

a는 이렇게 사용합니다

I saw a dog on the street.

There is a problem with this plan.

She wants to buy a car.

dog, problem, car는 이 문장에서 처음 등장한 명사입니다. 그래서 a가 붙습니다.

a와 one은 다릅니다

a도 하나이고 one도 하나입니다. 하지만 one은 몇 개인지를 분명히 할 때 쓰고, a는 새로운 하나가 등장했다는 신호로 씁니다.

I need a pen. (펜이 필요합니다. - 정보의 새로운 등장)

I need one pen, not two. (두 개 말고, 정확히 딱 한 자루만 필요합니다. - 숫자의 단일성 강조)

a가 an으로 바뀌는 경우

뒤에 오는 단어가 모음 소리로 시작하면 발음이 불편해서 a 대신에 an으로 바뀝니다. 철자가 아니라 소리를 기준으로 판단합니다.

a apple (X) → an apple

a idea (X) → an idea

a hour (X) → an hour (h가 소리 나지 않으므로 모음 소리로 시작)

an university (X) → a university (university는 /ju:/, 즉 자음 소리로 시작합니다.)

그리고 a/an은 셀 수 있는 단수명사 앞에 붙습니다. a book, a car는 되지만 water, information 같은 말이나 dogs 같은 복수명사 앞에는 붙지 않습니다.

그래서 이런 흐름이 만들어집니다

This is a problem.

The problem is serious.

첫 문장에서 problem은 처음 등장한 하나이기에 a를 씁니다. 하지만 두 번째 문장에서 problem은 이미 앞에서 언급되어 '서로 알고 있는' 하나가 되었기에 the로 바뀝니다.

a가 전체를 대표할 때도 있습니다

a는 보통 처음 등장하는 하나를 꺼낼 때 쓰이지만, 때로는 하나를 예로 들어 어떤 종류 전체를 대표하기도 합니다.

A dog is a loyal animal.

여기서 a dog는 특정한 개 한 마리가 아니라, 개라는 종 전체를 대표하는 예시입니다. 설명문이나 학술문에서는 이런 쓰임도 자주 나옵니다.

The dog is a loyal animal.처럼 the + 단수명사로도 종 전체를 대표할 수 있습니다. 이때 the dog는 특정한 한 마리가 아니라, 개라는 종 전체를 하나의 개념처럼 묶어 가리킵니다. 다만 일반적인 문장에서는 Dogs are loyal animals.처럼 복수 명사가 가장 흔하고, the + 단수명사는 조금 더 형식적인 느낌을 줄 수 있습니다.

시험에서 자주 보이는 a의 표현들

a number of

A number of studies have shown this pattern. (많은 연구가 이 패턴을 보여 주었다.)

all of a sudden

The lights went out all of a sudden. (불이 갑자기 꺼졌다.)

such a + 명사

It was such a strange dream. (그것은 정말 이상한 꿈이었다.)

once in a while

I eat fast food once in a while. (나는 가끔 패스트푸드를 먹는다.)

in a hurry

She packed her bag in a hurry. (그녀는 가방을 황급히 챙겼다.)

have a hard time + ~ing

I'm having a hard time understanding this problem. (나는 이 문제를 이해하는 데 어려움을 겪고 있다.)

a couple of

He stayed there for a couple of years. (그는 거기에서 2~3년 머물렀다.)

정리

a는 처음 등장한 하나의 명사를 표시합니다. 그래서 a를 보는 순간, “아직 공유되지 않은 정보구나”라고 느껴야 합니다.

▶ 읽을 때의 처리 기준 (a / an)

a/an + 명사 = 처음 등장하는 하나 (아직 공유되지 않은 정보)

[심층 사고 훈련 : Deep Dive]

Q. I need a pen.과 I need one pen, not two.에서 a와 one의 결정적인 차이는 무엇일까요?

정답: a는 펜이라는 새로운 대상의 등장을 알리고, one은 수량(개수)을 강조합니다.

해설: a는 단순히 숫자를 세는 말이 아닙니다. 독자나 청자에게 "지금부터 펜이라는 새로운 정보를 꺼낼게"라고 알리는 신호입니다. 반면 one은 두 개가 아니라 딱 하나라는 숫자 대비에 초점이 맞춰져 있습니다. a는 정보이고, one은 숫자입니다.

[1초 스피드 체크 : Speed Check]

▶ 다음 문장들을 읽고, a가 하는 진짜 역할에 1초 만에 체크해 보세요.

1. I saw a dog on the street.

Q. a를 보는 순간 머릿속에 가장 먼저 떠올라야 할 반응은?

[] A. 길에 개가 한 마리 있다는 개수 파악

[] B. 내 머릿속 무대에 개가 처음 등장했다는 신호

정답: B / [해설] 이 문장의 핵심은 숫자가 아닙니다. 아직 어떤 개인지 모르는 낯선 개가 이야기 속에 새로 등장했다는 사실을 알리는 것입니다.

2. This is a problem. The problem is serious.

Q. a problem이 두 번째 문장에서 The problem으로 자연스럽게 바뀌는 이유는?

[] A. 문장이 새로 시작될 때는 무조건 the를 써야 하기 때문이다.

[] B. 처음 등장한 낯선 정보(a)가, 이제는 서로 아는 공유된 정보(the)로 상태가 변했기 때문이다.

정답: B / [해설] a는 새로운 화제의 시작을 알리는 스포트라이트이고, the는 그 정보가 이제 우리 사이에 공유되었음을 확인시켜 주는 장치입니다.

3. She waited for an hour.

Q. a 대신 an이 쓰인 진짜 기준은 무엇인가요?

[] A. 단어의 첫 철자가 자음인지 모음인지의 차이

[] B. 단어의 첫 소리(발음)가 모음 소리인지의 차이

정답: B / [해설] 기준은 눈에 보이는 철자가 아니라 귀에 들리는 소리입니다. hour의 h는 소리가 나지 않아 모음 소리로 시작하므로 발음의 편의를 위해 an이 자연스럽게 붙습니다.

4. I'm having a hard time understanding this problem.

Q. 관용 표현인 a hard time에서 a는 어떻게 받아들이면 될까요?

[] A. 관용 표현이므로 무조건 힘든 시간 하나라고 직역해야 한다.

[] B. a hard time을 하나의 표현으로 보고, 화자가 어려움을 겪고 있다고 이해하면 된다.

정답: B / [해설] 관용 표현일지라도 a의 본질은 변하지 않습니다. 무작정 속어로 외우기보다, 화자가 자신이 겪는 하나의 어려운 상황(a hard time)을 지금 처음 꺼내는 신호로 이해하면 문장이 훨씬 입체적으로 읽힙니다.

[심층 사고 훈련 : Deep Dive]

Q. I drank a water. (X) 이 문장이 어색한 이유는 무엇일까요?

정답: water는 셀 수 없는 명사이기 때문입니다.

해설: a는 분명한 형태를 가지고 무대에 새롭게 등장하는 단수 명사(하나)를 비추는 스포트라이트입니다. 형태가 정해져 있지 않은 water나 information 같은 말이나, 여러 개를 뜻하는 복수명사(dogs) 앞에는 a를 붙일 수 없습니다.

이제 위에서 배운 내용을 실전에 적용해 봅시다. 다음 기출 문장들을 읽으며 a를 ‘하나의’라고 번역하지 말고, 작가가 새로운 명사(정보)를 처음 꺼내는구나 하고 읽어 보세요.

[기출 문장 1: 텅 빈 무대에 새로운 대상을 세우는 a]

In front of her was a wall with flowers painted on it. (2026 수능)

사과의 흐름

"그녀 앞에 꽃이 그려진 하나의 벽이 있었다." 이렇게 개수를 세며 읽으셨나요? 스위치를 켜세요!

a wall : 여기서 a는 단순히 숫자 1을 뜻하는 것이 아닙니다. 지금까지 등장하지 않았던 벽이라는 새로운 시각적 대상을 독자의 머릿속 무대에 처음으로 톡 던져 올리는 신호입니다.

a를 보는 순간, “아, 작가가 지금 벽이라는 새로운 대상을 처음 꺼냈구나!” 하고 머릿속에 그 벽을 그려 보세요. 그러면 자연스럽게 그 뒤에 이어지는 설명(with flowers painted on it, 꽃이 그려져 있는)이 그 밋밋했던 벽을 예쁘게 꾸며주는 것을 편안하게 받아들일 수 있습니다.

[기출 문장 2: 한 문장 안에서 새로운 아이디어를 연달아 던지는 a]

Therefore, I am encouraging you to submit a proposal for a new club that you would like to create. (2026 수능)

사고의 흐름

한 문장 안에 a가 두 번이나 등장합니다. 영어의 인식 상태가 선명하게 드러나는 문장입니다.

submit a proposal : 제안서이긴 한데, 아직 너와 나 사이에 합의되거나 특정되지 않은 새로운 제안서를 제출하라는 뜻입니다. 여기서도 새로운 정보가 등장합니다.

for a new club : 마찬가지로입니다. 아직 세상에 존재하지 않는, 네가 앞으로 만들고 싶은 어떤 새로운 동아리라는 개념을 처음 꺼내놓은 것입니다.

a는 작가와 독자 사이에 아직 공유되지 않은 새 정보임을 알리는 꼬리표입니다. 글을 읽다가 a를 만나면 새로운 등장인물이나 아이디어가 무대에 올라왔다고 생각하세요. 그것이 독해의 입체감을 살리는 a의 진짜 힘입니다.

2 수능 기출 문장 10문장

- 1 We can become experts in some areas, like speaking **a** language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 2 There is **an** African proverb that says, ‘Till the lions have their historians, tales of hunting will always glorify the hunter’. 21번
- 3 But to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as **a** violation of human rights. 21번
- 4 The result was that critics now could access the opinions of the masses on **a** particular album before writing their reviews. 22번
- 5 When we divide up the machine and human components of **a** task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited. 23번

-
- 6 People don't usually think of touch as **a** temporal phenomenon, but it is every bit as time-based as it is spatial. 24번
-
- 7 You can carry out **an** experiment to see for yourself. 24번
-
- 8 Ask **a** friend to cup his hand, palm face up, and close his eyes. 24번
-
- 9 Place **a** small ordinary object in his palm — **a** ring, **an** eraser, anything will do — and ask him to identify it without moving any part of his hand. 24번
-
- 10 He won't have **a** clue other than weight and maybe overall size. 24번
-

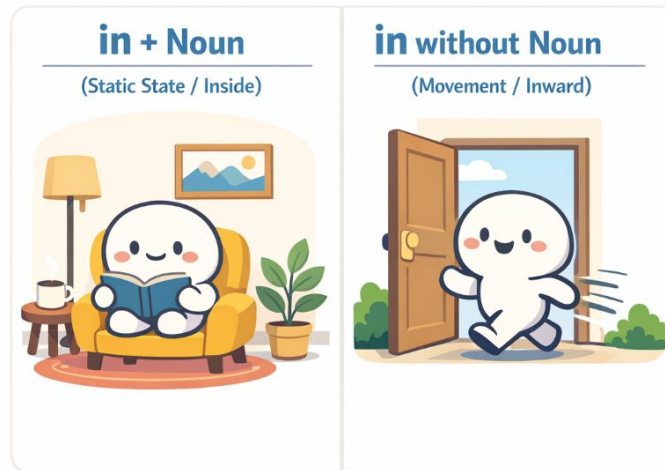
7 in

빈도 7위

74

2021학년도 수능 등장 횟수

1 뜻과 사용법



명사와 함께 쓰이면 전치사 in = ‘~안에’, 뒤에 명사가 없으면 부사 in = ‘안으로’.

가장 많이 쓰이는 전치사 중 하나입니다. 전치사는 뒤에 반드시 명사가 와야 합니다.

in의 기본 뜻

in의 기본 뜻은 ‘~안에’입니다. 그런데 정말 중요한 점은 이것입니다. in은 뒤에 오는 명사와 항상 한 덩어리로 쓰입니다.

in + 명사는 항상 한 덩어리입니다 (전치사일 때)

in the box

in the room

in the city

in the morning

여기서 in / the box 이렇게 나뉘는 게 아닙니다. in the box 전체를 하나의 단어처럼 처리해야 합니다. 학교에서는 이를 전치사구라고 부릅니다.

in 뒤에 명사가 없으면 뜻이 바뀝니다

그런데 in 뒤에 명사가 안 나오면 상황이 달라집니다. 이때 in은 전치사가 아니라 부사로 쓰이며, 뜻은 ‘~안에’가 아니라 ‘안으로’라는 이동 의미로 바뀝니다.

~안에 → 안으로 (이동)

예를 들어 봅시다:

come in

go in

walk in

여기서 in은 어디 안에 정지해 있는 것이 아니라, 안쪽 방향으로 이동한다는 뜻입니다.

관계절에서는 in 뒤에 명사가 바로 보이지 않아도 전치사로 쓰인 경우가 많습니다

지금까지 우리는 in 뒤에 명사가 있으면 ‘in + 명사’ 한 덩어리로, 명사가 없으면 ‘안으로’라는 이동으로 정리했습니다. 하지만 앞의 명사를 뒤에서 설명해 주는 관계절 구조에서는 걸모양이 조금 달라질 수 있습니다.

the house she had grown up in

an occasional record in which he kept accounts

a notebook in which to write

이런 표현들에서는 in 뒤에 명사가 겉으로는 바로 보이지 않습니다. 그렇다고 해서 부사('안으로')로 쓰인 것은 아닙니다. 관계절에서는 in 뒤의 명사가 사라진 것이 아닙니다. which가 보이기도 하고, 안 보일 때는 생략된 것뿐입니다. in which 에서 which가 바로 그 명사 역할을 대신하고 있기 때문에, 전치사 in은 여전히 제 역할을 다하고 있습니다. the house she had grown up in 역시 마찬가지입니다. 이 문장은 the house which she had grown up in에서 관계대명사 which가 생략된 형태로 볼 수 있습니다. 즉, 겉으로는 in 뒤에 명사가 바로 보이지 않지만, 구조상으로는 전치사 in이 관계대명사와 연결되어 있는 것입니다. 따라서 관계절에서는 in 뒤에 명사가 눈에 바로 보이지 않더라도, 여전히 테두리 안을 나타내는 전치사로 읽어야 합니다. 그래서 the house she had grown up in은 “안으로 자라났다”가 아니라 “그 집 안에서 자랐다”로 묶어 읽는 것이 올바른 사고의 흐름입니다.

눈에 보이지 않는 '추상적 공간'을 만드는 in

in은 물리적인 방이나 상자 안에만 쓰이는 것이 아닙니다. 눈에 보이지 않는 상황, 분야, 맥락도 하나의 '공간(테두리)'으로 인식하여 그 안에 있다고 표현합니다.

in theory (이론상으로는 / 이론이라는 틀 안에서는)

in practice (실제로는 / 현실이라는 영역 안에서는)

in this context (이러한 맥락 속에서)

in + ~ing

수능 독해에서 자주 등장하는 in + ~ing(동명사) 구조도 마찬가지입니다. 어떤 행동을 하는 '그 과정 안에서'라는 그림을 그리면 됩니다. 실전에서는 "~하는 데 있어서" 또는 "~할 때"로 덩어리째 해석하면 아주 부드럽게 읽힙니다.

In making this decision, we must be careful. (이 결정을 내리는 데 있어서[내리는 과정 안에서], 우리는 신중해야 한다.)

in order to는 통째로

수능에서 자주 나오는 in order to []은 하나하나 쪼개기보다 통째로 '~하기 위해'로 기억하는 것이 좋습니다. 물론 깊이 보면 이것도 order라는 명사를 중심으로 한 구조입니다. 하지만 실전 독해에서는 그런 분석보다 먼저, “아, 목적을 말하겠구나” 하고 반응하는 것이 훨씬 중요합니다. 예를 들어,

... in order to secure peace (평화를 확보하기 위해)

... in order to develop celebrations (기념행사를 발전시키기 위해)

이처럼 in order to []은 앞서 언급된 내용이 무엇을 목표로 하는지를 밝혀 주는 장치입니다.

동사와 붙어 하나의 의미 덩어리

수능 지문에서는 in이 명사 없이 쓰이면서, 앞의 동사와 단단하게 결합해 하나의 의미 덩어리(구동사)로 굳어진 표현들이 등장합니다.

bring the jackets in, Grace stepped in, turn this in 이 때도 바탕 그림은 변하지 않습니다. 여전히 ‘안으로’입니다. 하지만 실전 문장에서는 단순한 방향 이동을 넘어, 동사의 행동과 in의 '안으로'라는 방향성이 결합하여 새로운 뉘앙스를 만들어냅니다.

bring ~ in: 재킷을 가지고(bring) 안으로(in) 오다 # “안으로 들어오다”

step in: 발을 딛고(step) 상황 안으로(in) 들어가다 # “개입하다 / 나서다”

turn ~ in: 서류를 돌려서(turn) 내 바운더리 안으로(in) 밀어 넣다 # “제출하다”

in 뒤에 명사가 없으면 우선 ‘안으로’라는 기본 그림을 떠올리세요. 그리고 in이 앞의 동사와 강하게 붙어 있다면, 무리하게 쪼개지 말고 동사의 행동이 '안으로' 향해 완성된 하나의 표현처럼 자연스럽게 묶어 읽어야 합니다.

in that S + V

알아두면 좋은 표현입니다. 보통 '~라는 점에서'라고 외우지만, 원리는 일반적인 in과 완벽히 똑같습니다. in 뒤에는 명사가 와야 합니다. 그런데 단어 하나가 아니라 문장 전체를 넣고 싶을 때, 영어는 "이제부터 명사 자리에 문장이 들어갑니다"라는 표시로 that을 붙여줍니다. 즉, in [that S + V]는 "[S가 V하다는 사실] 그 테두리 안에서 보면"이라는 뜻입니다.

This theory is useful in that it explains human behavior.
(이 이론은 유용하다. 인간의 행동을 설명한다는 그 사실 안에서[그 점에서].)

특이한 표현 / 관용적 표현

아래 표현들은 전부 in의 본질(안쪽 / 안으로)이 유지된 채 굳어져 버린 표현입니다. 한 덩어리로 익히는 것이 안전합니다.

I arrived in time for the meeting. (회의에 제때 도착했다.)

She left in a hurry. (그녀는 서둘러 떠났다.)

He is in trouble with the law. (그는 법적인 곤경에 처해 있다.)

She is in charge of the project. (그녀가 그 프로젝트를 책임지고 있다.)

I have nothing in common with him. (나는 그와 공통점이 없다.)

Please let me know in advance. (미리 알려 주세요.)

In a way, he is right. (어떤 면에서는 그가 맞다.)

I was in the middle of a call. (나는 통화 도중에 있었다.)

In the long run, honesty pays off. (장기적으로 보면 정직은 보상받는다.)

In fact, the results were better than expected. (사실은 그 결과가 예상보다 더 좋았다.)

In addition, the company plans to hire more staff next year. (게다가 그 회사는 내년에 직원을 더 채용할 계획이다.)

In terms of cost, this option is more practical. (비용의 측면에서 이 선택지가 더 실용적이다.)

In this way, students can learn more effectively. (이런 식으로 학생들은 더 효과적으로 배울 수 있다.)

In other words, the plan was too expensive to continue. (다시 말해 그 계획은 계속하기에는 너무 비용이 많이 들었다.)

In response to the criticism, the company changed its policy. (그 비판에 대응하여 그 회사는 정책을 바꾸었다.)

Competitive incentives sometimes result in lower task effort. (경쟁 유인은 때때로 과제 수행 노력을 오히려 낮추는 결과를 낳는다.)

정리

in은 전치사입니다. 그래서 기본적으로 뒤에 명사가 와야 하며, [in + 명사]는 항상 하나의 의미 덩어리로 작동합니다. 하지만 in 뒤에 명사가 없으면 뜻은 '~안에'에서 '안으로'로 바뀝니다.

▶ 읽을 때의 처리 기준

뒤에 명사 있음 → [in + 명사] 한 덩어리

명사 없음 → 안으로(이동)

[심층 사고 훈련 : Deep Dive]

Q. He is in the car.와 He got in.에서 같은 in인데도 그림이 완전히 달라지는 결정적인 기준은 무엇일까요?

정답: in 뒤에 '명사'가 있는지 없는지의 차이입니다.

해설: in을 보면 무작정 뜻부터 떠올리면 안 됩니다. 뒤에 명사(the car)가 붙어 있으면 그 공간 '안에' 머무르는 정지된 상태(전치사)를 뜻하고, 명사 없이 혼자 쓰이면 안쪽을 향해 쏙 들어가는 '이동(부사)'을 뜻합니다.

[1초 스피드 체크 : Speed Check]

▶ 다음 문장들을 읽고, in이 그리는 정확한 뉘앙스에 1초 만에 체크해 보세요.

1. She walked in.

Q. 여기서 in을 '~안에'라고 해석하면 독해가 꼬이는 이유는?

[] A. 과거 시제 동사 뒤에 왔기 때문이다.

[] B. 뒤에 명사가 없으므로, '안으로'라는 이동의 방향을 나타내기 때문이다.

정답: B / [해설] 명사가 없으므로 in은 전치사가 아니라 부사 역할을 합니다. 위치를 나타내는 것이 아니라, 밖에서 안으로 들어가는 '움직임' 자체를 말합니다.

2. He came in the room. (방 안으로 들어왔다)

Q. 한국어로는 자연스러운데, 영어로 썼을 때 문법적으로 어색한 이유는?

[] A. [in + 명사]는 정지된 상태인데, come이라는 이동 동사와 부딪히기 때문이다.

[] B. room 앞에는 in 대신 항상 at을 써야 하기 때문이다.

정답: A / [해설] in the room은 방 안에 있는 정지된 상태를 나타내고, come은 이동을 나타냅니다. 그래서 He came in the room은 어색합니다. 방 안으로 들어오는 이동을 분명히 하려면 into the room을 써서 He came into the room.이라고 하거나, 명사 없이 He came in.이라고 써야 자연스럽습니다.

3. He is in trouble. / She is in charge of the project.

Q. 눈에 보이는 장소가 아닌데도 in이 쓰인 이유는?

[] A. '문제'나 '책임'이라는 눈에 보이지 않는 추상적인 영역(테두리) 안에 놓인 상태를 나타내기 때문이다.

[] B. in은 어떤 상황이든 무조건 쓸 수 있는 만능 전치사이기 때문이다.

정답: A / [해설] 물리적 공간이 아니더라도, in은 특정 상황, 상태, 범위의 '안쪽'을 설정하는 강력한 테두리 역할을 합니다.

4. I arrived in time for the meeting.

Q. 여기서 in과 time을 쪼개어 해석하면 안 되는 이유는?

[] A. 시간 앞에는 전치사를 해석하지 않는 것이 원칙이기 때문이다.

[] B. in time 자체가 '제시간 안에'라는 상태 범위를 나타내는 하나의 덩어리로 굳어졌기 때문이다.

정답: B / [해설] 이런 관용적 의미 덩어리는 구조 분석을 멈추고 하나의 블록처럼 처리해야 독해의 속도와 리듬이 깨지지 않습니다.

[심층 사고 훈련 : Deep Dive]

Q. 글을 읽다가 in을 만났을 때, 상태와 이동을 헷갈리지 않기 위해 던져야 할 단 하나의 사고 흐름은 무엇인가요?

정답: "뒤에 명사가 있는지 본다."

해설: 명사가 있으면 [in + 명사]를 한 덩어리로 묶어 '어떤 테두리 안의 상태'로 그림을 그리고, 명사가 없으면 '안으로' 들어가는 이동의 방향으로 처리합니다. in은 뜻을 고르는 단어가 아닙니다. 구조를 판별하면 뜻은 자동으로 결정됩니다.

이제 위에서 배운 내용을 실전에 적용해 봅시다. 다음 기출 문장들을 읽으며 in을 만났을 때 뒤에 명사가 있는지 확인하고, 작가가 어떤 '테두리(상태)'나 '이동'을 내 머릿속에 던져주는지 0.001초 만에 스위치를 켜보세요.

[기출 문장 1: 추상적인 영역을 설정하는 in]

Their remarkable works, including influences on modern language development, must be recognized in the field of modern literature. (2026 수능)

사고의 흐름

"현대 문학의 분야 안에서 인정받아야 한다"라고 뒤에서부터 거슬러 오며 한국어 어순으로 조립하느라 멈칫하셨나요? 스위치를 켜세요!

recognized : "인정받아야 한다." (어디서?)

in the field of modern literature : "아, '현대 문학'이라는 눈에 보이지 않는 추상적인 영역(테두리) 안에 서구나!"

in을 보는 순간, 인정받는 공간적/추상적 범위를 설정해 준다고 생각하세요. in 뒤에 명사 덩어리가 왔으므로 이동이 아니라 그 영역 '안에 머물러 있는 상태'로 묶어 읽고 훌쩍 넘어가면 됩니다.

[기출 문장 2: 방법과 장소의 테두리를 치는 두 개의 in]

And, in this way, the employer leaves behind no material traces in the places where it was once an employer. (2026 수능)

사고의 흐름

한 문장 안에 in이 두 번 등장합니다.

in this way : 문장 맨 앞에서 in 뒤에 명사(this way)가 왔습니다. "이러한 방식이라는 틀 안에서 (이런 식으로)"라고 상황의 테두리를 먼저 딱 쳐줍니다.

in the places : 고용주가 물질적 흔적을 남기지 않는다고(leaves behind no material traces) 했습니다. 어디예요? 바로 뒤에 in이 나오며 "그 장소들 안에"라고 물리적인 위치를 고정해 줍니다.

이처럼 in은 눈에 보이지 않는 '방식(way)'이든 눈에 보이는 '장소(places)'든, 어떤 명사의 테두리 안쪽 상태를 지정해 주는 아주 명확한 표지판입니다. 뒤에서부터 역지로 해석을 끌어올려 오지 마세요. in이 나올 때마다 작가가 쳐주는 테두리 안으로 시선을 옮겨가며 순서대로 그림을 그리면 됩니다.

2 수능 기출 문장 10문장

- 1 Our donation booths are located **in** the lobbies of the campus libraries. 18번

- 2 We can become experts **in** some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but **in** many other domains expertise requires considerable training and effort. 20번

- 3 The expertise that we work hard to acquire **in** one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. 20번

- 4 **In** the end, as much as we may want to become experts on everything **in** our lives, there simply isn't enough time to do so. 20번

- 5 Even **in** areas where we could, it won't necessarily be worth the effort. 20번

- 6 But to ask for any change **in** human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번

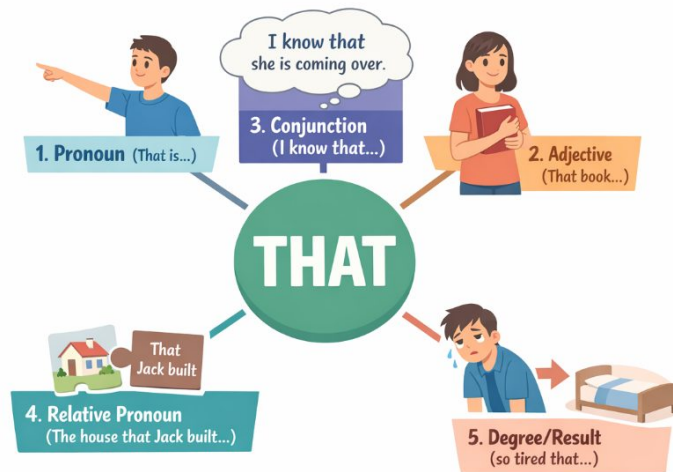
- 7 Prior to file-sharing services, music albums landed exclusively **in** the hands of music critics before their release. 22번

- 8 These critics would listen to them well before the general public could and preview them for the rest of the world **in** their reviews. 22번

- 9 Social media services also enabled people to publicize their views on new songs, list their new favorite bands **in** their social media bios, and argue over new music endlessly on message boards. 22번

- 10 Thus, instead of music reviews guiding popular opinion toward art (as they did **in** preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion. 22번

1 뜻과 사용법



겉모습은 하나, 역할은 다섯 개

that은 하나의 단어처럼 보이지만, 실제로는 문장에서 맡는 역할에 따라 완전히 다른 다섯 얼굴을 가지고 있습니다.

영어를 오래 공부했는데도 문장을 읽다가 자주 멈추게 만드는 단어가 있습니다. 뜻은 아는 것 같은데, 문장 안에서는 자꾸 역할이 달라지는 단어, 바로 that입니다. 어떤 문장에서는 '저것'이고, 어떤 문장에서는 뜻도 없는 것처럼 보이고, 어떤 문장에서는 앞의 명사를 길게 끌고 가며 설명을 시작합니다. 심지어 어떤 경우에는, 말의 세기를 조절하는 장치로까지 쓰입니다. 문제는 겉모습이 전부 같다는 것입니다. 전부 that인데, 문장에서 하는 일은 전혀 다릅니다. 그래서 that을 뜻으로 외우면 문장은 계속 막히고, 역할로 보기 시작하면 그때부터 갑자기 문장이 이해되기 시작합니다.

이 장에서는 that이라는 하나의 단어가 문장 안에서 어떤 역할로 변신하는지를 딱 다섯 가지로 나누어 정리합니다. 겉모습은 하나지만, 문장에서의 기능은 다섯 가지. 이 구분이 보이기 시작하면, that은 더 이상 헛갈리는 단어가 아니라 문장 구조를 알려주는 표지판이 됩니다.

1. 저것 (대명사)

손에 닿지 않는, 비교적 멀리 있는 대상을 가리킬 때 씁니다.

눈에 보이거나 이미 말한 대상을 다시 가리키는 용도입니다.

Look at the man by the door. That is my father. (문 옆에 있는 남자를 봐. 저분이 우리 아버지야.)

He told me to quit the job. I don't like that. (그는 나에게 일을 그만두라고 했어. 난 그 말(그 상황)이 마음에 안 들어.)

2. 저/그 (형용사)

명사 바로 앞에서 이미 보이거나 언급된 대상 하나를 콕 집어 가리킵니다.

Do you see the boy over there? That boy is my cousin. (저기 있는 소년 보여? 저 소년이 내 사촌이야.)

She suggested traveling alone. I don't like that idea. (그녀는 혼자 여행하는 걸 제안했어. 난 저 아이디어가 별로야.)

3. 명사 대신에 문장이 온다는 표시 (접속사)

여기서 that은 뜻이 없습니다. 명사가 올 자리에 명사 대신에 문장이 온다는 표시의 접속사입니다.

I know that I am strong.

It is strange that he left early.

4. 명사를 문장으로 설명하겠다는 표시 (관계사)

앞에 나온 명사(집, 소녀, 영화 등)를 문장으로 길게 설명할 때 사용하는 연결 장치입니다.

The house that Jack built is huge. (그 집, 즉 잭이 지은 그 집은 엄청 커.)

*that = the house. 따라서, that Jack built의 뜻은 '그 집을 Jack이 지었다'.

I met a girl that smiled at me. (한 소녀를 만났어, 나를 보고 웃어준 그 소녀 말이야.)

*that = the girl. 따라서, that smiled at me의 뜻은 '그 소녀가 나를 보고 웃었다'.

I remember the day that we first met. (나는 우리가 처음 만났던 그 날을 기억한다.)

*that = on which (when).

This is the reason that I called you. (이것이 내가 너에게 전화한 이유다.)

*that = for which (why).

5. 특이하게 사용하는 that

so ~ that ~: 혼자 쓰이지 않고 주로 so나 such와 짝을 지어, 앞에서 한 말이 어느 정도였는지 결과로 마무리합니다.

I was so tired that I fell asleep. (너무 피곤했어. 그 결과로 잠들어 버렸어.)

so that ~: ~하기 위해

As such, at many factories, the workday is divided into eight-hour shifts, so that there will always be people on hand to keep the widget machines humming. (이처럼 많은 공장에서는 근무일을 8시간 교대로 나누는데, 그 목적은 기계를 계속 돌아가게 할 사람들이 언제나 현장에 있도록 하기 위해서이다.)

말의 세기 강조:

He is not that smart. (그가 그렇게까지 똑똑하진 않아.)

It is ~ that ~ (가주어-진주어): 주어가 너무 길 때, 그 자리에 가짜 주어(It)를 놓고 진짜 주어(that + 문장)는 뒤로 보냅니다. 이때 that은 '진짜 주어가 시작된다'는 신호입니다.

It is strange that he left early. (이상하다 / 그가 일찍 떠난 것은.)

It is ~ that ~ (강조구문): 문장에서 강조하고 싶은 부분을 It is와 that 사이에 쏙 집어넣어 "바로 ~이다"라고 힘을 줍니다. 수능 독해에서 필자의 핵심 주장을 찾을 때 매우 중요한 힌트가 됩니다.

It was John that broke the window. (창문을 깬 것은 바로 존이었다.)

It is in this room that the meeting will be held. (회의가 열릴 곳은 바로 이 방이다.)

[관용적 표현 추가]

독자들이 문장에서 만났을 때 당황할 수 있는 that의 특이한 표현들입니다.

Now that ~ (이제 ~이니까):

Now that you are here, we can start. (네가 여기 왔으니까, 이제 시작하자.)

In that ~ (~라는 점에서): in that은 because와 의미가 비슷합니다. 글을 쓸 때는 in that보다 뜻이 더 명확한 because를 사용하는 것이 좋습니다.

He is lucky in that he has good friends. (좋은 친구들이 있다는 점에서 그는 운이 좋아.)

He is lucky because he has good friends.

Given that ~ (~을 고려해 볼 때): 수능 빈출 표현입니다.

Given that he is inexperienced, he did a great job. (그가 경험이 부족하다는 점을 고려하면, 그는 일을 아주 잘했다.)

Seeing that ~ (~인 것을 보면):

Seeing that it's raining, we should stay indoors. (비가 오는 것을 보니, 우리는 실내에 있어야겠다.)

That is~ (즉, 다시 말해):

That is, critics and laypeople alike could obtain new music simultaneously. (즉, 평론가와 일반인 모두가 동시에 새로운 음악을 얻을 수 있었다.)

That is, they seem to have an innate drive to imitate others... (다시 말해, 그들은 다른 사람들을 모방하려는 타고난 충동을 가지고 있는 것 같다...)

정리

저것 (대명사)

저/그 + 명사 (형용사)

명사 대신 문장이 온다는 표시 (접속사)

명사를 문장으로 설명하겠다는 표시 (관계사)

정도/결과, 강조 구문, 가주어-진주어 등 특이한 형태

▶ 읽을 때의 처리 기준 (that)

뒤에 명사 → 저/그 + 명사

뒤에 문장 → 명사 대신에 문장이 온다

명사 + that + 문장 → 앞의 명사를 문장으로 설명

so / such ~ that → 얼마나 그런지, 그 결과로

It is ~ that ~ → 강조할 내용이 사이에 있거나, 진짜 주어가 뒤에 있다는 신호

[심층 사고 훈련 : Deep Dive]

Q. 다음 문장들을 읽을 때, that을 '저것'이라고 해석하면 안 되는 이유는 무엇일까요?

I know that I am strong. It is strange that he left early.

정답: that 뒤에 완벽한 문장이 따라오고 있기 때문입니다.

해설: 여기서 that은 특정한 뜻을 가진 단어가 아닙니다. 첫 번째 문장에서는 "지금부터 명사 자리에 문장이 통째로 들어 갑니다"라고 알려주는 접속사이고, 두 번째 문장에서는 "진짜 주어는 뒤에 있습니다"라고 알려주는 구조적 표지판(가짜 주어 구문)입니다. that을 해석하려 들지 말고, 덩어리를 묶는 신호로 처리해야 합니다.

[1초 스피드 체크 : Speed Check]

▶ 다음 문장들을 읽고, 형태는 같지만 역할이 다른 that의 진짜 정체에 1초 만에 체크해 보세요.

1. That is my father. vs I don't like that idea.

Q. 두 문장에서 that의 역할 차이는?

[] A. 첫 번째는 혼자서 대상을 가리키고(대명사), 두 번째는 뒤의 명사를 콕 집어 꾸며준다(형용사).

[] B. 둘 다 '저것'이라는 완벽히 똑같은 뜻이다.

정답: A / [해설] 첫 번째 that은 그 자체로 명사(저분) 역할을 하지만, 두 번째 문장에서 that을 혼자 대명사처럼 해석하면 문장 구조가 깨집니다. that idea를 한 덩어리로 묶어 읽어야 합니다.

2. I met a girl that smiled at me.

Q. 여기서 that을 접속사('그리고')처럼 읽으면 생기는 치명적인 오해는?

[] A. 문장이 뚝 끊어져서 '내가 만난 소녀'와 '나를 보고 웃은 사람'이 각기 다른 두 명인 것처럼 꼬이게 된다.

[] B. 과거 시제와 현재 시제가 충돌하게 된다.

정답: A / [해설] that smiled at me는 새로운 정보가 아니라 앞의 girl을 설명하는 관계사입니다. 앞의 명사를 문장으로 설명한다는 신호로 받아들여야 합니다.

3. I was so tired that I fell asleep. / He is not that smart.

Q. 여기서 that은 명사도 아니고 앞말을 설명하지도 않습니다. 그렇다면 무슨 역할일까요?

[] A. '그 결과 ~하다' 또는 '그렇게까지'처럼 말의 세기(정도)를 조절하고 마무리하는 역할이다.

[] B. 문법적으로 아무 의미 없이 자리만 차지하는 단어이다.

정답: A / [해설] so ~ that 구문에서는 강도가 얼마나 센지 그 결과를 이끌어내며, not that ~에서는 거리 개념이 추상적으로 확장되어 '그 정도로'라는 말의 세기를 조절합니다.

4. He is lucky in that he has good friends.

Q. 수능과 모의고사에 자주 나오는 in that 구조의 올바른 사고방식은?

[] A. '저것 안에서'라고 물리적인 장소로 직역한다.

[] B. '~라는 점(사실)에서'라는 의미로, because처럼 이유나 근거를 덧붙이는 덩어리로 읽는다.

정답: B / [해설] in that 뒤에 문장이 오므로, 명사 자리에 문장이 들어왔다는 감각으로 처리하여 앞선 내용에 대한 이유를 보충 설명합니다.

[심층 사고 훈련 : Deep Dive]

Q. 변화무쌍한 that을 만났을 때, 독해 속도를 늦추지 않기 위해 던져야 할 단 하나의 질문은 무엇인가요?

정답: "지금 이 that은 무슨 역할을 하고 있지?"

해설: 가리키고 있는가(대명사/형용사)? 명사 자리에 문장을 붙이고 있는가(접속사)? 앞 명사를 설명하는가(관계사)? 정도나 결과를 마무리하는가(부사)? 이 질문이 머릿속에 자동으로 커지면, that은 더 이상 독해를 가로막는 장애물이 아니라 문장 구조를 보여주는 내비게이션이 됩니다.

이제 위에서 배운 내용을 실전에 적용해 봅시다. 다음 기출 문장들을 읽으며 that을 만났을 때 멈칫하지 말고, "이 that이 지금 명사를 대신하고 있는지, 명사를 설명하고 있는지, 아니면 문장 구조의 신호를 보내고 있는지" 0.001초 만에 스위치를 켜보세요.

[기출 문장 1: 명사를 문장으로 길게 설명하는 that (관계사)]

Therefore, I am encouraging you to submit a proposal for a new club that you would like to create. (2026 수능)

사고의 흐름

문장을 쭉 읽어 나가다가 that을 만났습니다. 여기서 that을 '그것'이라고 해석하면 뒷말과 엉켜버립니다.

a new club : "새로운 동아리." (어떤 동아리?)

that : "아, 앞서 말한 '새로운 동아리'가 어떤 것인지 이제부터 문장으로 설명해 주겠구나!"

you would like to create : "네가 만들고 싶어 하는 (바로 그 동아리)"

여기서 that은 앞의 명사(club)와 뒤의 설명(you would like to create)을 연결해 주는 튼튼한 다리입니다. "네가 만들고 싶어 하는 새로운 동아리"라고 한 덩어리로 묶어서 그림을 그리며 넘어가세요.

[기출 문장 2: 명사 자리에 문장이 통째로 들어왔음을 알리는 that (접속사)]

We almost universally accept that playing video games is a pleasant break. (2025 수능)

사과의 흐름

We accept : "우리는 받아들인다." (무엇을?)

that : "아, 받아들이는 내용이 단어 하나가 아니라 문장 전체구나!" (접속사 신호)

playing video games is... : "비디오 게임을 하는 것이 즐거운 휴식이라는 (그 사실을)"

여기서 that은 accept의 목적어 자리에 깃발을 꽂고 "뒤에 완전한 문장이 따라옵니다"라고 알려주는 신호입니다. that 이하 전체를 '['로 묶어서 하나의 명사처럼 처리하세요.

2 수능 기출 문장 10문장

- 1 When I learned **that** Linda had won, I was deeply troubled and unhappy. 19번
- 2 The expertise **that** we work hard to acquire in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. 20번
- 3 It's clear **that** we should concentrate our own expertise on those domains of choice **that** are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 4 There is an African proverb **that** says, "Till the lions have their historians, tales of hunting will always glorify the hunter". 21번
- 5 It's time we changed our thinking so **that** there is no difference between the rights of humans and the rights of the rest of the environment. 21번
- 6 **That** is, critics and laypeople alike could obtain new music simultaneously. 22번
- 7 The result was **that** critics now could access the opinions of the masses on a particular album before writing their reviews. 22번
- 8 This ends up requiring people to behave in machine-like fashion, in ways **that** differ from human capabilities. 23번

-
- 9 ① For each country, its online share of retail sales in 2019 was larger than **that** in 2012. 25번
-
- 10 ④ In 2012, the online share of retail sales in the Netherlands was larger than **that** in France, whereas the reverse was true in 2019. 25번
-

1 뜻과 사용법

as는 전치사, 접속사, 그리고 일부 표현에서 부사·대명사 역할까지 하는 영어계의 카멜레온 같은 단어입니다. 사전에는 수십 가지 뜻이 있지만, 실제 수능 독해에서는 뒤에 무엇이 따라오는지(구조)만 보면 뜻이 저절로 결정됩니다.

전치사 as: ~로서, ~의 자격으로 (정체성·역할)

as 뒤에 명사만 달랑 오면, 전치사입니다. like가 전치사로 쓰일 때 단순한 겉모습의 비교(~처럼)라면, as는 '실제 정체성이나 역할, 기능'을 나타내는 도장(마크)과 같습니다.

He works as a teacher. (그는 교사로서 일한다.)

She was invited as a guest. (그녀는 손님 자격으로 초대받았다.)

It counts as success. (그것은 성공으로 간주된다.)

수능 팁: regard A as B, define A as B, think of A as B처럼 'A를 B로서(로) 여기다'라는 패턴으로 수능에 자주 등장합니다.

접속사 as의 두 얼굴: ~처럼(방식) vs 변화/이유(수능 단골)

as 뒤에 주어+동사(문장)가 올 때입니다.

(1) 안전한 접속사: ~처럼, ~하는 대로 (방식/상태)

Do as I say. (내가 말하는 방식대로 하세요.)

Leave it as it is. (있는 그대로 두다(=변경하지 말고 그 상태 유지))

(2) [수능 핵심] 독해에서는 필수, 쓰기에서는 '나쁜 접속사'

수능 지문을 읽다 보면 as가 '시간(~할 때)', '이유(~때문에)', '비례(~함에 따라)' 등 너무 여러 가지 뜻으로 쓰여 머리가 아픕니다. 하나의 단어가 여러 뜻을 가지니 독자를 헷갈리게 하는 '나쁜 접속사'인 셈입니다. 따라서 여러분이 직접 영어로

AS is a chameleon-like structural tool



글을 쓸 때는 명확한 because, when, while 등을 쓰는 것이 좋습니다. 하지만, 수능 독해에서는 다음 두 가지만 기억하면 됩니다.

become, grow, increase 등 변화를 나타내는 동사가 보일 때: "~함에 따라 / ~할수록"으로 읽으세요. (수능 지문 논리 전개 핵심입니다.)

As we grow older, we become wiser. (우리가 나이가 들어감에 따라~)

나머지 애매할 때: 자연스럽게 "~때문에"나 "~할 때"로 문맥에 맞게 스윙 붙여 읽으세요.

비교 구문 as ~ as

이 부분은 단어 뜻을 고민할 필요 없이 구조(틀)로 파악하면 매우 쉽습니다.

as ~ as ~ : "그만큼 ~한" (동등 비교)

He is as tall as his brother. (그는 그의 형만큼 똑같이 키가 크다.)

여기서 앞의 as는 뒤의 형용사(tall)를 꾸며주는 부사입니다. "그는 형이 큰 것과 똑같은 그 정도로 크다"는 양팔 저울입니다.

[수능 필수] twice/three times/... + as ~ as : 기준점의 배수 확대

수능 도표 문제(25번)에서 학생들을 자주 헷갈리게 하는 단골 패턴입니다. as ~ as 앞에 twice(2배), three times(3배) 같은 배수사가 붙는다고 해서 원리가 바뀌는 것이 아닙니다. 동등함을 맞추는 양팔 저울에서 단지 한쪽 기준의 무게가 2배, 3배로 늘어날 뿐입니다.

This room is twice as large as mine. (이 방은 내 방 크기의 2배만큼 크다. -> 내 방보다 2배 크다.)

He earns three times as much money as I do. (그는 내가 버는 것의 3배만큼 많은 돈을 번다.)

독해 스위치: 배수사가 붙은 as ~ as를 만날 때는 당황하지 말고, 뒤의 as를 기준점(~의 / ~보다)으로 삼아 그 숫자만큼 곱해주기만 하면 머릿속에 정확한 값이 떨어집니다.

such ~ as ~ : "~하는 그런 ~"

Such people as you describe do not exist. (네가 묘사하는 그런 사람들은 존재하지 않는다.)

정리

as를 보면 무작정 뜻을 대입하지 말고 뒤를 보세요.

as + 명사 → ~로서 (역할/자격)

as + 문장 → ~처럼(방식), ~함에 따라(변화), ~때문에(이유)

as ~ as → 양팔 저울의 수평 맞추기

▶ 읽을 때의 처리 기준 (as)

as를 보면 → "뒤에 명사가 오는지(자격), 문장이 오는지(방식/변화/이유)" 구조부터 즉시 판별한다.

[심층 사고 훈련 : Deep Dive]

Q. 공식적인 글쓰기에서는 as를 '이유(~때문에)'나 '시간(~할 때)'의 뜻으로 쓰는 것을 왜 피하라고 할까요?

정답: 문장을 끝까지 읽기 전에는 독자가 그 뜻을 하나로 확정 지을 수 없어 오해(모호성)를 불러일으킬 수 있기 때문입니다.

해설: "I spilled the milk as I got up."은 일어날 때(when) 쏟은 것인지, 일어났기 때문에(because) 쏟은 것인지 헷갈립니다. 명확한 논리가 생명인 글에서는 because나 since를 쓰는 것이 맞지만, 수능 지문(읽기)에서는 자주 등장하므로 문맥에 맞게 유연하게 처리할 줄 알아야 합니다.

[1초 스피드 체크 : Speed Check]

▶ 다음 문장들을 읽고, 카멜레온 같은 as의 역할을 1초 만에 체크해 보세요.

He works as a teacher. vs Do as I say.

Q. 두 문장에서 as의 역할을 가르는 가장 결정적인 기준은 무엇인가요?

☐ A. 앞의 동사가 무엇인지에 따라 결정된다.

☐ B. as 뒤에 명사(a teacher)가 오는지, 문장(I say)이 오는지에 따라 결정된다.

정답: B / [해설] as 뒤에 명사가 오면 정체성·역할을 나타내는 '전치사(~로서)'이고, 문장이 오면 '접속사(~대로/~처럼)'입니다. 구조를 보면 뜻은 자동으로 따라옵니다.

As work becomes ever more modularised...

Q. 수능 지문에서 as 뒤에 becomes 같은 '상태의 변화'를 나타내는 동사가 올 때 가장 자연스러운 독해 스위치는?

☐ A. "일이 더 모듈화될 때"라고 시간의 한 점으로 해석한다.

☐ B. "일이 더 모듈화 됨에 따라"라고 상황의 점진적인 변화(비례)로 해석한다.

정답: B / [해설] 수능 논설문에서 as 뒤에 비교급이나 변화를 나타내는 동사(become, grow 등)가 오면 십중팔구 "~함에 따라"라는 비례의 논리를 이끍니다.

Coopetition is defined as "the simultaneous pursuit of cooperation and competition..."

Q. 이 문장에서 as의 정체는 무엇인가요?

[] A. "A를 B로서 정의하다(define A as B)"라는 구조 속에서 자격/정체성을 부여하는 전치사이다.

[] B. 뒤에 긴 따옴표가 있으므로 접속사로 봐야 한다.

정답: A / [해설] 뒤의 따옴표 내용은 명사구(개념)입니다. regard A as B, define A as B 구조에서 as는 두 대상을 같은 정체성(=)으로 묶어주는 강력한 전치사입니다.

This car is twice as expensive as that one.

Q. 수능 도표 문제에서 이 문장을 만났을 때, 가장 빠르고 정확하게 뇌에서 처리하는 방법은?

[] A. "이 차는 저 차만큼 2배 비싸다"라고 순서대로 직역한다.

[] B. 뒤의 as를 기준점(~보다/~의)으로 삼아 "저 차보다 2배 더 비싸다"라고 곱해서 읽는다.

정답: B / [해설] 배수사가 붙어도 as의 본질은 변하지 않습니다. 뒤의 as가 제시하는 기준값에 단순히 2배라는 배수를 곱해주는 구조로 이해하는 것이 도표 문제를 푸는 가장 빠르고 안전한 스킬입니다.

[심층 사고 훈련 : Deep Dive]

Q. "He is as tall as his brother."라는 문장을 읽을 때, 독해 속도를 올리는 올바른 사고방식은 무엇인가요?

정답: 두 개의 as를 각각 해석하려 들지 말고, "he와 his brother를 'tall'이라는 기준으로 양팔 저울에 똑같이 올려두었구나!"라고 하나의 덩어리(구조)로 파악하는 것입니다.

해설: 첫 번째 as를 '그만큼', 두 번째 as를 '~만큼'이라고 일일이 번역하면 문장이 길어질 때 엉킵니다. as ~ as는 그냥 '양쪽이 똑같다'는 수평의 구조 틀일 뿐입니다.

독해 스위치 ON (사고의 흐름)

이제 위에서 배운 내용을 실전에 적용해 봅시다. 다음 기출 문장들을 읽으며 as를 볼 때마다 무작정 멈춰서 수십 개의 뜻 중 하나를 고르려 하지 마세요. 단어를 만나는 0.001초의 순간, "이 as 뒤에 명사가 와서 자격(이름표)을 달아주는가, 아니면 문장이 와서 방식이나 변화를 설명하는가?" 그 구조의 틀부터 확인하는 연습을 해봅시다.

[기출 문장 1: 명사에 자격과 정체성을 부여하는 전치사 as]

Although the colors were now faded, the familiar shapes on the wall were the same ones she had painted with her father as a child. (2026 수능)

사고의 흐름

with her father: "그녀의 아버지와 함께."

as a child: "as 뒤에 '어린이(a child)'라는 명사가 왔네?"

독해 스위치 작동!: "아! 여기서 as는 접속사가 아니라 전치사구나. 그녀가 그림을 그리던 당시의 신분, 즉 **'어린이'로서(어린 시절에)**라는 정체성의 이름표를 딱 붙여주는 역할이네!"

[기출 문장 2: 상태의 변화를 나타내는 강력한 수능형 접속사 as]

As work becomes ever more modularised, commoditised and standardised, ... ties between service work and particular places can be disconnected. (2026 수능)

사고의 흐름

As work becomes ever more....: "As 뒤에 주어(work)와 동사(becomes)가 나왔으니 접속사구나! 게다가 '더욱 ~해지다(becomes more)'라는 변화의 흐름이 있네?"

독해 스위치 작동!: "이건 무조건 비례/변화의 as다! 업무가 더욱 모듈화되고, 상품화되고, 표준화 됨에 따라 (될수록), 서비스와 장소의 연결이 끊어질 수 있다는 거구나!" (수능 논리의 뼈대를 잡는 순간입니다.)

[기출 문장 3: 두 대상을 같은 정체성(=)으로 묶는 전치사 as]

Coopetition is defined as "the simultaneous pursuit of cooperation and competition..." (2026 수능)

사고의 흐름

Coopetition is defined: "코피티션(협력적 경쟁)은 정의된다."

as "the simultaneous pursuit...": "as 뒤에 따옴표로 묶인 명사 덩어리(개념)가 왔네?"

독해 스위치 작동!: "이 as는 저울의 받침점 같은 전치사구나! 코피티션이라는 단어 = '협력과 경쟁의 동시 추구'라는 자격/정의를 광 하고 찍어주는 마크네!"

2 수능 기출 문장 10문장

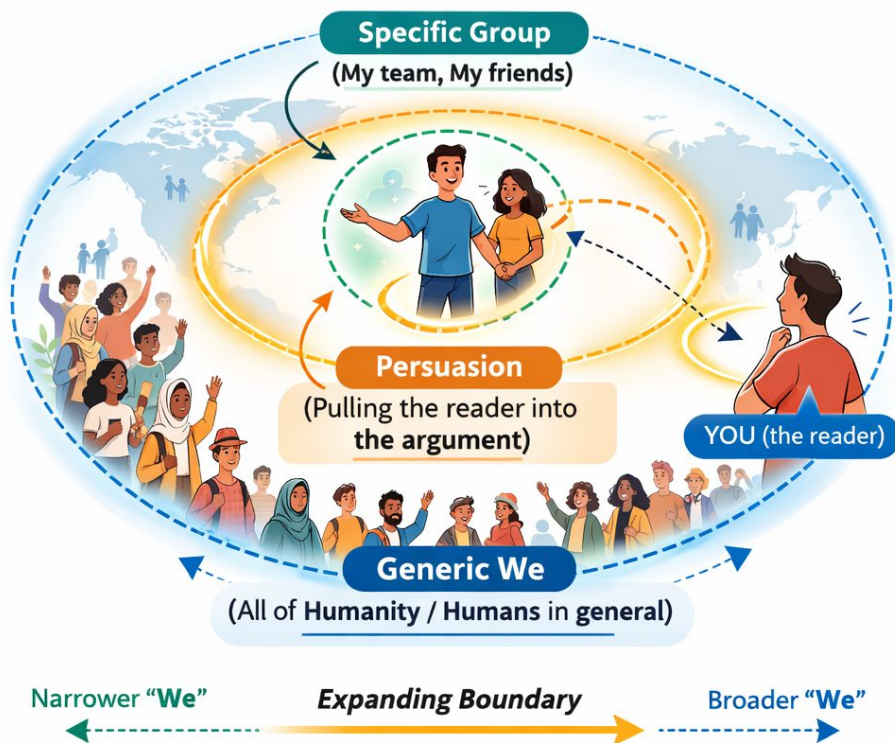
- | | | |
|---|---|-----|
| 1 | As some of you already know, we are starting the campus food drive. | 18번 |
| 2 | Packaged goods such as jam and peanut butter are also good. | 18번 |
| 3 | In the end, as much as we may want to become experts on everything in our lives, there simply isn't enough time to do so. | 20번 |
| 4 | Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, they are all seen as disposable for the accelerating demands of human population. | 21번 |

- | | | |
|-------|--|-----|
| 5 | But to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. | 21번 |
| <hr/> | | |
| 6 | Thus, instead of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion. | 22번 |
| <hr/> | | |
| 7 | Difficulties arise when we do not think of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and leave the rest to people. | 23번 |
| <hr/> | | |
| 8 | People don't usually think of touch as a temporal phenomenon, but it is every bit as time-based as it is spatial. | 24번 |
| <hr/> | | |
| 9 | Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. | 24번 |
| <hr/> | | |
| 10 | Knight is known as the author of the book Risk, Uncertainty and Profit, a study of the role of the entrepreneur in economic life. | 26번 |

1 뜻과 사용법

“WE” – An Expanding Psychological Boundary

Who is included depends on the context!



영어에서 we는 나(I)를 포함한 여러 사람을 가리킵니다.

we를 보는 순간, 필자가 어디까지를 우리라는 한 팀으로 묶고 있는지를 먼저 파악해야 합니다.

가장 기본적인 we (상황에 따라 고무줄처럼 변하는 범위)

We live here.

We would like to order now.

여기서 we는 나와 함께 있는 사람들입니다. 문맥에 따라 그 범위는 계속 변합니다. 회사 이야기 중이라면 우리 직원들, 가족 이야기 중이라면 우리 가족이 됩니다. we를 보는 순간, 화자가 어디까지를 우리로 규정하고 있는지 그 범위를 정확히 찾아내는 것이 독해의 시작입니다.

기관이나 단체를 대표하는 we

We have decided to cancel the race.

We hope you understand.

We truly appreciate your help.

수능의 실용문, 공지문, 안내문에서는 이런 we가 자주 나옵니다. 여기서 we는 필자 개인 한 사람이라기보다 학교, 기관, 운영진, 주최 측처럼 하나의 조직을 대표하는 말입니다. 독해할 때는 누가 이 조직의 목소리를 내고 있는지 파악하는 것이 중요합니다.

수능 설명문·논설문에서 가장 자주 나오는 we

수능의 설명문과 논설문에서 자주 나오는 we는 특정한 소집단이 아니라 우리를 포함한 일반적인 사람들, 또는 인간 전체를 뜻합니다.

We must protect the environment.

We tend to believe what we see.

이때 we는 people이나 humans와 비슷한 역할을 합니다. 필자가 객관적인 사실, 인간의 보편적인 성향, 인간의 사고 습관을 설명할 때 쓰는 아주 큰 테두리입니다. 특히 수능에서는 인간의 인지 습관, 판단 방식, 한계, 적응 능력을 설명할 때 이런 we가 매우 자주 나옵니다.

범위를 확 좁혀 주는 we (특정 역할·직업군·집단)

As writers, we have to imagine both halves of a virtual conversation.

As consumers, we often respond to price more than quality.

이런 we는 앞의 말이 범위를 제한합니다. As writers, As teachers, In our society 같은 표현이 붙는 순간, we는 전 인류가 아니라 특정 역할을 가진 집단으로 좁혀집니다. 따라서 we를 보면 그 앞뒤에서 범위를 제한하는 장치를 먼저 찾아야 합니다.

수능 지문에서의 진짜 무서운 we (설득과 동참의 장치)

We must reconsider our approach to this problem.

We cannot count on people's benevolence or goodwill.

수능에서 필자가 자신의 주장을 펼칠 때 I 대신 we를 쓰는 경우가 있습니다. 이것은 매우 교묘한 설득 장치입니다. 나는 이렇게 생각한다고 말하는 대신, 우리는 이렇게 해야 한다고 말함으로써 독자를 자기 논리 안으로 끌어들이습니다. 글을 읽다가 이런 we를 만나면, 필자가 지금 나를 자기편으로 묶어 주장을 강화하고 있구나 하고 비판적으로 볼 수 있어야 합니다.

거리감을 좁히는 심리적 we (친근함과 부드러운 훈계)

We are looking much better today. (의사가 환자에게)

We don't want to wake our guests, do we? (어른이 아이에게)

이때의 we는 실제로는 청자 한 사람을 겨냥하는 경우가 많습니다. 너라고 직접 말하면 딱딱하거나 권위적으로 들릴 수 있기 때문에, we를 써서 한 팀처럼 묶으며 부드럽게 행동을 유도하는 것입니다. 즉, 의미상 중심은 사실상 you인데, 표현은 we로 완화된 것입니다.

제안·권유의 we

Why don't we set up a family reading club?

Let's go walk our dog.

We should try to enroll in the woodworking class first.

이런 we는 단순히 정보를 설명하는 것이 아니라, 상대를 공동행동 안으로 끌어들이는 표현입니다. 함께 하자, 같이 해보자, 우리 이 방향으로 가 보자는 뜻입니다. 수능 대화문이나 서사문에서는 이런 we가 친밀감과 행동 제안을 동시에 만들어 냅니다.

우리 중 일부를 가리키는 표현

few of us

all of us

most of us

those of us alive now

just the two of us

수능에서는 we만 중요한 것이 아닙니다. us가 들어간 표현도 자주 눈여겨봐야 합니다. 이런 구조는 우리 전체를 가리키기도 하고(all of us), 우리라는 큰 범위 안에서 일부만 따로 가리킬 수도 있습니다(most of us, few of us 등). 따라서 us를 보면, 필자가 지금 우리 전체를 말하는지, 우리 중 일부를 말하는지까지 구분해야 합니다.

our와 us도 같은 테두리로 읽어라

our language

our consciousness

our history

help us understand

allow us to manage that risk

수능에서는 we뿐 아니라 our와 us도 매우 중요합니다. 이 표현들은 단순히 우리의라고 번역할 대상이 아니라, 필자가 독자와 자신을 같은 경험, 같은 사고, 같은 인간적 조건 안에 넣고 있다는 신호입니다. 즉, our와 us도 we와 똑같이 테두리를 만드는 장치입니다.

특이하게 사용하는 관용적 표현

Here we go. (자, 시작이다 / 자, 간다)

There we go. (거 봐, 됐지 / 바로 그거야)

이 표현들 속의 we는 오래 쓰이며 굳어진 표현입니다. 이때는 누가 우리냐를 따지기보다 표현 전체를 하나의 덩어리로 받아들이면 됩니다. 다만 수능에서는 이 유형의 비중이 크지는 않습니다.

[수능 실전 팁] We를 보면 테두리 밖의 대상(They)도 함께 찾아라!

수능 지문에서 필자가 we라는 테두리를 쳤다면, 그 바깥에 대비되는 대상이 있을 가능성이 높습니다. 예를 들어 we가 현대 인류라면 과거 인류나 다른 종이 바깥에 있을 수 있고, we가 인간이라면 동물이나 기계, AI가 대비될 수 있습니다. we의 범위를 파악했다면 곧바로 그 바깥에는 누가 있는지도 물어야 글의 구조가 선명해집니다. 또한 we, our, us가 나오면 이것이 인간 전체인지, 특정 집단인지, 우리 중 일부인지까지 함께 확인해야 합니다. 그래야 글의 초점과 논리 방향을 놓치지 않습니다.

정리

we는 단순히 우리가 아닙니다. we를 보면 머릿속에서 이 반응이 일어나야 합니다.

이 문장에서 필자는 지금 어디까지를 한 팀으로 묶고 있는 거지?

▶ 읽을 때의 처리 기준 (we)

we, our, us를 보면 → 필자가 설정한 우리의 범위가 어디까지인지를 즉시 파악한다.

[심층 사고 훈련 : Deep Dive]

Q. 수능 논설문 지문에서 필자가 I think 대신 We must를 즐겨 쓰는 진짜 이유는 무엇일까요?

정답: 독자를 자신의 논리적 테두리 안으로 끌어들여 주장에 동참시키기 위해서입니다.

해설: 나는 이렇게 생각한다는 독자와 선을 긋는 표현이지만, 우리는 이렇게 해야 한다는 독자도 이미 같은 문제의식을 공유하고 있다는 전제를 깔아 버립니다. 반발심을 줄이면서 동의를 유도하는 강력한 심리적 설득 장치입니다.

[1초 스피드 체크 : Speed Check]

▶ 다음 문장들을 읽고, we가 그리는 테두리의 크기와 성격에 1초 만에 체크해 보세요.

But we are not nearly smart enough as individuals to solve the adaptive problems...

Q. 이 문장에서 we가 가리키는 대상은 누구인가요?

☐ A. 글을 쓴 필자와 특정한 연구진

☐ B. 환경에 적응하며 살아가는 인류 전체

정답: B

해설: 인간의 보편적인 한계와 적응을 설명하는 글입니다. 이때의 we는 특정 그룹이 아니라 인간 전체를 묶는 큰 테두리입니다.

As writers, we have to imagine both halves of a virtual conversation.

Q. 이 문장에서 we의 범위는 어떻게 좁혀지나요?

☐ A. 글을 쓰는 사람들이라는 특정 역할로 범위가 좁혀진다.

☐ B. 글을 읽는 모든 사람들을 의미한다.

정답: A

해설: As writers가 we의 범위를 제한합니다. 이 문장의 테두리 안에는 모든 인간이 아니라 글을 쓰는 사람들만 들어갑니다.

We don't want to wake our guests, do we?

Q. 상황상 이 문장에서 we가 실제로 겨냥하는 대상은 누구인가요?

☐ A. 화자와 청자 모두

☐ B. 사실상 청자 한 사람

정답: B

해설: 직접적으로 너 조용히 해라고 말하는 대신, we라는 울타리를 씌워 심리적 저항감을 낮추고 행동을 유도하는 표현입니다.

We have decided to cancel the race.

Q. 이 문장에서 we는 어떤 유형인가요?

☐ A. 인류 전체

☐ B. 기관이나 주최 측을 대표하는 we

정답: B

해설: 여기서 we는 불특정 다수의 인간이 아니라 행사 운영진이나 주최 측처럼 하나의 조직을 대표하는 목소리입니다.

[심층 사고 훈련 : Deep Dive]

Q. 문장 속에서 we를 만났을 때, 독해 속도를 유지하며 길을 잃지 않기 위해 가장 먼저 던져야 할 단 하나의 질문은 무엇인가요?

정답: 필자가 지금 이 우리라는 범위 안에 누구를 포함시키고 있는가?

해설: we는 고무줄처럼 늘어났다 줄어듭니다. 내 가족일 수도, 특정 직업군일 수도, 기관일 수도, 전 인류일 수도 있습니다. 문맥을 통해 그 범위를 재빨리 가늠하면 독해는 흔들리지 않습니다.

이제 위에서 배운 내용을 실전에 적용해 봅시다. 다음 기출 문장들을 읽으며 we, our, us를 무작정 우리라고 번역하는 낡은 습관을 버리세요. 단어를 만나는 순간, 필자가 지금 인간 전체를 하나로 묶고 있구나, 특정 그룹으로 범위를 좁히고 있구나, 기관의 목소리로 말하고 있구나, 독자를 자기편으로 끌어들이고 있구나 하고 반응해야 합니다. 앞뒤 문맥을 통해 필자가 쳐 놓은 테두리의 크기와 성격을 머릿속에 그리는 연습을 해 봅시다.

[기출 문장 1: 인간 전체를 묶는 큰 테두리의 we]

But we are not nearly smart enough as individuals to solve the adaptive problems that confronted modern humans as they spread across the globe. (2026 수능)

사고의 흐름

But we are not nearly smart enough: 하지만 우리는 개인으로서 충분히 똑똑하지 않다.
잠깐, 여기서 우리는 누구지?

독해 스위치 작동: 뒤에 modern humans 이야기가 나오네. 그럼 여기서 we는 특정한 누군가가 아니라 인간 전체를 하나의 큰 범위로 묶은 것이구나.

이런 we는 수능 설명문과 논설문에서 가장 자주 보이는 유형입니다. 필자는 자신과 독자를 포함한 인간 전체의 한계를 설명하기 위해 큰 테두리를 치고 있습니다.

[기출 문장 2: 범위를 특정 집단으로 확 좁혀 버리는 we]

As writers, we have to imagine both halves of a virtual conversation. (2026 수능)

사고의 흐름

As writers: 작가로서

we have to imagine: 우리는 상상해야 한다.

독해 스위치 작동: 앞에 작가로서라는 조건이 붙었네. 그럼 여기서 we는 전 인류가 아니라 글을 쓰는 사람들로 범위가 확 좁혀지는구나.

글을 읽을 때 무작정 우리는이라고 넘어가면 안 됩니다. 필자가 어떤 조건을 달아 we의 범위를 제한했는지 즉시 포착해야 글의 대상을 놓치지 않습니다.

[기출 문장 3: 독자를 설득하기 위해 심리적으로 끌어들이는 we]

We cannot count on people's benevolence or goodwill, but even a nation of devils can live in harmony in a legal system that binds every citizen equally. (2026 수능)

사고의 흐름

We cannot count on...: 우리는 사람들의 선의에 기대할 수 없다.

독해 스위치 작동: 이건 단순한 사실 설명이 아니라 필자의 강한 주장이다. I cannot이 아니라 We cannot을 써서 독자까지 자기편으로 묶고 있구나.

이런 we는 논설문에서 매우 강력합니다. 필자는 자기 주장만 내세우는 것이 아니라, 독자도 이미 같은 입장에 서 있다고 전제하며 논리를 밀어붙이고 있습니다.

[기출 문장 4: 조직을 대표해서 말하는 we]

We have decided to cancel the race. (2025 수능)

사고의 흐름

We have decided: 우리는 결정했다.

잠깐, 여기서 우리는 누구지?

독해 스위치 작동: 이걸 인간 전체도 아니고 필자 개인 가족도 아니다. 마라톤 운영진이나 주최 측처럼 하나의 조직을 대표하는 목소리구나.

수능 실용문에서는 이런 we가 매우 흔합니다. 이때는 우리라고 막연하게 읽지 말고, 정확히 어떤 기관이나 집단이 말하고 있는지 잡아내야 합니다.

2 수능 기출 문장 10문장

- | | | |
|----|--|-----|
| 1 | As some of you already know, we are starting the campus food drive. | 18번 |
| 2 | You can bring your items for donation to our booths. | 18번 |
| 3 | Our donation booths are located in the lobbies of the campus libraries. | 18번 |
| 4 | We will distribute the food to our neighbors on Christmas Eve. | 18번 |
| 5 | We truly appreciate your help. | 18번 |
| 6 | We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort. | 20번 |
| 7 | The expertise that we work hard to acquire in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. | 20번 |
| 8 | In the end, as much as we may want to become experts on everything in our lives, there simply isn't enough time to do so. | 20번 |
| 9 | Even in areas where we could, it won't necessarily be worth the effort. | 20번 |
| 10 | It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. | 20번 |

PART 2

수능 기출 문장으로 확인하는 단어

많이 나온 순서대로, 단어가 실제로 쓰인 **수능 기출 문장**을 신습니다.

문장을 읽으며 그 단어가 어떤 뜻과 모양으로 쓰였는지 직접 확인해 보세요.

이 단어들의 설명은 **peshare.com** **정식판**에서 이어집니다.

11 **have**

기초 · 수준 1

39회

- 1 Once again, I **had** lost the piano contest to my friend. 19번
- 2 When I learned that Linda **had** won, I was deeply troubled and unhappy. 19번
- 3 I **had** to run out of the concert hall to settle down. 19번
- 4 Sitting on the stairs alone, I recalled what my teacher **had** said. 19번
- 5 I **had** no reason to oppose my friend. 19번
- 6 There is an African proverb that says, 'Till the lions **have** their historians, tales of hunting will always glorify the hunter'. 21번
- 7 Environmental journalists **have** to play the role of the 'lion's historians'. 21번
- 8 They **have** to put across the point of view of the environment to people who make the laws. 21번
- 9 They **have** to be the voice of wild India. 21번
- 10 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer **had** unique access. 22번

12 **he**

39회

- 1 **He** was absolutely right. 19번
- 2 Ask a friend to cup **his** hand, palm face up, and close **his** eyes. 24번
- 3 Place a small ordinary object in **his** palm — a ring, an eraser, anything will do — and ask **him** to identify it without moving any part of **his** hand. 24번
- 4 **He** won't have a clue other than weight and maybe overall size. 24번
- 5 Then tell **him** to keep **his** eyes closed and move **his** fingers over the object. 24번
- 6 **He**'ll most likely identify it at once. 24번
- 7 After obtaining **his** Ph.D. 26번
- 8 Knight spent most of **his** career at the University of Chicago. 26번

- 9 Some of **his** students at Chicago later received the Nobel Prize. 26번
- 10 **He** also wrote a brief introduction to economics entitled The Economic Organization, which became a classic of microeconomic theory. 26번

13 **it**



35회

- 1 Even in areas where we could, **it** won't necessarily be worth the effort. 20번
- 2 **It's** clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 3 But to ask for any change in human behaviour — whether **it** be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번
- 4 **It's** time we changed our thinking so that there is no difference between the rights of humans and the rights of the rest of the environment. 21번
- 5 People don't usually think of touch as a temporal phenomenon, but **it** is every bit as time-based as **it** is spatial. 24번
- 6 Place a small ordinary object in his palm — a ring, an eraser, anything will do — and ask him to identify **it** without moving any part of his hand. 24번
- 7 He'll most likely identify **it** at once. 24번
- 8 They can also sidestep most of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential hazards than the scientist who devised ② **it**. 29번
- 9 One obvious drawback is the danger involved; knowing that **it** exists ④ does nothing to reduce **it**. 29번
- 10 Because this speed is the basis of the theory of relativity, **it's** one of the most frequently and carefully measured ① quantities in science. 30번

14 **they**



35회

- 1 There is an African proverb that says, 'Till the lions have **their** historians, tales of hunting will always glorify the hunter'. 21번

- 2 **They** have to put across the point of view of the environment to people who make the laws. 21번
- 3 **They** have to be the voice of wild India. 21번
- 4 Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, **they** are all seen as disposable for the accelerating demands of human population. 21번
- 5 Prior to file-sharing services, music albums landed exclusively in the hands of music critics before **their** release. 22번
- 6 These critics would listen to **them** well before the general public could and preview **them** for the rest of the world in **their** reviews. 22번
- 7 Social media services also enabled people to publicize **their** views on new songs, list **their** new favorite bands in **their** social media bios, and argue over new music endlessly on message boards. 22번
- 8 The result was that critics now could access the opinions of the masses on a particular album before writing **their** reviews. 22번
- 9 Thus, instead of music reviews guiding popular opinion toward art (as **they** did in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion. 22번
- 10 Yet, when people fail, **they** are blamed. 23번

15 **not**

기초 · 수준 1

33회

- 1 “Life is about winning, **not** necessarily about winning against others but winning at being you. 19번
- 2 The expertise that we work hard to acquire in one domain will carry over only imperfectly to related ones, and **not** at all to unrelated ones. 20번
- 3 Difficulties arise when we do **not** think of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and leave the rest to people. 23번
- 4 We require people to do repeated operations with the extreme precision and accuracy required by machines, again something we are **not** good at. 23번

- 5 Scientists who experiment on themselves can, functionally if **not** legally, avoid the restrictions ① associated with experimenting on other people. 29번
- 6 Given the lack of archaeological evidence from Uruk-period domestic sites, it is **not** clear whether individuals also used the system for _____ . 31번
- 7 For that matter, it is **not** clear how widespread literacy was at its beginnings. 31번
- 8 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 9 Personal computers have reached a similar level of familiarity for a great many users, but certainly **not** for all. 34번
- 10 As long as _____ in promoting learning, instruction, or performance, then one ought **not** to conclude that the technology has been successfully integrated — at least for that user. 34번

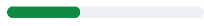
16 you

31회

- 1 As some of **you** already know, we are starting the campus food drive. 18번
- 2 This is how **you** participate. 18번
- 3 **You** can bring **your** items for donation to our booths. 18번
- 4 We truly appreciate **your** help. 18번
- 5 “Life is about winning, not necessarily about winning against others but winning at being **you**.” 19번
- 6 And the way to win is to figure out who **you** are and do **your** best.” 19번
- 7 **You** can carry out an experiment to see for yourself. 24번
- 8 By allowing the fingers to move, **you**’ve added time to the sensory perception of touch. 24번
- 9 There’s a direct analogy between the fovea at the center of **your** retina and **your** fingertips, both of which have high acuity. 24번

- 10 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. 24번

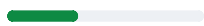
17 at



28회

- 1 Many blessings, Joanna at Campus Food Bank 18번
- 2 “Life is about winning, not necessarily about winning against others but winning at being you. 19번
- 3 At last, my mind was at peace. 19번
- 4 The expertise that we work hard to acquire in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. 20번
- 5 But at some point human rights become ‘wrongs’. 21번
- 6 We expect people to monitor machines, which means keeping alert for long periods, something we are bad at. 23번
- 7 We require people to do repeated operations with the extreme precision and accuracy required by machines, again something we are not good at. 23번
- 8 He’ll most likely identify it at once. 24번
- 9 There’s a direct analogy between the fovea at the center of your retina and your fingertips, both of which have high acuity. 24번
- 10 in 1916 at Cornell University, Knight taught at Cornell, the University of Iowa, and the University of Chicago. 26번

18 on



27회

- 1 We will distribute the food to our neighbors on Christmas Eve. 18번
- 2 Sitting on the stairs alone, I recalled what my teacher had said. 19번
- 3 Instead, I should focus on myself and my own improvement. 19번
- 4 In the end, as much as we may want to become experts on everything in our lives, there simply isn’t enough time to do so. 20번

- 5 It's clear that we should concentrate our own expertise **on** those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 6 But to ask for any change in human behaviour — whether it be to cut down **on** consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번
- 7 Social media services also enabled people to publicize their views **on** new songs, list their new favorite bands in their social media bios, and argue over new music endlessly **on** message boards. 22번
- 8 The result was that critics now could access the opinions of the masses **on** a particular album before writing their reviews. 22번
- 9 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends **on** continuous time-varying patterns of touch sensation. 24번
- 10 Regulations covering scientific experiments **on** human subjects are strict. 29번

19 for

26회

- 1 You can bring your items **for** donation to our booths. 18번
- 2 Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, they are all seen as disposable **for** the accelerating demands of human population. 21번
- 3 But to ask **for** any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번
- 4 These critics would listen to them well before the general public could and preview them **for** the rest of the world in their reviews. 22번
- 5 We expect people to monitor machines, which means keeping alert **for** long periods, something we are bad at. 23번
- 6 You can carry out an experiment to see **for** yourself. 24번
- 7 The graph above shows the online shares of retail sales **for** each of six countries in 2012 and in 2019. 25번

- 8 ① **For** each country, its online share of retail sales in 2019 was larger than that in 2012. 25번
- 9 Given the lack of archaeological evidence from Uruk-period domestic sites, it is not clear whether individuals also used the system **for** _____. 31번
- 10 **For** that matter, it is not clear how widespread literacy was at its beginnings. 31번

20 do

24회

- 1 And the way to win is to figure out who you are and **do** your best.” 19번
- 2 In the end, as much as we may want to become experts on everything in our lives, there simply isn’t enough time to **do** so. 20번
- 3 Thus, instead of music reviews guiding popular opinion toward art (as they **did** in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion. 22번
- 4 Difficulties arise when we **do** not think of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and leave the rest to people. 23번
- 5 We require people to **do** repeated operations with the extreme precision and accuracy required by machines, again something we are not good at. 23번
- 6 People don’t usually think of touch as a temporal phenomenon, but it is every bit as time-based as it is spatial. 24번
- 7 Place a small ordinary object in his palm — a ring, an eraser, anything will **do** — and ask him to identify it without moving any part of his hand. 24번
- 8 One obvious drawback is the danger involved; knowing that it exists ④ **does** nothing to reduce it. 29번
- 9 If a result didn’t fit, they threw it out. 30번
- 10 If resources are very limited, the individuals who live in a particular place cannot all **do** the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번

21 **or**

24회

- 1 We can become experts in some areas, like speaking a language **or** knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 2 It's clear that we should concentrate our own expertise on those domains of choice that are most common and/**or** important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 3 But to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles **or** decrease population growth — is seen as a violation of human rights. 21번
- 4 Thus, instead of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews began to reflect — consciously **or** subconsciously — public opinion. 22번
- 5 Your ability to make complex use of touch, such as buttoning your shirt **or** unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. 24번
- 6 Experimental results derived from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are typical **or** atypical of the response of humans as a group. 29번
- 7 As cuneiform script became more abstract, literacy must have become increasingly important to ensure one understood what he **or** she had agreed to. 31번
- 8 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, **or** if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 9 The brain seeks to create meaning through establishing **or** refining existing neural networks. 33번
- 10 When we learn a new fact **or** skill, our neurons communicate to form networks of connected information. 33번

22 can

기초 · 수준 1

22회

- 1 You **can** bring your items for donation to our booths. 18번
- 2 The donated food should be non-perishable like **canned** meats and **canned** fruits. 18번
- 3 We **can** become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 4 Difficulties arise when we do not think of people and machines as collaborative systems, but assign whatever tasks **can** be automated to the machines and leave the rest to people. 23번
- 5 You **can** carry out an experiment to see for yourself. 24번
- 6 Scientists who experiment on themselves **can**, functionally if not legally, avoid the restrictions ① associated with experimenting on other people. 29번
- 7 They **can** also sidestep most of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential hazards than the scientist who devised ② it. 29번
- 8 A less obvious drawback is the limited range of data that the experiment **can** generate. 29번
- 9 Choosing similar friends **can** have a rationale. 32번
- 10 Assessing the survivability of an environment **can** be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번

23 one

기초 · 수준 1

21회

- 1 The expertise that we work hard to acquire in **one** domain will carry over only imperfectly to related **ones**, and not at all to unrelated **ones**. 20번
- 2 Frank Hyneman Knight was **one** of the most influential economists of the twentieth century. 26번
- 3 **One** obvious drawback is the danger involved; knowing that it exists ④ does nothing to reduce it. 29번

- 4 Because this speed is the basis of the theory of relativity, it's **one** of the most frequently and carefully measured ① quantities in science. 30번
- 5 This kind of error, where results are always on **one** side of the real value, is called "bias." 30번
- 6 As cuneiform script became more abstract, literacy must have become increasingly important to ensure **one** understood what he or she had agreed to. 31번
- 7 A rational strategy would therefore sometimes be to avoid similar members of **one's** species. 32번
- 8 As long as _____ in promoting learning, instruction, or performance, then **one** ought not to conclude that the technology has been successfully integrated — at least for that user. 34번
- 9 Workers are united by laughing at shared events, even **ones** that may initially spark anger or conflict. 35번
- 10 Humor reframes potentially divisive events into merely "laughable" **ones** which are put in perspective as subservient to unifying values held by organization members. 35번

24 I

20회

- 1 Once again, **I** had lost the piano contest to my friend. 19번
- 2 When **I** learned that Linda had won, **I** was deeply troubled and unhappy. 19번
- 3 **I** had to run out of the concert hall to settle down. 19번
- 4 Sitting on the stairs alone, **I** recalled what my teacher had said. 19번
- 5 **I** had no reason to oppose my friend. 19번
- 6 Instead, **I** should focus on myself and my own improvement. 19번
- 7 **I** breathed out slowly. 19번
- 8 **I** have still not exactly pinpointed Maddy's character since wickedness takes many forms. 38번
- 9 Imagine **I** tell you that Maddy is bad. 38번

- 10 Perhaps you infer from my intonation, or the context in which we are talking, that I mean morally bad. 38번

25 people

기초 · 수준 1

19회

- 1 They have to put across the point of view of the environment to people who make the laws. 21번
- 2 Social media services also enabled people to publicize their views on new songs, list their new favorite bands in their social media bios, and argue over new music endlessly on message boards. 22번
- 3 Difficulties arise when we do not think of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and leave the rest to people. 23번
- 4 This ends up requiring people to behave in machine-like fashion, in ways that differ from human capabilities. 23번
- 5 We expect people to monitor machines, which means keeping alert for long periods, something we are bad at. 23번
- 6 We require people to do repeated operations with the extreme precision and accuracy required by machines, again something we are not good at. 23번
- 7 Yet, when people fail, they are blamed. 23번
- 8 People don't usually think of touch as a temporal phenomenon, but it is every bit as time-based as it is spatial. 24번
- 9 Scientists who experiment on themselves can, functionally if not legally, avoid the restrictions ① associated with experimenting on other people. 29번
- 10 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번

26 this

- 1 This is how you participate. 18번

- 2 **This** ends up requiring people to behave in machine-like fashion, in ways that differ from human capabilities. 23번
- 3 When we divide up the machine and human components of a task in **this** way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited. 23번
- 4 Because **this** speed is the basis of the theory of relativity, it's one of the most frequently and carefully measured ① quantities in science. 30번
- 5 **This** kind of error, where results are always on one side of the real value, is called "bias." 30번
- 6 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform **this** function efficiently. 32번
- 7 **This** is especially useful to a species that lives in so many different sorts of environments. 32번
- 8 Using **this** knowledge or skill results in structural changes to allow similar future impulses to travel more quickly and efficiently than others. 33번
- 9 In **this** way, our brains are _____ . 33번
- 10 **This** insight was famously captured by Clausewitz's most famous phrase, "War is a mere continuation of politics by other means." 36번

27 by

18회

- 1 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply **by** living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 2 We require people to do repeated operations with the extreme precision and accuracy required **by** machines, again something we are not good at. 23번
- 3 **By** allowing the fingers to move, you've added time to the sensory perception of touch. 24번
- 4 Subjects must give their informed, written consent, and experimenters must submit their proposed experiments to thorough examination **by** overseeing bodies. 29번

- 5 How the bandwagon effect occurs is demonstrated **by** the history of measurements of the speed of light. 30번
- 6 They weren't being intentionally dishonest, just ④ influenced **by** the conventional wisdom. 30번
- 7 The use of identifiable symbols and pictograms on the early tablets is consistent with administrators needing a lexicon that was mutually intelligible **by** literate and nonliterate parties. 31번
- 8 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late **by** the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번
- 9 Successful integration of an educational technology is marked **by** that technology being regarded **by** users as an unobtrusive facilitator of learning, instruction, or performance. 34번
- 10 Workers are united **by** laughing at shared events, even ones that may initially spark anger or conflict. 35번

28 from

16회

- 1 Just drop off the items there during usual library hours **from** December 4 to 23. 18번
- 2 It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing **from**. 20번
- 3 This ends up requiring people to behave in machine-like fashion, in ways that differ **from** human capabilities. 23번
- 4 Experimental results derived **from** a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group. 29번
- 5 However, **from** 1870 to 1900, all the experiments found speeds that were too high. 30번
- 6 Then, **from** 1900 to 1950, the ② opposite happened — all the experiments found speeds that were too low! 30번

- 7 The discovery of administrative tablets **from** the temple complexes at Uruk suggests that token use and consequently writing evolved as a tool of centralized economic governance. 31번
- 8 Given the lack of archaeological evidence **from** Uruk-period domestic sites, it is not clear whether individuals also used the system for _____ . 31번
- 9 When the focus shifts **from** the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated. 34번
- 10 This is a fundamental requirement for energy efficiency investment **from** an economic perspective. 37번

29 human

기초 · 수준 2

15회

- 1 The present rate of **human** consumption is completely unsustainable. 21번
- 2 Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, they are all seen as disposable for the accelerating demands of **human** population. 21번
- 3 But to ask for any change in **human** behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of **human** rights. 21번
- 4 But at some point **human** rights become ‘wrongs’. 21번
- 5 It’s time we changed our thinking so that there is no difference between the rights of **humans** and the rights of the rest of the environment. 21번
- 6 This ends up requiring people to behave in machine-like fashion, in ways that differ from **human** capabilities. 23번
- 7 When we divide up the machine and **human** components of a task in this way, we fail to take advantage of **human** strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited. 23번
- 8 Regulations covering scientific experiments on **human** subjects are strict. 29번
- 9 **Human** anatomy and physiology vary, in small but significant ways, according to gender, age, lifestyle, and other factors. 29번

- 10 Experimental results derived from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of **humans** as a group. 29번

30 there

기초 · 수준 1

15회

- 1 Just drop off the items **there** during usual library hours from December 4 to 23. 18번
- 2 In the end, as much as we may want to become experts on everything in our lives, **there** simply isn't enough time to do so. 20번
- 3 **There** is an African proverb that says, "Till the lions have their historians, tales of hunting will always glorify the hunter". 21번
- 4 It's time we changed our thinking so that **there** is no difference between the rights of humans and the rights of the rest of the environment. 21번
- 5 **There's** a direct analogy between the fovea at the center of your retina and your fingertips, both of which have high acuity. 24번
- 6 Experimental results derived from a single subject are, therefore, of limited value; **there** is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group. 29번
- 7 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if **there** are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 8 Few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and **there** are other variations as well. 34번
- 9 ② Shared events that cause laughter can indicate a sense of belonging since "you had to be **there**" to see the humor in them, and non-members were not and do not. 35번
- 10 **There** are significant externalities to take into account and **there** are also macroeconomic effects. 37번

31 use

기초 · 수준 1

14회

- 1 Your ability to make complex **use** of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. 24번
- 2 The discovery of administrative tablets from the temple complexes at Uruk suggests that token **use** and consequently writing evolved as a tool of centralized economic governance. 31번
- 3 Given the lack of archaeological evidence from Uruk-period domestic sites, it is not clear whether individuals also **used** the system for _____ . 31번
- 4 The **use** of identifiable symbols and pictograms on the early tablets is consistent with administrators needing a lexicon that was mutually intelligible by literate and nonliterate parties. 31번
- 5 **Using** this knowledge or skill results in structural changes to allow similar future impulses to travel more quickly and efficiently than others. 33번
- 6 High-activity synaptic connections are stabilized and strengthened, while connections with relatively low **use** are weakened and eventually pruned. 33번
- 7 When the focus shifts from the technology being **used** to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated. 34번
- 8 Few people give a second thought to the **use** of a ball-point pen although the mechanisms involved vary — some **use** a twist mechanism and some **use** a push button on top, and there are other variations as well. 34번
- 9 It transcends the **use** of force. 36번
- 10 This includes the **use** of previous designs that they know work — both designs that they have created themselves and those that others have created. 39번

32 what

14회

- 1 Sitting on the stairs alone, I recalled **what** my teacher had said. 19번
- 2 **What's** more, expertise is domain specific. 20번

- 3 Experimental results derived from a single subject are, therefore, of limited value; there is no way to know ⑤ **what** the subject's responses are typical or atypical of the response of humans as a group. 29번
- 4 It probably happened because over time, experimenters subconsciously adjusted their results to ③ match **what** they expected to find. 30번
- 5 If a result fit **what** they expected, they kept it. 30번
- 6 The pattern only changed when someone ⑤ lacked the courage to report **what** was actually measured instead of **what** was expected. 30번
- 7 As cuneiform script became more abstract, literacy must have become increasingly important to ensure one understood **what** he or she had agreed to. 31번
- 8 **What** does one mean by 'dominance'? 40번
- 9 One could then suppose that the ant had equally complicated internal navigational abilities, and work out **what** these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path. 41번
- 10 The kindergartener wanted to know **what** his family members were up to, and was checking up on everyone. 43번

33 other

기초 · 수준 1

13회

- 1 "Life is about winning, not necessarily about winning against **others** but winning at being you. 19번
- 2 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many **other** domains expertise requires considerable training and effort. 20번
- 3 He won't have a clue **other** than weight and maybe overall size. 24번
- 4 Scientists who experiment on themselves can, functionally if not legally, avoid the restrictions ① associated with experimenting on **other** people. 29번
- 5 Human anatomy and physiology vary, in small but significant ways, according to gender, age, lifestyle, and **other** factors. 29번
- 6 Using this knowledge or skill results in structural changes to allow similar future impulses to travel more quickly and efficiently than **others**. 33번

- 7 Few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are **other** variations as well. 34번
- 8 This insight was famously captured by Clausewitz’s most famous phrase, “War is a mere continuation of politics by **other** means.” 36번
- 9 (②) In contrast, if I say that Maddy is wicked, then you get more of a sense of her typical actions and attitudes to **others**. 38번
- 10 This includes the use of previous designs that they know work — both designs that they have created themselves and those that **others** have created. 39번

34 political

기초 · 수준 3

13회

- 1 To be **political**, a **political** entity or a representative of a **political** entity, whatever its constitutional form, has to have an intention, a will. 36번
- 2 In the real world, war’s larger purpose is always a **political** purpose. 36번
- 3 A violent act and its larger **political** intention must also be attributed to one side at some point during the confrontation. 36번
- 4 ‘**Political**’ systems may be about both, either, or conceivably neither. 40번
- 5 The conception of **political** power as a coercive force, while it may be a Western fixation, is not a universal. 40번
- 6 If many peoples do not view **political** power as a coercive force, nor as the most valued domain, then the leap from ‘the **political**’ to ‘domination’ (as coercion), and from there to ‘domination of women’, is a shaky one. 40번
- 7 As Marilyn Strathern has remarked, the notions of ‘the **political**’ and ‘**political** personhood’ are cultural obsessions of our own, a bias long reflected in anthropological constructs. 40번
- 8 It is _____ to understand **political** power in other cultures through our own notion of it because ideas of **political** power are not _____ across cultures. 40번

35 all

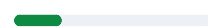
기초 · 수준 1

12회

- 1 The expertise that we work hard to acquire in one domain will carry over only imperfectly to related ones, and not at **all** to unrelated ones. 20번

- 2 Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, they are **all** seen as disposable for the accelerating demands of human population. 21번
- 3 However, from 1870 to 1900, **all** the experiments found speeds that were too high. 30번
- 4 Then, from 1900 to 1950, the ② opposite happened — **all** the experiments found speeds that were too low! 30번
- 5 If resources are very limited, the individuals who live in a particular place cannot **all** do the exact same thing (for example, if there are few trees, people cannot **all** live in tree houses, or if mangoes are in short supply, people cannot **all** live solely on a diet of mangoes). 32번
- 6 Even though **all** of our brains contain the same basic structures, our neural networks are as unique as our fingerprints. 33번
- 7 Personal computers have reached a similar level of familiarity for a great many users, but certainly not for **all**. 34번
- 8 (④) This means, for example, that while there are numerous smartphones **all** with similar functionality, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted. 39번
- 9 The idea of ‘control’ would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where **all** members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion. 40번
- 10 “**All** right. 43번

36 but

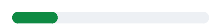


12회

- 1 “Life is about winning, not necessarily about winning against others **but** winning at being you. 19번
- 2 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, **but** in many other domains expertise requires considerable training and effort. 20번
- 3 **But** to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번

- 4 **But** at some point human rights become ‘wrongs’. 21번
- 5 Difficulties arise when we do not think of people and machines as collaborative systems, **but** assign whatever tasks can be automated to the machines and leave the rest to people. 23번
- 6 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities **but** instead rely upon areas where we are genetically, biologically unsuited. 23번
- 7 People don’t usually think of touch as a temporal phenomenon, **but** it is every bit as time-based as it is spatial. 24번
- 8 **But** Knight was much more than an economist; he was also a social philosopher. 26번
- 9 Human anatomy and physiology vary, in small **but** significant ways, according to gender, age, lifestyle, and other factors. 29번
- 10 Personal computers have reached a similar level of familiarity for a great many users, **but** certainly not for all. 34번

37 could



11회

- 1 Even in areas where we **could**, it won’t necessarily be worth the effort. 20번
- 2 These critics would listen to them well before the general public **could** and preview them for the rest of the world in their reviews. 22번
- 3 That is, critics and laypeople alike **could** obtain new music simultaneously. 22번
- 4 The result was that critics now **could** access the opinions of the masses on a particular album before writing their reviews. 22번
- 5 Finally, the market for energy efficiency **could** contribute to the economy through job and firms creation. 37번
- 6 One **could** then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that **could** produce such a complex navigational path. 41번
- 7 Then, no one **could** go out. 43번
- 8 His voice was high, and Felix **could** sense that his brother was excited. 43번

9 Felix was pleased to get rid of the policeman, and now he **could** concentrate on the lesson, at least till Sean came back. 43번

10 Felix's room was located next to the kitchen, and he **could** hear Mom clearly. 43번

38 more

기초 · 수준 1

11회

1 What's **more**, expertise is domain specific. 20번

2 But Knight was much **more** than an economist; he was also a social philosopher. 26번

3 They can also sidestep most of the ethical issues involved: nobody, presumably, is **more** aware of an experiment's potential hazards than the scientist who devised ② it. 29번

4 As cuneiform script became **more** abstract, literacy must have become increasingly important to ensure one understood what he or she had agreed to. 31번

5 The latest developmental neuroscience research has shown that the brain is much **more** malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant "environments," and to its past and current situations. 33번

6 Using this knowledge or skill results in structural changes to allow similar future impulses to travel **more** quickly and efficiently than others. 33번

7 (①) However, you might not get a **more** detailed sense of the particular sorts of way in which Maddy is bad, her typical character traits, and the like, since people can be bad in many ways. 38번

8 (②) In contrast, if I say that Maddy is wicked, then you get **more** of a sense of her typical actions and attitudes to others. 38번

9 (③) The word 'wicked' is **more** specific than 'bad'. 38번

10 (④) But there is **more** detail nevertheless, perhaps a stronger connotation of the sort of person Maddy is. 38번

39 my

1 Once again, I had lost the piano contest to **my** friend. 19번

2 **My** body was shaking with uneasiness. 19번

- 3 My heart beat quickly and my face became reddish. 19번
- 4 Sitting on the stairs alone, I recalled what my teacher had said. 19번
- 5 I had no reason to oppose my friend. 19번
- 6 Instead, I should focus on myself and my own improvement. 19번
- 7 My hands were steady now. 19번
- 8 At last, my mind was at peace. 19번
- 9 Perhaps you infer from my intonation, or the context in which we are talking, that I mean morally bad. 38번
- 10 “I’m watching a lecture video for my science class.” 43번

40 time

기초 · 수준 1

11회

- 1 In the end, as much as we may want to become experts on everything in our lives, there simply isn’t enough time to do so. 20번
- 2 It’s time we changed our thinking so that there is no difference between the rights of humans and the rights of the rest of the environment. 21번
- 3 Thus, instead of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion. 22번
- 4 People don’t usually think of touch as a temporal phenomenon, but it is every bit as time-based as it is spatial. 24번
- 5 By allowing the fingers to move, you’ve added time to the sensory perception of touch. 24번
- 6 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. 24번
- 7 As far as we know, the speed hasn’t changed over time. 30번
- 8 It probably happened because over time, experimenters subconsciously adjusted their results to ③ match what they expected to find. 30번

9 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the **time** you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번

10 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple **times** by multiple parties in the workplace. 35번

41 with

11회

1 My body was shaking **with** uneasiness. 19번

2 We require people to do repeated operations **with** the extreme precision and accuracy required by machines, again something we are not good at. 23번

3 ② Among the six countries, the UK owned the largest online share of retail sales **with** 19.7% in 2019. 25번

4 ③ In 2019, the U.S. had the second largest online share of retail sales **with** 16.5%. 25번

5 Scientists who experiment on themselves can, functionally if not legally, avoid the restrictions ① associated **with** experimenting on other people. 29번

6 The use of identifiable symbols and pictograms on the early tablets is consistent **with** administrators needing a lexicon that was mutually intelligible by literate and nonliterate parties. 31번

7 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate **with** similar individuals as a way to perform this function efficiently. 32번

8 High-activity synaptic connections are stabilized and strengthened, while connections **with** relatively low use are weakened and eventually pruned. 33번

9 New and emerging technologies often introduce both fascination and frustration **with** users. 34번

- 10 (④) This means, for example, that while there are numerous smartphones all **with** similar functionality, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted. 39번

42 also

기초 · 수준 1

10회

- 1 Packaged goods such as jam and peanut butter are **also** good. 18번
- 2 Social media services **also** enabled people to publicize their views on new songs, list their new favorite bands in their social media bios, and argue over new music endlessly on message boards. 22번
- 3 He **also** wrote a brief introduction to economics entitled The Economic Organization, which became a classic of microeconomic theory. 26번
- 4 But Knight was much more than an economist; he was **also** a social philosopher. 26번
- 5 They can **also** sidestep most of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential hazards than the scientist who devised ② it. 29번
- 6 Given the lack of archaeological evidence from Uruk-period domestic sites, it is not clear whether individuals **also** used the system for _____. 31번
- 7 A violent act and its larger political intention must **also** be attributed to one side at some point during the confrontation. 36번
- 8 There are significant externalities to take into account and there are **also** macroeconomic effects. 37번
- 9 (⑤) In addition, and again assuming typical linguistic conventions, you should **also** get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번
- 10 (①) Others' creations often spark inspiration that **also** leads to new ideas and innovation. 39번

43 become

기초 · 수준 2

10회

- 1 My heart beat quickly and my face **became** reddish. 19번

- 2 We can **become** experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 3 In the end, as much as we may want to **become** experts on everything in our lives, there simply isn't enough time to do so. 20번
- 4 But at some point human rights **become** 'wrongs'. 21번
- 5 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music **became** democratized, which meant critics no longer had unique access. 22번
- 6 He also wrote a brief introduction to economics entitled The Economic Organization, which **became** a classic of microeconomic theory. 26번
- 7 As cuneiform script **became** more abstract, literacy must have **become** increasingly important to ensure one understood what he or she had agreed to. 31번
- 8 When the focus shifts from the technology being used to the educational purpose that technology serves, then that technology is **becoming** a comfortable and trusted element, and can be regarded as being successfully integrated. 34번
- 9 Sean's face immediately **became** blank, and he said, "Nothing." 43번

44 experiment

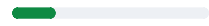
기초 · 수준 2

10회

- 1 You can carry out an **experiment** to see for yourself. 24번
- 2 Regulations covering scientific **experiments** on human subjects are strict. 29번
- 3 Subjects must give their informed, written consent, and experimenters must submit their proposed **experiments** to thorough examination by overseeing bodies. 29번
- 4 Scientists who **experiment** on themselves can, functionally if not legally, avoid the restrictions ① associated with **experimenting** on other people. 29번
- 5 They can also sidestep most of the ethical issues involved: nobody, presumably, is more aware of an **experiment**'s potential hazards than the scientist who devised ② it. 29번
- 6 Nonetheless, **experimenting** on oneself remains ③ deeply problematic. 29번
- 7 A less obvious drawback is the limited range of data that the **experiment** can generate. 29번

- 8 However, from 1870 to 1900, all the **experiments** found speeds that were too high. 30번
- 9 Then, from 1900 to 1950, the ② opposite happened — all the **experiments** found speeds that were too low! 30번

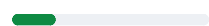
45 Felix



10회

- 1 **Felix**, the high schooler, had to take online classes in his room. 43번
- 2 His voice was high, and **Felix** could sense that his brother was excited. 43번
- 3 **Felix** was pleased to get rid of the policeman, and now he could concentrate on the lesson, at least till Sean came back. 43번
- 4 This time, the playful and curious boy was interested in his brother **Felix**, who committed himself to studying no matter where he was. 43번
- 5 Sean secretly looked inside his brother's room from the door, and shouted toward the kitchen where Mom was working, "Mom, **Felix** isn't studying. 43번
- 6 **Felix** was mad because his little brother was bothering him. 43번
- 7 **Felix** was studying science using a video posted on the school web site. 43번
- 8 Right then, Mom asked loudly from the kitchen, "What are you doing, **Felix**?" 43번
- 9 **Felix**'s room was located next to the kitchen, and he could hear Mom clearly. 43번
- 10 **Felix** argued against Sean's accusation and mischievously stuck his tongue out at his little brother. 43번

46 if

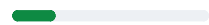


10회

- 1 Scientists who experiment on themselves can, functionally **if** not legally, avoid the restrictions ① associated with experimenting on other people. 29번
- 2 **If** a result fit what they expected, they kept it. 30번
- 3 **If** a result didn't fit, they threw it out. 30번
- 4 Assessing the survivability of an environment can be risky (**if** an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번

- 5 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, **if** there are few trees, people cannot all live in tree houses, or **if** mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 6 (②) In contrast, **if** I say that Maddy is wicked, then you get more of a sense of her typical actions and attitudes to others. 38번
- 7 If many peoples do not view political power as a coercive force, nor as the most valued domain, then the leap from ‘the political’ to ‘domination’ (as coercion), and from there to ‘domination of women’, is a shaky one. 40번
- 8 While checking on his family, Sean interfered in their business as **if** it was his own. 43번

47 its



10회

- 1 Developing expertise carries costs of **its** own. 20번
- 2 ① For each country, **its** online share of retail sales in 2019 was larger than that in 2012. 25번
- 3 For that matter, it is not clear how widespread literacy was at **its** beginnings. 31번
- 4 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to **its** own processes, to **its** immediate and distant “environments,” and to **its** past and current situations. 33번
- 5 ① One team told repeated stories about a dumpster fire, something that does not seem funny on **its** face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace. 35번
- 6 To be political, a political entity or a representative of a political entity, whatever **its** constitutional form, has to have an intention, a will. 36번
- 7 A violent act and **its** larger political intention must also be attributed to one side at some point during the confrontation. 36번
- 8 Rather, it means that the complexity of the animal’s behavior is not purely a product of **its** internal complexity. 41번

48 **know**

기초 · 수준 1

10회

- 1 As some of you already **know**, we are starting the campus food drive. 18번
- 2 We can become experts in some areas, like speaking a language or **knowing** our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 3 Knight is **known** as the author of the book Risk, Uncertainty and Profit, a study of the role of the entrepreneur in economic life. 26번
- 4 One obvious drawback is the danger involved; **knowing** that it exists ④ does nothing to reduce it. 29번
- 5 Experimental results derived from a single subject are, therefore, of limited value; there is no way to **know** ⑤ what the subject's responses are typical or atypical of the response of humans as a group. 29번
- 6 As far as we **know**, the speed hasn't changed over time. 30번
- 7 History does not **know** of acts of war without eventual attribution. 36번
- 8 This includes the use of previous designs that they **know** work — both designs that they have created themselves and those that others have created. 39번
- 9 (②) This is well **known** and understood. 39번
- 10 The kindergartener wanted to **know** what his family members were up to, and was checking up on everyone. 43번

49 **many**

기초 · 수준 1

10회

- 1 **Many** blessings, Joanna at Campus Food Bank 18번
- 2 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in **many** other domains expertise requires considerable training and effort. 20번
- 3 This is especially useful to a species that lives in so **many** different sorts of environments. 32번
- 4 Personal computers have reached a similar level of familiarity for a great **many** users, but certainly not for all. 34번

- 5 Unfortunately **many** of them are not cost effective. 37번
- 6 I have still not exactly pinpointed Maddy's character since wickedness takes **many** forms. 38번
- 7 (①) However, you might not get a more detailed sense of the particular sorts of way in which Maddy is bad, her typical character traits, and the like, since people can be bad in **many** ways. 38번
- 8 The idea of 'control' would be a bothersome one for **many** peoples, as for instance among **many** native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion. 40번
- 9 If **many** peoples do not view political power as a coercive force, nor as the most valued domain, then the leap from 'the political' to 'domination' (as coercion), and from there to 'domination of women', is a shaky one. 40번

50 online

기초 · 수준 2

10회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through **online** social networks, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 2 The graph above shows the **online** shares of retail sales for each of six countries in 2012 and in 2019. 25번
- 3 The **online** share of retail sales refers to the percentage of retail sales conducted **online** in a given country. 25번
- 4 ① For each country, its **online** share of retail sales in 2019 was larger than that in 2012. 25번
- 5 ② Among the six countries, the UK owned the largest **online** share of retail sales with 19.7% in 2019. 25번
- 6 ③ In 2019, the U.S. had the second largest **online** share of retail sales with 16.5%. 25번
- 7 ④ In 2012, the **online** share of retail sales in the Netherlands was larger than that in France, whereas the reverse was true in 2019. 25번
- 8 ⑤ In the case of Spain and Italy, the **online** share of retail sales in each country was less than 5.0% both in 2012 and in 2019. 25번

9 Felix, the high schooler, had to take **online** classes in his room.

43번

51 out

기초 · 수준 1

10회

1 I had to run **out** of the concert hall to settle down.

19번

2 And the way to win is to figure **out** who you are and do your best.”

19번

3 I breathed **out** slowly.

19번

4 You can carry **out** an experiment to see for yourself.

24번

5 If a result didn't fit, they threw it **out**.

30번

6 Assessing the survivability of an environment can be risky (if an environment turns **out** to be deadly, for instance, it might be too late by the time you found **out**), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently.

32번

7 One could then suppose that the ant had equally complicated internal navigational abilities, and work **out** what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path.

41번

8 Then, no one could go **out**.

43번

9 Felix argued against Sean's accusation and mischievously stuck his tongue **out** at his little brother.

43번

52 share

기초 · 수준 1

10회

1 Prior to file-**sharing** services, music albums landed exclusively in the hands of music critics before their release.

22번

2 The graph above shows the online **shares** of retail sales for each of six countries in 2012 and in 2019.

25번

3 The online **share** of retail sales refers to the percentage of retail sales conducted online in a given country.

25번

4 ① For each country, its online **share** of retail sales in 2019 was larger than that in 2012.

25번

5 ② Among the six countries, the UK owned the largest online **share** of retail sales with 19.7% in 2019.

25번

- 6 ③ In 2019, the U.S. had the second largest online **share** of retail sales with 16.5%. 25번
- 7 ④ In 2012, the online **share** of retail sales in the Netherlands was larger than that in France, whereas the reverse was true in 2019. 25번
- 8 ⑤ In the case of Spain and Italy, the online **share** of retail sales in each country was less than 5.0% both in 2012 and in 2019. 25번
- 9 Workers are united by laughing at **shared** events, even ones that may initially spark anger or conflict. 35번
- 10 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were **shared** multiple times by multiple parties in the workplace. 35번

53 then

기초 · 수준 1

10회

- 1 **Then** tell him to keep his eyes closed and move his fingers over the object. 24번
- 2 **Then**, from 1900 to 1950, the ② opposite happened — all the experiments found speeds that were too low! 30번
- 3 When the focus shifts from the technology being used to the educational purpose that technology serves, **then** that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated. 34번
- 4 As long as _____ in promoting learning, instruction, or performance, **then** one ought not to conclude that the technology has been successfully integrated — at least for that user. 34번
- 5 (②) In contrast, if I say that Maddy is wicked, **then** you get more of a sense of her typical actions and attitudes to others. 38번
- 6 If many peoples do not view political power as a coercive force, nor as the most valued domain, **then** the leap from ‘the political’ to ‘domination’ (as coercion), and from there to ‘domination of women’, is a shaky one. 40번
- 7 One could **then** suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path. 41번
- 8 **Then**, no one could go out. 43번

- 9 Mom replied, and **then** sharply added a question. 43번
- 10 Right **then**, Mom asked loudly from the kitchen, "What are you doing, Felix?" 43번

54 way

기초 · 수준 1

10회

- 1 And the **way** to win is to figure out who you are and do your best." 19번
- 2 This ends up requiring people to behave in machine-like fashion, in **ways** that differ from human capabilities. 23번
- 3 When we divide up the machine and human components of a task in this **way**, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited. 23번
- 4 Human anatomy and physiology vary, in small but significant **ways**, according to gender, age, lifestyle, and other factors. 29번
- 5 Experimental results derived from a single subject are, therefore, of limited value; there is no **way** to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group. 29번
- 6 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a **way** to perform this function efficiently. 32번
- 7 In this **way**, our brains are _____. 33번
- 8 (①) However, you might not get a more detailed sense of the particular sorts of **way** in which Maddy is bad, her typical character traits, and the like, since people can be bad in many **ways**. 38번
- 9 (④) This means, for example, that while there are numerous smartphones all with similar functionality, this does not represent an infringement of copyright as the idea has been expressed in different **ways** and it is the expression that has been copyrighted. 39번

55 **most**

기초 · 수준 1

9회

- 1 It's clear that we should concentrate our own expertise on those domains of choice that are **most** common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 2 He'll **most** likely identify it at once. 24번
- 3 Frank Hyneman Knight was one of the **most** influential economists of the twentieth century. 26번
- 4 Knight spent **most** of his career at the University of Chicago. 26번
- 5 They can also sidestep **most** of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential hazards than the scientist who devised ② it. 29번
- 6 Because this speed is the basis of the theory of relativity, it's one of the **most** frequently and carefully measured ① quantities in science. 30번
- 7 This insight was famously captured by Clausewitz's **most** famous phrase, "War is a mere continuation of politics by other means." 36번
- 8 Or control over 'the **most** valued'?' 40번
- 9 If many peoples do not view political power as a coercive force, nor as the **most** valued domain, then the leap from 'the political' to 'domination' (as coercion), and from there to 'domination of women', is a shaky one. 40번

56 **new**

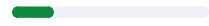
기초 · 수준 1

9회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of **new** music became democratized, which meant critics no longer had unique access. 22번
- 2 That is, critics and laypeople alike could obtain **new** music simultaneously. 22번
- 3 Social media services also enabled people to publicize their views on **new** songs, list their **new** favorite bands in their social media bios, and argue over **new** music endlessly on message boards. 22번
- 4 When we learn a **new** fact or skill, our neurons communicate to form networks of connected information. 33번

- 5 **New** and emerging technologies often introduce both fascination and frustration with users. 34번
- 6 Designers draw on their experience of design when approaching a **new** project. 39번
- 7 (①) Others' creations often spark inspiration that also leads to **new** ideas and innovation. 39번

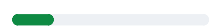
57 Sean



9회

- 1 Five-year-old **Sean**, who normally went to kindergarten, was sneaking around in the house playing home policeman. 43번
- 2 “**Sean**, what are you doing?” 43번
- 3 **Sean**'s face immediately became blank, and he said, “Nothing.” 43번
- 4 **Sean** ran to the kitchen right away. 43번
- 5 Felix was pleased to get rid of the policeman, and now he could concentrate on the lesson, at least till **Sean** came back. 43번
- 6 While checking on his family, **Sean** interfered in their business as if it was his own. 43번
- 7 **Sean** secretly looked inside his brother's room from the door, and shouted toward the kitchen where Mom was working, “Mom, Felix isn't studying. 43번
- 8 **Sean** was naughtily smiling at his brother. 43번
- 9 Felix argued against **Sean**'s accusation and mischievously stuck his tongue out at his little brother. 43번

58 than

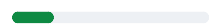


9회

- 1 He won't have a clue other **than** weight and maybe overall size. 24번
- 2 ① For each country, its online share of retail sales in 2019 was larger **than** that in 2012. 25번
- 3 ④ In 2012, the online share of retail sales in the Netherlands was larger **than** that in France, whereas the reverse was true in 2019. 25번
- 4 ⑤ In the case of Spain and Italy, the online share of retail sales in each country was less **than** 5.0% both in 2012 and in 2019. 25번

- 5 But Knight was much more **than** an economist; he was also a social philosopher. 26번
- 6 They can also sidestep most of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential hazards **than** the scientist who devised ② it. 29번
- 7 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life **than** previously assumed; it develops in response to its own processes, to its immediate and distant "environments," and to its past and current situations. 33번
- 8 Using this knowledge or skill results in structural changes to allow similar future impulses to travel more quickly and efficiently **than** others. 33번
- 9 (③) The word 'wicked' is more specific **than** 'bad'. 38번

59 who



9회

- 1 And the way to win is to figure out **who** you are and do your best." 19번
- 2 They have to put across the point of view of the environment to people **who** make the laws. 21번
- 3 Scientists **who** experiment on themselves can, functionally if not legally, avoid the restrictions ① associated with experimenting on other people. 29번
- 4 They can also sidestep most of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential hazards than the scientist **who** devised ② it. 29번
- 5 If resources are very limited, the individuals **who** live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 6 (③) However, the expression of an idea is protected by copyright, and people **who** infringe on that copyright can be taken to court and prosecuted. 39번
- 7 (⑤) Copyright is free and is automatically invested in the author, for instance, the writer of a book or a programmer **who** develops a program, unless they sign the copyright over to someone else. 39번
- 8 Five-year-old Sean, **who** normally went to kindergarten, was sneaking around in the house playing home policeman. 43번

- 9 This time, the playful and curious boy was interested in his brother Felix, **who** committed himself to studying no matter where he was. 43번

60 will

기초 · 수준 1

9회

- 1 We **will** distribute the food to our neighbors on Christmas Eve. 18번
- 2 The expertise that we work hard to acquire in one domain **will** carry over only imperfectly to related ones, and not at all to unrelated ones. 20번
- 3 Even in areas where we could, it won't necessarily be worth the effort. 20번
- 4 There is an African proverb that says, 'Till the lions have their historians, tales of hunting **will** always glorify the hunter'. 21번
- 5 Place a small ordinary object in his palm — a ring, an eraser, anything **will** do — and ask him to identify it without moving any part of his hand. 24번
- 6 He won't have a clue other than weight and maybe overall size. 24번
- 7 To be political, a political entity or a representative of a political entity, whatever its constitutional form, has to have an intention, a **will**. 36번
- 8 And one side's **will** has to be transmitted to the enemy at some point during the confrontation (it does not have to be publicly communicated). 36번
- 9 Additionally, you **will** probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, given typical linguistic conventions and assuming I am sincere. 38번

61 ant

기초 · 수준 1

8회

- 1 Herbert Simon's "parable of the **ant**" makes this point very clearly. 41번
- 2 Imagine an **ant** walking along a beach, and visualize tracking the trajectory of the **ant** as it moves. 41번
- 3 One could then suppose that the **ant** had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path. 41번
- 4 The complexity of the trajectory, however, "is really a complexity in the surface of the beach, not a complexity in the **ant**." 41번

- 5 In reality, the **ant** may be using a set of very complex rules: it is the interaction of these rules with the environment that actually produces the complex trajectory, not the **ant** alone. 41번
- 6 Put more generally, the parable of the **ant** illustrates that there is no necessary correlation between the complexity of an observed behavior and the complexity of the mechanism that produces it. 41번

62 environment

기초 · 수준 2

8회

- 1 They have to put across the point of view of the **environment** to people who make the laws. 21번
- 2 It's time we changed our thinking so that there is no difference between the rights of humans and the rights of the rest of the **environment**. 21번
- 3 Assessing the survivability of an **environment** can be risky (if an **environment** turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번
- 4 This is especially useful to a species that lives in so many different sorts of **environments**. 32번
- 5 However, the carrying capacity of a given **environment** _____. 32번
- 6 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant "**environments**," and to its past and current situations. 33번
- 7 In reality, the ant may be using a set of very complex rules: it is the interaction of these rules with the **environment** that actually produces the complex trajectory, not the ant alone. 41번

63 mean

기초 · 수준 1

8회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which **meant** critics no longer had unique access. 22번

- 2 We expect people to monitor machines, which **means** keeping alert for long periods, something we are bad at. 23번
- 3 The brain seeks to create **meaning** through establishing or refining existing neural networks. 33번
- 4 Perhaps you infer from my intonation, or the context in which we are talking, that I **mean** morally bad. 38번
- 5 (㉔) This **means**, for example, that while there are numerous smartphones all with similar functionality, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted. 39번
- 6 What does one **mean** by ‘dominance’? 40번
- 7 Our irresistible tendency to see things in human terms — that we are often mistaken in attributing complex human motives and processing abilities to other species — does not **mean** that an animal’s behavior is not, in fact, complex. 41번
- 8 Rather, it **means** that the complexity of the animal’s behavior is not purely a product of its internal complexity. 41번

64 music

기초 · 수준 1

8회

- 1 Prior to file-sharing services, **music** albums landed exclusively in the hands of **music** critics before their release. 22번
- 2 Once the internet made **music** easily accessible and allowed even advanced releases to spread through online social networks, availability of new **music** became democratized, which meant critics no longer had unique access. 22번
- 3 That is, critics and laypeople alike could obtain new **music** simultaneously. 22번
- 4 Social media services also enabled people to publicize their views on new songs, list their new favorite bands in their social media bios, and argue over new **music** endlessly on message boards. 22번
- 5 Thus, instead of **music** reviews guiding popular opinion toward art (as they did in preinternet times), **music** reviews began to reflect — consciously or subconsciously — public opinion. 22번

65 own

기초 · 수준 1

8회

- 1 Instead, I should focus on myself and my **own** improvement. 19번
- 2 Developing expertise carries costs of its **own**. 20번
- 3 It's clear that we should concentrate our **own** expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 4 ② Among the six countries, the UK **owned** the largest online share of retail sales with 19.7% in 2019. 25번
- 5 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its **own** processes, to its immediate and distant "environments," and to its past and current situations. 33번
- 6 As Marilyn Strathern has remarked, the notions of 'the political' and 'political personhood' are cultural obsessions of our **own**, a bias long reflected in anthropological constructs. 40번
- 7 It is _____ to understand political power in other cultures through our **own** notion of it because ideas of political power are not _____ across cultures. 40번
- 8 While checking on his family, Sean interfered in their business as if it was his **own**. 43번

66 retail

중간 · 수준 4

8회

- 1 The graph above shows the online shares of **retail** sales for each of six countries in 2012 and in 2019. 25번
- 2 The online share of **retail** sales refers to the percentage of **retail** sales conducted online in a given country. 25번
- 3 ① For each country, its online share of **retail** sales in 2019 was larger than that in 2012. 25번
- 4 ② Among the six countries, the UK owned the largest online share of **retail** sales with 19.7% in 2019. 25번
- 5 ③ In 2019, the U.S. had the second largest online share of **retail** sales with 16.5%. 25번

- 6 ④ In 2012, the online share of **retail** sales in the Netherlands was larger than that in France, whereas the reverse was true in 2019. 25번
- 7 ⑤ In the case of Spain and Italy, the online share of **retail** sales in each country was less than 5.0% both in 2012 and in 2019. 25번

67 sale

기초 · 수준 1

8회

- 1 The graph above shows the online shares of retail **sales** for each of six countries in 2012 and in 2019. 25번
- 2 The online share of retail **sales** refers to the percentage of retail **sales** conducted online in a given country. 25번
- 3 ① For each country, its online share of retail **sales** in 2019 was larger than that in 2012. 25번
- 4 ② Among the six countries, the UK owned the largest online share of retail **sales** with 19.7% in 2019. 25번
- 5 ③ In 2019, the U.S. had the second largest online share of retail **sales** with 16.5%. 25번
- 6 ④ In 2012, the online share of retail **sales** in the Netherlands was larger than that in France, whereas the reverse was true in 2019. 25번
- 7 ⑤ In the case of Spain and Italy, the online share of retail **sales** in each country was less than 5.0% both in 2012 and in 2019. 25번

68 similar

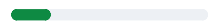
기초 · 수준 2

8회

- 1 Choosing **similar** friends can have a rationale. 32번
- 2 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with **similar** individuals as a way to perform this function efficiently. 32번
- 3 A rational strategy would therefore sometimes be to avoid **similar** members of one's species. 32번
- 4 Using this knowledge or skill results in structural changes to allow **similar** future impulses to travel more quickly and efficiently than others. 33번

- 5 Personal computers have reached a **similar** level of familiarity for a great many users, but certainly not for all. 34번
- 6 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or **similar**, given typical linguistic conventions and assuming I am sincere. 38번
- 7 (⑤) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or **similar**, assuming that we are still discussing her moral character. 38번
- 8 (④) This means, for example, that while there are numerous smartphones all with **similar** functionality, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted. 39번

69 some

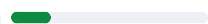


8회

- 1 As **some** of you already know, we are starting the campus food drive. 18번
- 2 We can become experts in **some** areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 3 But at **some** point human rights become ‘wrongs’. 21번
- 4 **Some** of his students at Chicago later received the Nobel Prize. 26번
- 5 Few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — **some** use a twist mechanism and **some** use a push button on top, and there are other variations as well. 34번
- 6 And one side’s will has to be transmitted to the enemy at **some** point during the confrontation (it does not have to be publicly communicated). 36번
- 7 A violent act and its larger political intention must also be attributed to one side at **some** point during the confrontation. 36번

70 technology

기초 · 수준 2



8회

- 1 Thanks to newly developed neuroimaging **technology**, we now have access to the specific brain changes that occur during learning. 33번

- 2 Successful integration of an educational **technology** is marked by that **technology** being regarded by users as an unobtrusive facilitator of learning, instruction, or performance. 34번
- 3 When the focus shifts from the **technology** being used to the educational purpose that **technology** serves, then that **technology** is becoming a comfortable and trusted element, and can be regarded as being successfully integrated. 34번
- 4 New and emerging **technologies** often introduce both fascination and frustration with users. 34번
- 5 As long as _____ in promoting learning, instruction, or performance, then one ought not to conclude that the **technology** has been successfully integrated — at least for that user. 34번

71 when

8회

- 1 **When** I learned that Linda had won, I was deeply troubled and unhappy. 19번
- 2 Difficulties arise **when** we do not think of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and leave the rest to people. 23번
- 3 **When** we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited. 23번
- 4 Yet, **when** people fail, they are blamed. 23번
- 5 The pattern only changed **when** someone ⑤ lacked the courage to report what was actually measured instead of what was expected. 30번
- 6 **When** we learn a new fact or skill, our neurons communicate to form networks of connected information. 33번
- 7 **When** the focus shifts from the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated. 34번
- 8 Designers draw on their experience of design **when** approaching a new project. 39번

72 **change**

기초 · 수준 1

7회

- 1 But to ask for any **change** in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번
- 2 It's time we **changed** our thinking so that there is no difference between the rights of humans and the rights of the rest of the environment. 21번
- 3 As far as we know, the speed hasn't **changed** over time. 30번
- 4 The pattern only **changed** when someone ⑤ lacked the courage to report what was actually measured instead of what was expected. 30번
- 5 Thanks to newly developed neuroimaging technology, we now have access to the specific brain **changes** that occur during learning. 33번
- 6 Using this knowledge or skill results in structural **changes** to allow similar future impulses to travel more quickly and efficiently than others. 33번
- 7 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate **change**, health, national competitiveness and reducing fuel poverty. 37번

73 **complex**

기초 · 수준 2

7회

- 1 Your ability to make **complex** use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. 24번
- 2 The discovery of administrative tablets from the temple **complexes** at Uruk suggests that token use and consequently writing evolved as a tool of centralized economic governance. 31번
- 3 Our irresistible tendency to see things in human terms — that we are often mistaken in attributing **complex** human motives and processing abilities to other species — does not mean that an animal's behavior is not, in fact, **complex**. 41번
- 4 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a **complex** navigational path. 41번

- 5 In reality, the ant may be using a set of very **complex** rules: it is the interaction of these rules with the environment that actually produces the **complex** trajectory, not the ant alone. 41번

74 complexity

중간 · 수준 5

7회

- 1 Rather, it means that the **complexity** of the animal's behavior is not purely a product of its internal **complexity**. 41번
- 2 The **complexity** of the trajectory, however, "is really a **complexity** in the surface of the beach, not a **complexity** in the ant." 41번
- 3 Put more generally, the parable of the ant illustrates that there is no necessary correlation between the **complexity** of an observed behavior and the **complexity** of the mechanism that produces it. 41번

75 copyright

중간 · 수준 4

7회

- 1 Note that **copyright** covers the expression of an idea and not the idea itself. 39번
- 2 (③) However, the expression of an idea is protected by **copyright**, and people who infringe on that **copyright** can be taken to court and prosecuted. 39번
- 3 (④) This means, for example, that while there are numerous smartphones all with similar functionality, this does not represent an infringement of **copyright** as the idea has been expressed in different ways and it is the expression that has been **copyrighted**. 39번
- 4 (⑤) **Copyright** is free and is automatically invested in the author, for instance, the writer of a book or a programmer who develops a program, unless they sign the **copyright** over to someone else. 39번

76 idea

기초 · 수준 1

7회

- 1 Note that copyright covers the expression of an **idea** and not the **idea** itself. 39번
- 2 (①) Others' creations often spark inspiration that also leads to new **ideas** and innovation. 39번
- 3 (③) However, the expression of an **idea** is protected by copyright, and people who infringe on that copyright can be taken to court and prosecuted. 39번

- 4 (㉔) This means, for example, that while there are numerous smartphones all with similar functionality, this does not represent an infringement of copyright as the **idea** has been expressed in different ways and it is the expression that has been copyrighted. 39번
- 5 The **idea** of ‘control’ would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion. 40번
- 6 It is _____ to understand political power in other cultures through our own notion of it because **ideas** of political power are not _____ across cultures. 40번

77 Knight

중간 · 수준 4

7회

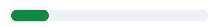
- 1 Frank Hyneman **Knight** was one of the most influential economists of the twentieth century. 26번
- 2 in 1916 at Cornell University, **Knight** taught at Cornell, the University of Iowa, and the University of Chicago. 26번
- 3 **Knight** spent most of his career at the University of Chicago. 26번
- 4 **Knight** is known as the author of the book Risk, Uncertainty and Profit, a study of the role of the entrepreneur in economic life. 26번
- 5 But **Knight** was much more than an economist; he was also a social philosopher. 26번
- 6 Later in his career, **Knight** developed his theories of freedom, democracy, and ethics. 26번
- 7 After retiring in 1952, **Knight** remained active in teaching and writing. 26번

78 Maddy

- 1 I have still not exactly pinpointed **Maddy**’s character since wickedness takes many forms. 38번
- 2 Imagine I tell you that **Maddy** is bad. 38번
- 3 Additionally, you will probably infer that I am disapproving of **Maddy**, or saying that I think you should disapprove of her, or similar, given typical linguistic conventions and assuming I am sincere. 38번

- 4 (①) However, you might not get a more detailed sense of the particular sorts of way in which **Maddy** is bad, her typical character traits, and the like, since people can be bad in many ways. 38번
- 5 (②) In contrast, if I say that **Maddy** is wicked, then you get more of a sense of her typical actions and attitudes to others. 38번
- 6 (④) But there is more detail nevertheless, perhaps a stronger connotation of the sort of person **Maddy** is. 38번
- 7 (⑤) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of **Maddy**, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번

79 may

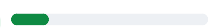


7회

- 1 In the end, as much as we **may** want to become experts on everything in our lives, there simply isn't enough time to do so. 20번
- 2 Workers are united by laughing at shared events, even ones that **may** initially spark anger or conflict. 35번
- 3 ⑤ Understanding the humor **may** even be required as an informal badge of membership in the organization. 35번
- 4 The objective of battle, to "throw" the enemy and to make him defenseless, **may** temporarily blind commanders and even strategists to the larger purpose of war. 36번
- 5 'Political' systems **may** be about both, either, or conceivably neither. 40번
- 6 The conception of political power as a coercive force, while it **may** be a Western fixation, is not a universal. 40번
- 7 In reality, the ant **may** be using a set of very complex rules: it is the interaction of these rules with the environment that actually produces the complex trajectory, not the ant alone. 41번

80 mom

기초 · 수준 1

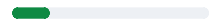


7회

- 1 Today too, because of the heavy snow, **Mom** was doing her office work at the kitchen table. 43번
- 2 **Mom** replied, and then sharply added a question. 43번

- 3 “What can I do for you, Mom?” 43번
- 4 Sean secretly looked inside his brother’s room from the door, and shouted toward the kitchen where Mom was working, “Mom, Felix isn’t studying.” 43번
- 5 Right then, Mom asked loudly from the kitchen, “What are you doing, Felix?” 43번
- 6 Felix’s room was located next to the kitchen, and he could hear Mom clearly. 43번

81 no



7회

- 1 I had no reason to oppose my friend. 19번
- 2 It’s time we changed our thinking so that there is no difference between the rights of humans and the rights of the rest of the environment. 21번
- 3 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 4 Experimental results derived from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject’s responses are typical or atypical of the response of humans as a group. 29번
- 5 Put more generally, the parable of the ant illustrates that there is no necessary correlation between the complexity of an observed behavior and the complexity of the mechanism that produces it. 41번
- 6 Then, no one could go out. 43번
- 7 This time, the playful and curious boy was interested in his brother Felix, who committed himself to studying no matter where he was. 43번

82 over

기초 · 수준 1



7회

- 1 The expertise that we work hard to acquire in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. 20번
- 2 Social media services also enabled people to publicize their views on new songs, list their new favorite bands in their social media bios, and argue over new music endlessly on message boards. 22번
- 3 Then tell him to keep his eyes closed and move his fingers over the object. 24번

- 4 As far as we know, the speed hasn't changed **over** time. 30번
- 5 It probably happened because **over** time, experimenters subconsciously adjusted their results to ③ match what they expected to find. 30번
- 6 (⑤) Copyright is free and is automatically invested in the author, for instance, the writer of a book or a programmer who develops a program, unless they sign the copyright **over** to someone else. 39번
- 7 Or control **over** 'the most valued'? 40번

83 result

기초 · 수준 2

7회

- 1 The **result** was that critics now could access the opinions of the masses on a particular album before writing their reviews. 22번
- 2 Experimental **results** derived from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group. 29번
- 3 This kind of error, where **results** are always on one side of the real value, is called "bias." 30번
- 4 It probably happened because over time, experimenters subconsciously adjusted their **results** to ③ match what they expected to find. 30번
- 5 If a **result** fit what they expected, they kept it. 30번
- 6 If a **result** didn't fit, they threw it out. 30번
- 7 Using this knowledge or skill **results** in structural changes to allow similar future impulses to travel more quickly and efficiently than others. 33번

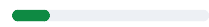
84 she

7회

- 1 As cuneiform script became more abstract, literacy must have become increasingly important to ensure one understood what he or **she** had agreed to. 31번
- 2 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of **her**, or similar, given typical linguistic conventions and assuming I am sincere. 38번

- 3 (①) However, you might not get a more detailed sense of the particular sorts of way in which Maddy is bad, **her** typical character traits, and the like, since people can be bad in many ways. 38번
- 4 (②) In contrast, if I say that Maddy is wicked, then you get more of a sense of **her** typical actions and attitudes to others. 38번
- 5 (⑤) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of **her**, or similar, assuming that we are still discussing **her** moral character. 38번
- 6 Today too, because of the heavy snow, Mom was doing **her** office work at the kitchen table. 43번

85 which



7회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, **which** meant critics no longer had unique access. 22번
- 2 We expect people to monitor machines, **which** means keeping alert for long periods, something we are bad at. 23번
- 3 There's a direct analogy between the fovea at the center of your retina and your fingertips, both of **which** have high acuity. 24번
- 4 He also wrote a brief introduction to economics entitled The Economic Organization, **which** became a classic of microeconomic theory. 26번
- 5 Humor reframes potentially divisive events into merely "laughable" ones **which** are put in perspective as subservient to unifying values held by organization members. 35번
- 6 Perhaps you infer from my intonation, or the context in **which** we are talking, that I mean morally bad. 38번
- 7 (①) However, you might not get a more detailed sense of the particular sorts of way in **which** Maddy is bad, her typical character traits, and the like, since people can be bad in many ways. 38번

86 about

기초 · 수준 1

6회

- 1 “Life is **about** winning, not necessarily **about** winning against others but winning at being you. 19번
- 2 It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning **about** and choosing from. 20번
- 3 The proverb is **about** power, control and law making. 21번
- 4 ① One team told repeated stories **about** a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace. 35번
- 5 ‘Political’ systems may be **about** both, either, or conceivably neither. 40번

87 bad

기초 · 수준 1

6회

- 1 We expect people to monitor machines, which means keeping alert for long periods, something we are **bad** at. 23번
- 2 Imagine I tell you that Maddy is **bad**. 38번
- 3 Perhaps you infer from my intonation, or the context in which we are talking, that I mean morally **bad**. 38번
- 4 (①) However, you might not get a more detailed sense of the particular sorts of way in which Maddy is **bad**, her typical character traits, and the like, since people can be **bad** in many ways. 38번
- 5 (③) The word ‘wicked’ is more specific than ‘**bad**’. 38번

88 brother

기초 · 수준 1

6회

- 1 His voice was high, and Felix could sense that his **brother** was excited. 43번
- 2 This time, the playful and curious boy was interested in his **brother** Felix, who committed himself to studying no matter where he was. 43번

- 3 Sean secretly looked inside his **brother**'s room from the door, and shouted toward the kitchen where Mom was working, "Mom, Felix isn't studying. 43번
- 4 Sean was naughtily smiling at his **brother**. 43번
- 5 Felix was mad because his little **brother** was bothering him. 43번
- 6 Felix argued against Sean's accusation and mischievously stuck his tongue out at his little **brother**. 43번

89 **even**

기초 · 수준 1

6회

- 1 **Even** in areas where we could, it won't necessarily be worth the effort. 20번
- 2 Once the internet made music easily accessible and allowed **even** advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 3 **Even** though all of our brains contain the same basic structures, our neural networks are as unique as our fingerprints. 33번
- 4 Workers are united by laughing at shared events, **even** ones that may initially spark anger or conflict. 35번
- 5 ⑤ Understanding the humor may **even** be required as an informal badge of membership in the organization. 35번
- 6 The objective of battle, to "throw" the enemy and to make him defenseless, may temporarily blind commanders and **even** strategists to the larger purpose of war. 36번

90 **face**

기초 · 수준 1

6회

- 1 My heart beat quickly and my **face** became reddish. 19번
- 2 Ask a friend to cup his hand, palm **face** up, and close his eyes. 24번
- 3 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its **face**, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace. 35번
- 4 ③ Since humor can easily capture people's attention, commercials tend to contain humorous elements, such as funny **faces** and gestures. 35번

- 5 Sean's **face** immediately became blank, and he said, "Nothing." 43번
- 6 He made an angry **face** at the naughty boy. 43번

91 **give**

기초 · 수준 1

6회

- 1 The online share of retail sales refers to the percentage of retail sales conducted online in a **given** country. 25번
- 2 Subjects must **give** their informed, written consent, and experimenters must submit their proposed experiments to thorough examination by overseeing bodies. 29번
- 3 **Given** the lack of archaeological evidence from Uruk-period domestic sites, it is not clear whether individuals also used the system for _____. 31번
- 4 Few people **give** a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as well. 34번
- 5 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, **given** typical linguistic conventions and assuming I am sincere. 38번
- 6 It is very unusual for an Amazonian leader to **give** an order. 40번

92 **high**

기초 · 수준 1

6회

- 1 There's a direct analogy between the fovea at the center of your retina and your fingertips, both of which have **high** acuity. 24번
- 2 However, from 1870 to 1900, all the experiments found speeds that were too **high**. 30번
- 3 **High**-activity synaptic connections are stabilized and strengthened, while connections with relatively low use are weakened and eventually pruned. 33번
- 4 Sometimes it poured down for hours and hours and piled up very **high**. 43번
- 5 Felix, the **high** schooler, had to take online classes in his room. 43번
- 6 His voice was **high**, and Felix could sense that his brother was excited. 43번

93 **however**

기초 · 수준 3

6회

- 1 **However**, from 1870 to 1900, all the experiments found speeds that were too high. 30번
- 2 **However**, the carrying capacity of a given environment _____. 32번
- 3 **However**, the calculation of such cost effectiveness is not easy: it is not simply a case of looking at private costs and comparing them to the reductions achieved. 37번
- 4 (①) **However**, you might not get a more detailed sense of the particular sorts of way in which Maddy is bad, her typical character traits, and the like, since people can be bad in many ways. 38번
- 5 (③) **However**, the expression of an idea is protected by copyright, and people who infringe on that copyright can be taken to court and prosecuted. 39번
- 6 The complexity of the trajectory, **however**, “is really a complexity in the surface of the beach, not a complexity in the ant.” 41번

94 **life**

기초 · 수준 1

6회

- 1 “**Life** is about winning, not necessarily about winning against others but winning at being you. 19번
- 2 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our **lives**, but in many other domains expertise requires considerable training and effort. 20번
- 3 In the end, as much as we may want to become experts on everything in our **lives**, there simply isn’t enough time to do so. 20번
- 4 It’s clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our **lives**, and those we actively enjoy learning about and choosing from. 20번
- 5 Knight is known as the author of the book Risk, Uncertainty and Profit, a study of the role of the entrepreneur in economic **life**. 26번
- 6 The latest developmental neuroscience research has shown that the brain is much more malleable throughout **life** than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current situations. 33번

95 machine

기초 · 수준 1

6회

- 1 Difficulties arise when we do not think of people and **machines** as collaborative systems, but assign whatever tasks can be automated to the **machines** and leave the rest to people. 23번
- 2 This ends up requiring people to behave in **machine**-like fashion, in ways that differ from human capabilities. 23번
- 3 We expect people to monitor **machines**, which means keeping alert for long periods, something we are bad at. 23번
- 4 We require people to do repeated operations with the extreme precision and accuracy required by **machines**, again something we are not good at. 23번
- 5 When we divide up the **machine** and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited. 23번

96 make

기초 · 수준 1

6회

- 1 They have to put across the point of view of the environment to people who **make** the laws. 21번
- 2 Once the internet **made** music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 3 Your ability to **make** complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. 24번
- 4 The objective of battle, to “throw” the enemy and to **make** him defenseless, may temporarily blind commanders and even strategists to the larger purpose of war. 36번
- 5 Herbert Simon’s “parable of the ant” **makes** this point very clearly. 41번
- 6 He **made** an angry face at the naughty boy. 43번

97 **point**

기초 · 수준 1

6회

- 1 They have to put across the **point** of view of the environment to people who make the laws. 21번
- 2 But at some **point** human rights become ‘wrongs’. 21번
- 3 Few people give a second thought to the use of a ball-**point** pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as well. 34번
- 4 And one side’s will has to be transmitted to the enemy at some **point** during the confrontation (it does not have to be publicly communicated). 36번
- 5 A violent act and its larger political intention must also be attributed to one side at some **point** during the confrontation. 36번
- 6 Herbert Simon’s “parable of the ant” makes this **point** very clearly. 41번

98 **say**

기초 · 수준 1

6회

- 1 Sitting on the stairs alone, I recalled what my teacher had **said**. 19번
- 2 There is an African proverb that **says**, ‘Till the lions have their historians, tales of hunting will always glorify the hunter’. 21번
- 3 Additionally, you will probably infer that I am disapproving of Maddy, or **saying** that I think you should disapprove of her, or similar, given typical linguistic conventions and assuming I am sincere. 38번
- 4 (㉔) In contrast, if I **say** that Maddy is wicked, then you get more of a sense of her typical actions and attitudes to others. 38번
- 5 (㉕) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or **saying** that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번
- 6 Sean’s face immediately became blank, and he **said**, “Nothing.” 43번

99 **should**

- 1 The donated food **should** be non-perishable like canned meats and canned fruits. 18번

- 2 Instead, I **should** focus on myself and my own improvement. 19번
- 3 It's clear that we **should** concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 4 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you **should** disapprove of her, or similar, given typical linguistic conventions and assuming I am sincere. 38번
- 5 (⑤) In addition, and again assuming typical linguistic conventions, you **should** also get a sense that I am disapproving of Maddy, or saying that you **should** disapprove of her, or similar, assuming that we are still discussing her moral character. 38번

100 such

기초 · 수준 2

6회

- 1 Packaged goods **such** as jam and peanut butter are also good. 18번
- 2 Your ability to make complex use of touch, **such** as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. 24번
- 3 ③ Since humor can easily capture people's attention, commercials tend to contain humorous elements, **such** as funny faces and gestures. 35번
- 4 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues **such** as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번
- 5 However, the calculation of **such** cost effectiveness is not easy: it is not simply a case of looking at private costs and comparing them to the reductions achieved. 37번
- 6 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce **such** a complex navigational path. 41번

101 trajectory

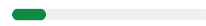
중간 · 수준 6

6회

- 1 Imagine an ant walking along a beach, and visualize tracking the **trajectory** of the ant as it moves. 41번

- 2 The **trajectory** would show a lot of twists and turns, and would be very irregular and complicated. 41번
- 3 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the **trajectory** to infer the rules and mechanisms that could produce such a complex navigational path. 41번
- 4 The complexity of the **trajectory**, however, “is really a complexity in the surface of the beach, not a complexity in the ant.” 41번
- 5 In reality, the ant may be using a set of very complex rules: it is the interaction of these rules with the environment that actually produces the complex **trajectory**, not the ant alone. 41번
- 6 * parable: 우화 ** **trajectory**: 이동 경로 41번

102 up

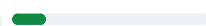


6회

- 1 This ends **up** requiring people to behave in machine-like fashion, in ways that differ from human capabilities. 23번
- 2 When we divide **up** the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited. 23번
- 3 Ask a friend to cup his hand, palm face **up**, and close his eyes. 24번
- 4 Sometimes it poured down for hours and hours and piled **up** very high. 43번
- 5 The kindergartener wanted to know what his family members were **up** to, and was checking **up** on everyone. 43번

103 value

기초 · 수준 2



6회

- 1 Experimental results derived from a single subject are, therefore, of limited **value**; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group. 29번
- 2 This kind of error, where results are always on one side of the real **value**, is called “bias.” 30번
- 3 Humor reframes potentially divisive events into merely “laughable” ones which are put in perspective as subservient to unifying **values** held by organization members. 35번

- 4 Repeatedly recounting humorous incidents reinforces unity based on key organizational **values**. 35번
- 5 Or control over 'the most **valued**'? 40번
- 6 If many peoples do not view political power as a coercive force, nor as the most **valued** domain, then the leap from 'the political' to 'domination' (as coercion), and from there to 'domination of women', is a shaky one. 40번

104 **very**

기초 · 수준 1

6회

- 1 If resources are **very** limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 2 It is **very** unusual for an Amazonian leader to give an order. 40번
- 3 Herbert Simon's "parable of the ant" makes this point **very** clearly. 41번
- 4 The trajectory would show a lot of twists and turns, and would be **very** irregular and complicated. 41번
- 5 In reality, the ant may be using a set of **very** complex rules: it is the interaction of these rules with the environment that actually produces the complex trajectory, not the ant alone. 41번
- 6 Sometimes it poured down for hours and hours and piled up **very** high. 43번

105 **where**

- 1 Even in areas **where** we could, it won't necessarily be worth the effort. 20번
- 2 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas **where** we are genetically, biologically unsuited. 23번
- 3 This kind of error, **where** results are always on one side of the real value, is called "bias." 30번

- 4 The idea of ‘control’ would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia **where** all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion. 40번
- 5 This time, the playful and curious boy was interested in his brother Felix, who committed himself to studying no matter **where** he was. 43번
- 6 Sean secretly looked inside his brother’s room from the door, and shouted toward the kitchen **where** Mom was working, “Mom, Felix isn’t studying. 43번

106 work

기초 · 수준 1

6회

- 1 The expertise that we **work** hard to acquire in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. 20번
- 2 This includes the use of previous designs that they know **work** — both designs that they have created themselves and those that others have created. 39번
- 3 One could then suppose that the ant had equally complicated internal navigational abilities, and **work** out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path. 41번
- 4 Today too, because of the heavy snow, Mom was doing her office **work** at the kitchen table. 43번
- 5 I’m sure you’re doing your **work**.” 43번
- 6 Sean secretly looked inside his brother’s room from the door, and shouted toward the kitchen where Mom was **working**, “Mom, Felix isn’t studying. 43번

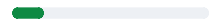
107 because

5회

- 1 **Because** this speed is the basis of the theory of relativity, it’s one of the most frequently and carefully measured ① quantities in science. 30번
- 2 It probably happened **because** over time, experimenters subconsciously adjusted their results to ③ match what they expected to find. 30번
- 3 It is _____ to understand political power in other cultures through our own notion of it **because** ideas of political power are not _____ across cultures. 40번

- 4 Today too, **because** of the heavy snow, Mom was doing her office work at the kitchen table. 43번
- 5 Felix was mad **because** his little brother was bothering him. 43번

108 both

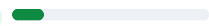


5회

- 1 There's a direct analogy between the fovea at the center of your retina and your fingertips, **both** of which have high acuity. 24번
- 2 ⑤ In the case of Spain and Italy, the online share of retail sales in each country was less than 5.0% **both** in 2012 and in 2019. 25번
- 3 New and emerging technologies often introduce **both** fascination and frustration with users. 34번
- 4 This includes the use of previous designs that they know work — **both** designs that they have created themselves and those that others have created. 39번
- 5 'Political' systems may be about **both**, either, or conceivably neither. 40번

109 brain

기초 · 수준 1

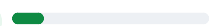


5회

- 1 Thanks to newly developed neuroimaging technology, we now have access to the specific **brain** changes that occur during learning. 33번
- 2 Even though all of our **brains** contain the same basic structures, our neural networks are as unique as our fingerprints. 33번
- 3 The latest developmental neuroscience research has shown that the **brain** is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant "environments," and to its past and current situations. 33번
- 4 The **brain** seeks to create meaning through establishing or refining existing neural networks. 33번
- 5 In this way, our **brains** are _____. 33번

110 cost

기초 · 수준 1



5회

- 1 Developing expertise carries **costs** of its own. 20번

- 2 Unfortunately many of them are not **cost** effective. 37번
- 3 And this has direct repercussions at the individual level: households can reduce the **cost** of electricity and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity. 37번
- 4 However, the calculation of such **cost** effectiveness is not easy: it is not simply a case of looking at private **costs** and comparing them to the reductions achieved. 37번

111 country

기초 · 수준 1

5회

- 1 The graph above shows the online shares of retail sales for each of six **countries** in 2012 and in 2019. 25번
- 2 The online share of retail sales refers to the percentage of retail sales conducted online in a given **country**. 25번
- 3 ① For each **country**, its online share of retail sales in 2019 was larger than that in 2012. 25번
- 4 ② Among the six **countries**, the UK owned the largest online share of retail sales with 19.7% in 2019. 25번
- 5 ⑤ In the case of Spain and Italy, the online share of retail sales in each **country** was less than 5.0% both in 2012 and in 2019. 25번

112 critic

중간 · 수준 4

5회

- 1 Prior to file-sharing services, music albums landed exclusively in the hands of music **critics** before their release. 22번
- 2 These **critics** would listen to them well before the general public could and preview them for the rest of the world in their reviews. 22번
- 3 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant **critics** no longer had unique access. 22번
- 4 That is, **critics** and laypeople alike could obtain new music simultaneously. 22번
- 5 The result was that **critics** now could access the opinions of the masses on a particular album before writing their reviews. 22번

113 domain

중간 · 수준 5

5회

- 1 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other **domains** expertise requires considerable training and effort. 20번
- 2 What's more, expertise is **domain** specific. 20번
- 3 The expertise that we work hard to acquire in one **domain** will carry over only imperfectly to related ones, and not at all to unrelated ones. 20번
- 4 It's clear that we should concentrate our own expertise on those **domains** of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 5 If many peoples do not view political power as a coercive force, nor as the most valued **domain**, then the leap from 'the political' to 'domination' (as coercion), and from there to 'domination of women', is a shaky one. 40번

114 energy

기초 · 수준 2

5회

- 1 Experts have identified a large number of measures that promote **energy** efficiency. 37번
- 2 This is a fundamental requirement for **energy** efficiency investment from an economic perspective. 37번
- 3 Finally, the market for **energy** efficiency could contribute to the economy through job and firms creation. 37번
- 4 For instance, at the aggregate level, improving the level of national **energy** efficiency has positive effects on macroeconomic issues such as **energy** dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번

115 expertise

중간 · 수준 6

5회

- 1 Developing **expertise** carries costs of its own. 20번
- 2 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains **expertise** requires considerable training and effort. 20번
- 3 What's more, **expertise** is domain specific. 20번

- 4 The **expertise** that we work hard to acquire in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. 20번
- 5 It's clear that we should concentrate our own **expertise** on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번

116 food

기초 · 수준 1

5회

- 1 As some of you already know, we are starting the campus **food** drive. 18번
- 2 The donated **food** should be non-perishable like canned meats and canned fruits. 18번
- 3 We will distribute the **food** to our neighbors on Christmas Eve. 18번
- 4 Many blessings, Joanna at Campus **Food** Bank 18번
- 5 We can become experts in some areas, like speaking a language or knowing our favorite **foods**, simply by living our lives, but in many other domains expertise requires considerable training and effort. 20번

117 friend

기초 · 수준 1

5회

- 1 Dear **Friends**, Season's greetings. 18번
- 2 Once again, I had lost the piano contest to my **friend**. 19번
- 3 I had no reason to oppose my **friend**. 19번
- 4 Ask a **friend** to cup his hand, palm face up, and close his eyes. 24번
- 5 Choosing similar **friends** can have a rationale. 32번

118 humor

기초 · 수준 3

5회

- 1 **Humor** reframes potentially divisive events into merely "laughable" ones which are put in perspective as subservient to unifying values held by organization members. 35번
- 2 ② Shared events that cause laughter can indicate a sense of belonging since "you had to be there" to see the **humor** in them, and non-members were not and do not. 35번
- 3 ③ Since **humor** can easily capture people's attention, commercials tend to contain humorous elements, such as funny faces and gestures. 35번

- 4 ④ Instances of **humor** serve to enact bonds among organization members. 35번
- 5 ⑤ Understanding the **humor** may even be required as an informal badge of membership in the organization. 35번

119 instance

기초 · 수준 2

5회

- 1 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for **instance**, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번
- 2 ④ **Instances** of humor serve to enact bonds among organization members. 35번
- 3 For **instance**, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번
- 4 (⑤) Copyright is free and is automatically invested in the author, for **instance**, the writer of a book or a programmer who develops a program, unless they sign the copyright over to someone else. 39번
- 5 The idea of ‘control’ would be a bothersome one for many peoples, as for **instance** among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion. 40번

120 kitchen

기초 · 수준 1

5회

- 1 Today too, because of the heavy snow, Mom was doing her office work at the **kitchen** table. 43번
- 2 Sean ran to the **kitchen** right away. 43번
- 3 Sean secretly looked inside his brother’s room from the door, and shouted toward the **kitchen** where Mom was working, “Mom, Felix isn’t studying. 43번
- 4 Right then, Mom asked loudly from the **kitchen**, “What are you doing, Felix?” 43번
- 5 Felix’s room was located next to the **kitchen**, and he could hear Mom clearly. 43번

121 **larger**

기초 · 수준 1

5회

- 1 ① For each country, its online share of retail sales in 2019 was **larger** than that in 2012. 25번
- 2 ④ In 2012, the online share of retail sales in the Netherlands was **larger** than that in France, whereas the reverse was true in 2019. 25번
- 3 The objective of battle, to “throw” the enemy and to make him defenseless, may temporarily blind commanders and even strategists to the **larger** purpose of war. 36번
- 4 In the real world, war’s **larger** purpose is always a political purpose. 36번
- 5 A violent act and its **larger** political intention must also be attributed to one side at some point during the confrontation. 36번

122 **live**

기초 · 수준 1

5회

- 1 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by **living** our **lives**, but in many other domains expertise requires considerable training and effort. 20번
- 2 This is especially useful to a species that **lives** in so many different sorts of environments. 32번
- 3 If resources are very limited, the individuals who **live** in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all **live** in tree houses, or if mangoes are in short supply, people cannot all **live** solely on a diet of mangoes). 32번

123 **member**

기초 · 수준 1

5회

- 1 A rational strategy would therefore sometimes be to avoid similar **members** of one’s species. 32번
- 2 Humor reframes potentially divisive events into merely “laughable” ones which are put in perspective as subservient to unifying values held by organization **members**. 35번
- 3 ④ Instances of humor serve to enact bonds among organization **members**. 35번

- 4 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all **members** of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion. 40번
- 5 The kindergartener wanted to know what his family **members** were up to, and was checking up on everyone. 43번

124 power

기초 · 수준 1

5회

- 1 The proverb is about **power**, control and law making. 21번
- 2 The conception of political **power** as a coercive force, while it may be a Western fixation, is not a universal. 40번
- 3 If many peoples do not view political **power** as a coercive force, nor as the most valued domain, then the leap from 'the political' to 'domination' (as coercion), and from there to 'domination of women', is a shaky one. 40번
- 4 It is _____ to understand political **power** in other cultures through our own notion of it because ideas of political **power** are not _____ across cultures. 40번

125 require

기초 · 수준 2

5회

- 1 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise **requires** considerable training and effort. 20번
- 2 This ends up **requiring** people to behave in machine-like fashion, in ways that differ from human capabilities. 23번
- 3 We **require** people to do repeated operations with the extreme precision and accuracy **required** by machines, again something we are not good at. 23번
- 4 ⑤ Understanding the humor may even be **required** as an informal badge of membership in the organization. 35번

126 see

기초 · 수준 1

5회

- 1 Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, they are all **seen** as disposable for the accelerating demands of human population. 21번

- 2 But to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is **seen** as a violation of human rights. 21번
- 3 You can carry out an experiment to **see** for yourself. 24번
- 4 ② Shared events that cause laughter can indicate a sense of belonging since “you had to be there” to **see** the humor in them, and non-members were not and do not. 35번
- 5 Our irresistible tendency to **see** things in human terms — that we are often mistaken in attributing complex human motives and processing abilities to other species — does not mean that an animal’s behavior is not, in fact, complex. 41번

127 **sense**

기초 · 수준 1

5회

- 1 ② Shared events that cause laughter can indicate a **sense** of belonging since “you had to be there” to see the humor in them, and non-members were not and do not. 35번
- 2 (①) However, you might not get a more detailed **sense** of the particular sorts of way in which Maddy is bad, her typical character traits, and the like, since people can be bad in many ways. 38번
- 3 (②) In contrast, if I say that Maddy is wicked, then you get more of a **sense** of her typical actions and attitudes to others. 38번
- 4 (⑤) In addition, and again assuming typical linguistic conventions, you should also get a **sense** that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번
- 5 His voice was high, and Felix could **sense** that his brother was excited. 43번

128 **speed**

기초 · 수준 1

5회

- 1 How the bandwagon effect occurs is demonstrated by the history of measurements of the **speed** of light. 30번
- 2 Because this **speed** is the basis of the theory of relativity, it’s one of the most frequently and carefully measured ① quantities in science. 30번
- 3 As far as we know, the **speed** hasn’t changed over time. 30번
- 4 However, from 1870 to 1900, all the experiments found **speeds** that were too high. 30번

- 5 Then, from 1900 to 1950, the ② opposite happened — all the experiments found **speeds** that were too low! 30번

129 take

기초 · 수준 1

5회

- 1 When we divide up the machine and human components of a task in this way, we fail to **take** advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited. 23번
- 2 There are significant externalities to **take** into account and there are also macroeconomic effects. 37번
- 3 I have still not exactly pinpointed Maddy's character since wickedness **takes** many forms. 38번
- 4 (③) However, the expression of an idea is protected by copyright, and people who infringe on that copyright can be **taken** to court and prosecuted. 39번
- 5 Felix, the high schooler, had to **take** online classes in his room. 43번

130 typical

기초 · 수준 3

5회

- 1 Experimental results derived from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are **typical** or atypical of the response of humans as a group. 29번
- 2 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, given **typical** linguistic conventions and assuming I am sincere. 38번
- 3 (①) However, you might not get a more detailed sense of the particular sorts of way in which Maddy is bad, her **typical** character traits, and the like, since people can be bad in many ways. 38번
- 4 (②) In contrast, if I say that Maddy is wicked, then you get more of a sense of her **typical** actions and attitudes to others. 38번
- 5 (⑤) In addition, and again assuming **typical** linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번

131 war

기초 · 수준 1

5회

- 1 The objective of battle, to “throw” the enemy and to make him defenseless, may temporarily blind commanders and even strategists to the larger purpose of **war**. 36번
- 2 **War** is never an isolated act, nor is it ever only one decision. 36번
- 3 In the real world, **war**’s larger purpose is always a political purpose. 36번
- 4 This insight was famously captured by Clausewitz’s most famous phrase, “**War** is a mere continuation of politics by other means.” 36번
- 5 History does not know of acts of **war** without eventual attribution. 36번

132 while

기초 · 수준 1

5회

- 1 High-activity synaptic connections are stabilized and strengthened, **while** connections with relatively low use are weakened and eventually pruned. 33번
- 2 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, **while** companies can increase their competitiveness and their productivity. 37번
- 3 (㉔) This means, for example, that **while** there are numerous smartphones all with similar functionality, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted. 39번
- 4 The conception of political power as a coercive force, **while** it may be a Western fixation, is not a universal. 40번
- 5 **While** checking on his family, Sean interfered in their business as if it was his own. 43번

133 win

기초 · 수준 1

5회

- 1 When I learned that Linda had **won**, I was deeply troubled and unhappy. 19번
- 2 “Life is about **winning**, not necessarily about **winning** against others but **winning** at being you. 19번
- 3 And the way to **win** is to figure out who you are and do your best.” 19번

134 would

5회

- 1 These critics **would** listen to them well before the general public could and preview them for the rest of the world in their reviews. 22번
- 2 A rational strategy **would** therefore sometimes be to avoid similar members of one's species. 32번
- 3 The idea of 'control' **would** be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion. 40번
- 4 The trajectory **would** show a lot of twists and turns, and **would** be very irregular and complicated. 41번

135 area

기초 · 수준 1

4회

- 1 We can become experts in some **areas**, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 2 Even in **areas** where we could, it won't necessarily be worth the effort. 20번
- 3 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon **areas** where we are genetically, biologically unsuited. 23번
- 4 In this **area**, heavy snow in winter was not uncommon. 43번

136 ask

기초 · 수준 1

4회

- 1 But to **ask** for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번
- 2 **Ask** a friend to cup his hand, palm face up, and close his eyes. 24번
- 3 Place a small ordinary object in his palm — a ring, an eraser, anything will do — and **ask** him to identify it without moving any part of his hand. 24번
- 4 Right then, Mom **asked** loudly from the kitchen, "What are you doing, Felix?" 43번

137 **assume**

기초 · 수준 2

4회

- 1 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously **assumed**; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current situations. 33번
- 2 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, given typical linguistic conventions and **assuming** I am sincere. 38번
- 3 (㉟) In addition, and again **assuming** typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, **assuming** that we are still discussing her moral character. 38번

138 **between**

4회

- 1 It's time we changed our thinking so that there is no difference **between** the rights of humans and the rights of the rest of the environment. 21번
- 2 There's a direct analogy **between** the fovea at the center of your retina and your fingertips, both of which have high acuity. 24번
- 3 From a cross-cultural perspective the equation **between** public leadership and dominance is questionable. 40번
- 4 Put more generally, the parable of the ant illustrates that there is no necessary correlation **between** the complexity of an observed behavior and the complexity of the mechanism that produces it. 41번

139 **carry**

기초 · 수준 1

4회

- 1 Developing expertise **carries** costs of its own. 20번
- 2 The expertise that we work hard to acquire in one domain will **carry** over only imperfectly to related ones, and not at all to unrelated ones. 20번
- 3 You can **carry** out an experiment to see for yourself. 24번
- 4 However, the **carrying** capacity of a given environment _____. 32번

140 coercion

심화 · 수준 7

4회

- 1 Does it indicate **coercion**? 40번
- 2 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or **coercion**. 40번
- 3 If many peoples do not view political power as a coercive force, nor as the most valued domain, then the leap from 'the political' to 'domination' (as **coercion**), and from there to 'domination of women', is a shaky one. 40번
- 4 * **coercion**: 강제 ** autonomy: 자율 *** anthropological: 인류학의. 40번

141 control

기초 · 수준 2

4회

- 1 The proverb is about power, **control** and law making. 21번
- 2 Or **control** over 'the most valued'? 40번
- 3 The idea of '**control**' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of **control** or coercion. 40번

142 develop

기초 · 수준 2

4회

- 1 Later in his career, Knight **developed** his theories of freedom, democracy, and ethics. 26번
- 2 Thanks to newly **developed** neuroimaging technology, we now have access to the specific brain changes that occur during learning. 33번
- 3 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it **develops** in response to its own processes, to its immediate and distant "environments," and to its past and current situations. 33번
- 4 (㉮) Copyright is free and is automatically invested in the author, for instance, the writer of a book or a programmer who **develops** a program, unless they sign the copyright over to someone else. 39번

143 **during**

4회

- 1 Just drop off the items there **during** usual library hours from December 4 to 23. 18번
- 2 Thanks to newly developed neuroimaging technology, we now have access to the specific brain changes that occur **during** learning. 33번
- 3 And one side's will has to be transmitted to the enemy at some point **during** the confrontation (it does not have to be publicly communicated). 36번
- 4 A violent act and its larger political intention must also be attributed to one side at some point **during** the confrontation. 36번

144 **economic**

중간 · 수준 4

4회

- 1 Knight is known as the author of the book Risk, Uncertainty and Profit, a study of the role of the entrepreneur in **economic** life. 26번
- 2 He also wrote a brief introduction to economics entitled The **Economic** Organization, which became a classic of microeconomic theory. 26번
- 3 The discovery of administrative tablets from the temple complexes at Uruk suggests that token use and consequently writing evolved as a tool of centralized **economic** governance. 31번
- 4 This is a fundamental requirement for energy efficiency investment from an **economic** perspective. 37번

145 **effect**

기초 · 수준 1

4회

- 1 How the bandwagon **effect** occurs is demonstrated by the history of measurements of the speed of light. 30번
- 2 * bandwagon **effect**: 편승 효과 30번
- 3 There are significant externalities to take into account and there are also macroeconomic **effects**. 37번
- 4 For instance, at the aggregate level, improving the level of national energy efficiency has positive **effects** on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번

146 **efficiency**

중간 · 수준 4

4회

- 1 Experts have identified a large number of measures that promote energy **efficiency**. 37번
- 2 This is a fundamental requirement for energy **efficiency** investment from an economic perspective. 37번
- 3 Finally, the market for energy **efficiency** could contribute to the economy through job and firms creation. 37번
- 4 For instance, at the aggregate level, improving the level of national energy **efficiency** has positive effects on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번

147 **expect**

기초 · 수준 1

4회

- 1 We **expect** people to monitor machines, which means keeping alert for long periods, something we are bad at. 23번
- 2 It probably happened because over time, experimenters subconsciously adjusted their results to ③ match what they **expected** to find. 30번
- 3 If a result fit what they **expected**, they kept it. 30번
- 4 The pattern only changed when someone ⑤ lacked the courage to report what was actually measured instead of what was **expected**. 30번

148 **expression**

기초 · 수준 3

4회

- 1 Note that copyright covers the **expression** of an idea and not the idea itself. 39번
- 2 (③) However, the **expression** of an idea is protected by copyright, and people who infringe on that copyright can be taken to court and prosecuted. 39번
- 3 (④) This means, for example, that while there are numerous smartphones all with similar functionality, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the **expression** that has been copyrighted. 39번

- 4 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious **expression** of control or coercion. 40번

149 find

기초 · 수준 1

4회

- 1 However, from 1870 to 1900, all the experiments **found** speeds that were too high. 30번
- 2 Then, from 1900 to 1950, the ② opposite happened — all the experiments **found** speeds that were too low! 30번
- 3 It probably happened because over time, experimenters subconsciously adjusted their results to ③ match what they expected to **find**. 30번
- 4 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you **found** out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번

150 get

기초 · 수준 1

4회

- 1 (①) However, you might not **get** a more detailed sense of the particular sorts of way in which Maddy is bad, her typical character traits, and the like, since people can be bad in many ways. 38번
- 2 (②) In contrast, if I say that Maddy is wicked, then you **get** more of a sense of her typical actions and attitudes to others. 38번
- 3 (⑤) In addition, and again assuming typical linguistic conventions, you should also **get** a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번
- 4 Felix was pleased to **get** rid of the policeman, and now he could concentrate on the lesson, at least till Sean came back. 43번

151 hand

기초 · 수준 1

4회

- 1 My **hands** were steady now. 19번
- 2 Prior to file-sharing services, music albums landed exclusively in the **hands** of music critics before their release. 22번

- 3 Ask a friend to cup his **hand**, palm face up, and close his eyes. 24번
- 4 Place a small ordinary object in his palm — a ring, an eraser, anything will do — and ask him to identify it without moving any part of his **hand**. 24번

152 individual

기초 · 수준 3

4회

- 1 Given the lack of archaeological evidence from Uruk-period domestic sites, it is not clear whether **individuals** also used the system for _____ . 31번
- 2 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar **individuals** as a way to perform this function efficiently. 32번
- 3 If resources are very limited, the **individuals** who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 4 And this has direct repercussions at the **individual** level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity. 37번

153 instead

기초 · 수준 1

4회

- 1 **Instead**, I should focus on myself and my own improvement. 19번
- 2 Thus, **instead** of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion. 22번
- 3 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but **instead** rely upon areas where we are genetically, biologically unsuited. 23번
- 4 The pattern only changed when someone ⑤ lacked the courage to report what was actually measured **instead** of what was expected. 30번

154 level

기초 · 수준 1

4회

- 1 Personal computers have reached a similar **level** of familiarity for a great many users, but certainly not for all. 34번
- 2 And this has direct repercussions at the individual **level**: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity. 37번
- 3 For instance, at the aggregate **level**, improving the **level** of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번

155 like

기초 · 수준 1

4회

- 1 The donated food should be non-perishable **like** canned meats and canned fruits. 18번
- 2 We can become experts in some areas, **like** speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 3 This ends up requiring people to behave in machine-**like** fashion, in ways that differ from human capabilities. 23번
- 4 (㉠) However, you might not get a more detailed sense of the particular sorts of way in which Maddy is bad, her typical character traits, and the **like**, since people can be bad in many ways. 38번

156 mechanism

중간 · 수준 5

4회

- 1 Few people give a second thought to the use of a ball-point pen although the **mechanisms** involved vary — some use a twist **mechanism** and some use a push button on top, and there are other variations as well. 34번
- 2 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and **mechanisms** that could produce such a complex navigational path. 41번
- 3 Put more generally, the parable of the ant illustrates that there is no necessary correlation between the complexity of an observed behavior and the complexity of the **mechanism** that produces it. 41번

157 **move**

기초 · 수준 1

4회

- 1 Place a small ordinary object in his palm — a ring, an eraser, anything will do — and ask him to identify it without **moving** any part of his hand. 24번
- 2 Then tell him to keep his eyes closed and **move** his fingers over the object. 24번
- 3 By allowing the fingers to **move**, you've added time to the sensory perception of touch. 24번
- 4 Imagine an ant walking along a beach, and visualize tracking the trajectory of the ant as it **moves**. 41번

158 **must**

4회

- 1 Subjects **must** give their informed, written consent, and experimenters **must** submit their proposed experiments to thorough examination by overseeing bodies. 29번
- 2 As cuneiform script became more abstract, literacy **must** have become increasingly important to ensure one understood what he or she had agreed to. 31번
- 3 A violent act and its larger political intention **must** also be attributed to one side at some point during the confrontation. 36번

159 **network**

기초 · 수준 3

4회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online social **networks**, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 2 Even though all of our brains contain the same basic structures, our neural **networks** are as unique as our fingerprints. 33번
- 3 The brain seeks to create meaning through establishing or refining existing neural **networks**. 33번
- 4 When we learn a new fact or skill, our neurons communicate to form **networks** of connected information. 33번

160 **now**

기초 · 수준 1

4회

- 1 My hands were steady **now**. 19번

- 2 The result was that critics **now** could access the opinions of the masses on a particular album before writing their reviews. 22번
- 3 Thanks to newly developed neuroimaging technology, we **now** have access to the specific brain changes that occur during learning. 33번
- 4 Felix was pleased to get rid of the policeman, and **now** he could concentrate on the lesson, at least till Sean came back. 43번

161 Organization

기초 · 수준 3

4회

- 1 He also wrote a brief introduction to economics entitled The Economic **Organization**, which became a classic of microeconomic theory. 26번
- 2 Humor reframes potentially divisive events into merely “laughable” ones which are put in perspective as subservient to unifying values held by **organization** members. 35번
- 3 ④ Instances of humor serve to enact bonds among **organization** members. 35번
- 4 ⑤ Understanding the humor may even be required as an informal badge of membership in the **organization**. 35번

162 purpose

기초 · 수준 2

4회

- 1 When the focus shifts from the technology being used to the educational **purpose** that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated. 34번
- 2 The objective of battle, to “throw” the enemy and to make him defenseless, may temporarily blind commanders and even strategists to the larger **purpose** of war. 36번
- 3 In the real world, war’s larger **purpose** is always a political **purpose**. 36번

163 review

기초 · 수준 2

4회

- 1 These critics would listen to them well before the general public could and preview them for the rest of the world in their **reviews**. 22번
- 2 The result was that critics now could access the opinions of the masses on a particular album before writing their **reviews**. 22번

- 3 Thus, instead of music **reviews** guiding popular opinion toward art (as they did in preinternet times), music **reviews** began to reflect — consciously or subconsciously — public opinion.

22번

164 right

기초 · 수준 1

4회

- 1 He was absolutely **right**. 19번
- 2 “All **right**. 43번
- 3 Sean ran to the kitchen **right** away. 43번
- 4 **Right** then, Mom asked loudly from the kitchen, “What are you doing, Felix?” 43번

165 rights

기초 · 수준 2

4회

- 1 But to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human **rights**. 21번
- 2 But at some point human **rights** become ‘wrongs’. 21번
- 3 It’s time we changed our thinking so that there is no difference between the **rights** of humans and the **rights** of the rest of the environment. 21번

166 since

기초 · 수준 1

4회

- 1 ② Shared events that cause laughter can indicate a sense of belonging **since** “you had to be there” to see the humor in them, and non-members were not and do not. 35번
- 2 ③ **Since** humor can easily capture people’s attention, commercials tend to contain humorous elements, such as funny faces and gestures. 35번
- 3 I have still not exactly pinpointed Maddy’s character **since** wickedness takes many forms. 38번
- 4 (①) However, you might not get a more detailed sense of the particular sorts of way in which Maddy is bad, her typical character traits, and the like, **since** people can be bad in many ways. 38번

167 **so**

4회

- 1 In the end, as much as we may want to become experts on everything in our lives, there simply isn't enough time to do **so**. 20번
- 2 It's time we changed our thinking **so** that there is no difference between the rights of humans and the rights of the rest of the environment. 21번
- 3 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), **so** humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번
- 4 This is especially useful to a species that lives in **so** many different sorts of environments. 32번

168 **social**

기초 · 수준 3

4회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online **social** networks, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 2 **Social** media services also enabled people to publicize their views on new songs, list their new favorite bands in their **social** media bios, and argue over new music endlessly on message boards. 22번
- 3 But Knight was much more than an economist; he was also a **social** philosopher. 26번

169 **study**

기초 · 수준 1

4회

- 1 Knight is known as the author of the book Risk, Uncertainty and Profit, a **study** of the role of the entrepreneur in economic life. 26번
- 2 This time, the playful and curious boy was interested in his brother Felix, who committed himself to **studying** no matter where he was. 43번
- 3 Sean secretly looked inside his brother's room from the door, and shouted toward the kitchen where Mom was working, "Mom, Felix isn't **studying**." 43번
- 4 Felix was **studying** science using a video posted on the school web site. 43번

170 **subject**

기초 · 수준 2

4회

- 1 Regulations covering scientific experiments on human **subjects** are strict. 29번
- 2 **Subjects** must give their informed, written consent, and experimenters must submit their proposed experiments to thorough examination by overseeing bodies. 29번
- 3 Experimental results derived from a single **subject** are, therefore, of limited value; there is no way to know ⑤ what the **subject's** responses are typical or atypical of the response of humans as a group. 29번

171 **through**

4회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread **through** online social networks, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 2 The brain seeks to create meaning **through** establishing or refining existing neural networks. 33번
- 3 Finally, the market for energy efficiency could contribute to the economy **through** job and firms creation. 37번
- 4 It is _____ to understand political power in other cultures **through** our own notion of it because ideas of political power are not _____ across cultures. 40번

172 **too**

기초 · 수준 1

4회

- 1 However, from 1870 to 1900, all the experiments found speeds that were **too** high. 30번
- 2 Then, from 1900 to 1950, the ② opposite happened — all the experiments found speeds that were **too** low! 30번
- 3 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be **too** late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번
- 4 Today **too**, because of the heavy snow, Mom was doing her office work at the kitchen table. 43번

173 touch

기초 · 수준 1

4회

- 1 People don't usually think of **touch** as a temporal phenomenon, but it is every bit as time-based as it is spatial. 24번
- 2 By allowing the fingers to move, you've added time to the sensory perception of **touch**. 24번
- 3 Your ability to make complex use of **touch**, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of **touch** sensation. 24번

174 understand

기초 · 수준 1

4회

- 1 As cuneiform script became more abstract, literacy must have become increasingly important to ensure one **understood** what he or she had agreed to. 31번
- 2 ⑤ **Understanding** the humor may even be required as an informal badge of membership in the organization. 35번
- 3 (②) This is well known and **understood**. 39번
- 4 It is _____ to **understand** political power in other cultures through our own notion of it because ideas of political power are not _____ across cultures. 40번

175 University

기초 · 수준 2

4회

- 1 in 1916 at Cornell **University**, Knight taught at Cornell, the **University** of Iowa, and the **University** of Chicago. 26번
- 2 Knight spent most of his career at the **University** of Chicago. 26번

176 user

기초 · 수준 2

4회

- 1 Successful integration of an educational technology is marked by that technology being regarded by **users** as an unobtrusive facilitator of learning, instruction, or performance. 34번
- 2 Personal computers have reached a similar level of familiarity for a great many **users**, but certainly not for all. 34번
- 3 New and emerging technologies often introduce both fascination and frustration with **users**. 34번

- 4 As long as _____ in promoting learning, instruction, or performance, then one ought not to conclude that the technology has been successfully integrated — at least for that **user**. 34번

177 write

기초 · 수준 1

4회

- 1 The result was that critics now could access the opinions of the masses on a particular album before **writing** their reviews. 22번
- 2 He also **wrote** a brief introduction to economics entitled The Economic Organization, which became a classic of microeconomic theory. 26번
- 3 Subjects must give their informed, **written** consent, and experimenters must submit their proposed experiments to thorough examination by overseeing bodies. 29번
- 4 The discovery of administrative tablets from the temple complexes at Uruk suggests that token use and consequently **writing** evolved as a tool of centralized economic governance. 31번

178 ability

기초 · 수준 2

3회

- 1 Your **ability** to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. 24번
- 2 Our irresistible tendency to see things in human terms — that we are often mistaken in attributing complex human motives and processing **abilities** to other species — does not mean that an animal's behavior is not, in fact, complex. 41번
- 3 One could then suppose that the ant had equally complicated internal navigational **abilities**, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path. 41번

179 access

기초 · 수준 2

3회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique **access**. 22번
- 2 The result was that critics now could **access** the opinions of the masses on a particular album before writing their reviews. 22번

- 3 Thanks to newly developed neuroimaging technology, we now have **access** to the specific brain changes that occur during learning. 33번

180 act

기초 · 수준 1

3회

- 1 War is never an isolated **act**, nor is it ever only one decision. 36번
- 2 A violent **act** and its larger political intention must also be attributed to one side at some point during the confrontation. 36번
- 3 History does not know of **acts** of war without eventual attribution. 36번

181 again

기초 · 수준 1

3회

- 1 Once **again**, I had lost the piano contest to my friend. 19번
- 2 We require people to do repeated operations with the extreme precision and accuracy required by machines, **again** something we are not good at. 23번
- 3 (㉠) In addition, and **again** assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번

182 allow

기초 · 수준 2

3회

- 1 Once the internet made music easily accessible and **allowed** even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 2 By **allowing** the fingers to move, you've added time to the sensory perception of touch. 24번
- 3 Using this knowledge or skill results in structural changes to **allow** similar future impulses to travel more quickly and efficiently than others. 33번

183 always

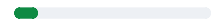
기초 · 수준 1

3회

- 1 There is an African proverb that says, 'Till the lions have their historians, tales of hunting will **always** glorify the hunter'. 21번

- 2 This kind of error, where results are **always** on one side of the real value, is called “bias.” 30번
- 3 In the real world, war’s larger purpose is **always** a political purpose. 36번

184 among

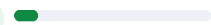


3회

- 1 ② **Among** the six countries, the UK owned the largest online share of retail sales with 19.7% in 2019. 25번
- 2 ④ Instances of humor serve to enact bonds **among** organization members. 35번
- 3 The idea of ‘control’ would be a bothersome one for many peoples, as for instance **among** many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion. 40번

185 any

기초 · 수준 1

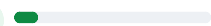


3회

- 1 But to ask for **any** change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번
- 2 Place a small ordinary object in his palm — a ring, an eraser, anything will do — and ask him to identify it without moving **any** part of his hand. 24번
- 3 The idea of ‘control’ would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to **any** obvious expression of control or coercion. 40번

186 before

기초 · 수준 1



3회

- 1 Prior to file-sharing services, music albums landed exclusively in the hands of music critics **before** their release. 22번
- 2 These critics would listen to them well **before** the general public could and preview them for the rest of the world in their reviews. 22번
- 3 The result was that critics now could access the opinions of the masses on a particular album **before** writing their reviews. 22번

187 **behavior**

기초 · 수준 3

3회

- 1 Our irresistible tendency to see things in human terms — that we are often mistaken in attributing complex human motives and processing abilities to other species — does not mean that an animal's **behavior** is not, in fact, complex. 41번
- 2 Rather, it means that the complexity of the animal's **behavior** is not purely a product of its internal complexity. 41번
- 3 Put more generally, the parable of the ant illustrates that there is no necessary correlation between the complexity of an observed **behavior** and the complexity of the mechanism that produces it. 41번

188 **campus**

기초 · 수준 2

3회

- 1 As some of you already know, we are starting the **campus** food drive. 18번
- 2 Our donation booths are located in the lobbies of the **campus** libraries. 18번
- 3 Many blessings, Joanna at **Campus** Food Bank 18번

189 **character**

기초 · 수준 3

3회

- 1 I have still not exactly pinpointed Maddy's **character** since wickedness takes many forms. 38번
- 2 (①) However, you might not get a more detailed sense of the particular sorts of way in which Maddy is bad, her typical **character** traits, and the like, since people can be bad in many ways. 38번
- 3 (⑤) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral **character**. 38번

190 **Chicago**

- 1 in 1916 at Cornell University, Knight taught at Cornell, the University of Iowa, and the University of **Chicago**. 26번
- 2 Knight spent most of his career at the University of **Chicago**. 26번
- 3 Some of his students at **Chicago** later received the Nobel Prize. 26번

191 **clear**

기초 · 수준 1

3회

- 1 It's **clear** that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 2 Given the lack of archaeological evidence from Uruk-period domestic sites, it is not **clear** whether individuals also used the system for _____. 31번
- 3 For that matter, it is not **clear** how widespread literacy was at its beginnings. 31번

192 **clearly**

기초 · 수준 2

3회

- 1 That intention has to be **clearly** expressed. 36번
- 2 Herbert Simon's "parable of the ant" makes this point very **clearly**. 41번
- 3 Felix's room was located next to the kitchen, and he could hear Mom **clearly**. 43번

193 **create**

기초 · 수준 2

3회

- 1 The brain seeks to **create** meaning through establishing or refining existing neural networks. 33번
- 2 This includes the use of previous designs that they know work — both designs that they have **created** themselves and those that others have **created**. 39번

194 **design**

기초 · 수준 1

3회

- 1 Designers draw on their experience of **design** when approaching a new project. 39번
- 2 This includes the use of previous **designs** that they know work — both **designs** that they have created themselves and those that others have created. 39번

195 **down**

기초 · 수준 1

3회

- 1 I had to run out of the concert hall to settle **down**. 19번
- 2 But to ask for any change in human behaviour — whether it be to cut **down** on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번

3 Sometimes it poured **down** for hours and hours and piled up very high.

43번

196 each

3회

1 The graph above shows the online shares of retail sales for **each** of six countries in 2012 and in 2019.

25번

2 ① For **each** country, its online share of retail sales in 2019 was larger than that in 2012.

25번

3 ⑤ In the case of Spain and Italy, the online share of retail sales in **each** country was less than 5.0% both in 2012 and in 2019.

25번

197 entity

중간 · 수준 6

3회

1 To be political, a political **entity** or a representative of a political **entity**, whatever its constitutional form, has to have an intention, a will.

36번

2 * **entity**: 실체 ** transcend: 초월하다

36번

198 event

기초 · 수준 2

3회

1 Workers are united by laughing at shared **events**, even ones that may initially spark anger or conflict.

35번

2 Humor reframes potentially divisive **events** into merely “laughable” ones which are put in perspective as subservient to unifying values held by organization members.

35번

3 ② Shared **events** that cause laughter can indicate a sense of belonging since “you had to be there” to see the humor in them, and non-members were not and do not.

35번

199 expert

기초 · 수준 2

3회

1 We can become **experts** in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort.

20번

2 In the end, as much as we may want to become **experts** on everything in our lives, there simply isn't enough time to do so.

20번

3 **Experts** have identified a large number of measures that promote energy efficiency.

37번

200 **force**

기초 · 수준 2

3회

- 1 It transcends the use of **force**. 36번
- 2 The conception of political power as a coercive **force**, while it may be a Western fixation, is not a universal. 40번
- 3 If many peoples do not view political power as a coercive **force**, nor as the most valued domain, then the leap from 'the political' to 'domination' (as coercion), and from there to 'domination of women', is a shaky one. 40번

201 **form**

기초 · 수준 1

3회

- 1 When we learn a new fact or skill, our neurons communicate to **form** networks of connected information. 33번
- 2 To be political, a political entity or a representative of a political entity, whatever its constitutional **form**, has to have an intention, a will. 36번
- 3 I have still not exactly pinpointed Maddy's character since wickedness takes many **forms**. 38번

202 **funny**

기초 · 수준 1

3회

- 1 ① One team told repeated stories about a dumpster fire, something that does not seem **funny** on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace. 35번
- 2 ③ Since humor can easily capture people's attention, commercials tend to contain humorous elements, such as **funny** faces and gestures. 35번
- 3 He's just watching a **funny** video." 43번

203 **hour**

기초 · 수준 1

3회

- 1 Just drop off the items there during usual library **hours** from December 4 to 23. 18번
- 2 Sometimes it poured down for **hours** and **hours** and piled up very high. 43번

204 **how**

기초 · 수준 1

3회

- 1 This is **how** you participate. 18번
- 2 **How** the bandwagon effect occurs is demonstrated by the history of measurements of the speed of light. 30번
- 3 For that matter, it is not clear **how** widespread literacy was at its beginnings. 31번

205 **identify**

기초 · 수준 3

3회

- 1 Place a small ordinary object in his palm — a ring, an eraser, anything will do — and ask him to **identify** it without moving any part of his hand. 24번
- 2 He'll most likely **identify** it at once. 24번
- 3 Experts have **identified** a large number of measures that promote energy efficiency. 37번

206 **infer**

중간 · 수준 5

3회

- 1 Perhaps you **infer** from my intonation, or the context in which we are talking, that I mean morally bad. 38번
- 2 Additionally, you will probably **infer** that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, given typical linguistic conventions and assuming I am sincere. 38번
- 3 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to **infer** the rules and mechanisms that could produce such a complex navigational path. 41번

207 **intention**

중간 · 수준 4

3회

- 1 To be political, a political entity or a representative of a political entity, whatever its constitutional form, has to have an **intention**, a will. 36번
- 2 That **intention** has to be clearly expressed. 36번
- 3 A violent act and its larger political **intention** must also be attributed to one side at some point during the confrontation. 36번

208 involve

기초 · 수준 2

3회

- 1 They can also sidestep most of the ethical issues **involved**: nobody, presumably, is more aware of an experiment's potential hazards than the scientist who devised ② it. 29번
- 2 One obvious drawback is the danger **involved**; knowing that it exists ④ does nothing to reduce it. 29번
- 3 Few people give a second thought to the use of a ball-point pen although the mechanisms **involved** vary — some use a twist mechanism and some use a push button on top, and there are other variations as well. 34번

209 just

기초 · 수준 1

3회

- 1 **Just** drop off the items there during usual library hours from December 4 to 23. 18번
- 2 They weren't being intentionally dishonest, **just** ④ influenced by the conventional wisdom. 30번
- 3 He's **just** watching a funny video." 43번

210 keep

기초 · 수준 1

3회

- 1 We expect people to monitor machines, which means **keeping** alert for long periods, something we are bad at. 23번
- 2 Then tell him to **keep** his eyes closed and move his fingers over the object. 24번
- 3 If a result fit what they expected, they **kept** it. 30번

211 learn

기초 · 수준 1

3회

- 1 When I **learned** that Linda had won, I was deeply troubled and unhappy. 19번
- 2 It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy **learning** about and choosing from. 20번
- 3 When we **learn** a new fact or skill, our neurons communicate to form networks of connected information. 33번

212 learning

기초 · 수준 2

3회

- 1 Thanks to newly developed neuroimaging technology, we now have access to the specific brain changes that occur during **learning**. 33번
- 2 Successful integration of an educational technology is marked by that technology being regarded by users as an unobtrusive facilitator of **learning**, instruction, or performance. 34번
- 3 As long as _____ in promoting **learning**, instruction, or performance, then one ought not to conclude that the technology has been successfully integrated — at least for that user. 34번

213 limited

기초 · 수준 3

3회

- 1 A less obvious drawback is the **limited** range of data that the experiment can generate. 29번
- 2 Experimental results derived from a single subject are, therefore, of **limited** value; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group. 29번
- 3 If resources are very **limited**, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번

214 long

기초 · 수준 1

3회

- 1 We expect people to monitor machines, which means keeping alert for **long** periods, something we are bad at. 23번
- 2 As **long** as _____ in promoting learning, instruction, or performance, then one ought not to conclude that the technology has been successfully integrated — at least for that user. 34번
- 3 As Marilyn Strathern has remarked, the notions of 'the political' and 'political personhood' are cultural obsessions of our own, a bias **long** reflected in anthropological constructs. 40번

215 **measure**

기초 · 수준 3

3회

- 1 Because this speed is the basis of the theory of relativity, it's one of the most frequently and carefully **measured** ① quantities in science. 30번
- 2 The pattern only changed when someone ⑤ lacked the courage to report what was actually **measured** instead of what was expected. 30번
- 3 Experts have identified a large number of **measures** that promote energy efficiency. 37번

216 **much**

기초 · 수준 1

3회

- 1 In the end, as **much** as we may want to become experts on everything in our lives, there simply isn't enough time to do so. 20번
- 2 But Knight was **much** more than an economist; he was also a social philosopher. 26번
- 3 The latest developmental neuroscience research has shown that the brain is **much** more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant "environments," and to its past and current situations. 33번

217 **obvious**

기초 · 수준 3

3회

- 1 One **obvious** drawback is the danger involved; knowing that it exists ④ does nothing to reduce it. 29번
- 2 A less **obvious** drawback is the limited range of data that the experiment can generate. 29번
- 3 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any **obvious** expression of control or coercion. 40번

218 **often**

기초 · 수준 1

3회

- 1 New and emerging technologies **often** introduce both fascination and frustration with users. 34번
- 2 (①) Others' creations **often** spark inspiration that also leads to new ideas and innovation. 39번

- 3 Our irresistible tendency to see things in human terms — that we are **often** mistaken in attributing complex human motives and processing abilities to other species — does not mean that an animal's behavior is not, in fact, complex. 41번

219 once

기초 · 수준 1

3회

- 1 **Once** again, I had lost the piano contest to my friend. 19번
- 2 **Once** the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 3 He'll most likely identify it at **once**. 24번

220 only

기초 · 수준 1

3회

- 1 The expertise that we work hard to acquire in one domain will carry over **only** imperfectly to related ones, and not at all to unrelated ones. 20번
- 2 The pattern **only** changed when someone ⑤ lacked the courage to report what was actually measured instead of what was expected. 30번
- 3 War is never an isolated act, nor is it ever **only** one decision. 36번

221 opinion

기초 · 수준 2

3회

- 1 The result was that critics now could access the **opinions** of the masses on a particular album before writing their reviews. 22번
- 2 Thus, instead of music reviews guiding popular **opinion** toward art (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — public **opinion**. 22번

222 parable

중간 · 수준 6

3회

- 1 Herbert Simon's "**parable** of the ant" makes this point very clearly. 41번
- 2 Put more generally, the **parable** of the ant illustrates that there is no necessary correlation between the complexity of an observed behavior and the complexity of the mechanism that produces it. 41번

3 * **parable**: 우화 ** trajectory: 이동 경로

41번

223 particular

기초 · 수준 2

3회

- 1 The result was that critics now could access the opinions of the masses on a **particular** album before writing their reviews. 22번
- 2 If resources are very limited, the individuals who live in a **particular** place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 3 (①) However, you might not get a more detailed sense of the **particular** sorts of way in which Maddy is bad, her typical character traits, and the like, since people can be bad in many ways. 38번

224 perspective

중간 · 수준 4

3회

- 1 Humor reframes potentially divisive events into merely “laughable” ones which are put in **perspective** as subservient to unifying values held by organization members. 35번
- 2 This is a fundamental requirement for energy efficiency investment from an economic **perspective**. 37번
- 3 From a cross-cultural **perspective** the equation between public leadership and dominance is questionable. 40번

225 produce

기초 · 수준 2

3회

- 1 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could **produce** such a complex navigational path. 41번
- 2 In reality, the ant may be using a set of very complex rules: it is the interaction of these rules with the environment that actually **produces** the complex trajectory, not the ant alone. 41번
- 3 Put more generally, the parable of the ant illustrates that there is no necessary correlation between the complexity of an observed behavior and the complexity of the mechanism that **produces** it. 41번

226 public

기초 · 수준 2

3회

- 1 These critics would listen to them well before the general **public** could and preview them for the rest of the world in their reviews. 22번
- 2 Thus, instead of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — **public** opinion. 22번
- 3 From a cross-cultural perspective the equation between **public** leadership and dominance is questionable. 40번

227 put

기초 · 수준 1

3회

- 1 They have to **put** across the point of view of the environment to people who make the laws. 21번
- 2 Humor reframes potentially divisive events into merely “laughable” ones which are **put** in perspective as subservient to unifying values held by organization members. 35번
- 3 **Put** more generally, the parable of the ant illustrates that there is no necessary correlation between the complexity of an observed behavior and the complexity of the mechanism that produces it. 41번

228 reduce

기초 · 수준 3

3회

- 1 One obvious drawback is the danger involved; knowing that it exists ④ does nothing to **reduce** it. 29번
- 2 And this has direct repercussions at the individual level: households can **reduce** the cost of electricity and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity. 37번
- 3 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and **reducing** fuel poverty. 37번

229 **response**

기초 · 수준 2

3회

- 1 Experimental results derived from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's **responses** are typical or atypical of the **response** of humans as a group. 29번
- 2 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in **response** to its own processes, to its immediate and distant "environments," and to its past and current situations. 33번

230 **rest**

기초 · 수준 1

3회

- 1 It's time we changed our thinking so that there is no difference between the rights of humans and the rights of the **rest** of the environment. 21번
- 2 These critics would listen to them well before the general public could and preview them for the **rest** of the world in their reviews. 22번
- 3 Difficulties arise when we do not think of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and leave the **rest** to people. 23번

231 **room**

기초 · 수준 1

3회

- 1 Felix, the high schooler, had to take online classes in his **room**. 43번
- 2 Sean secretly looked inside his brother's **room** from the door, and shouted toward the kitchen where Mom was working, "Mom, Felix isn't studying. 43번
- 3 Felix's **room** was located next to the kitchen, and he could hear Mom clearly. 43번

232 **rule**

기초 · 수준 1

3회

- 1 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the **rules** and mechanisms that could produce such a complex navigational path. 41번
- 2 In reality, the ant may be using a set of very complex **rules**: it is the interaction of these **rules** with the environment that actually produces the complex trajectory, not the ant alone. 41번

233 science

기초 · 수준 2

3회

- 1 Because this speed is the basis of the theory of relativity, it's one of the most frequently and carefully measured ① quantities in **science**. 30번
- 2 Felix was studying **science** using a video posted on the school web site. 43번
- 3 "I'm watching a lecture video for my **science** class." 43번

234 show

기초 · 수준 1

3회

- 1 The graph above **shows** the online shares of retail sales for each of six countries in 2012 and in 2019. 25번
- 2 The latest developmental neuroscience research has **shown** that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant "environments," and to its past and current situations. 33번
- 3 The trajectory would **show** a lot of twists and turns, and would be very irregular and complicated. 41번

235 side

기초 · 수준 1

3회

- 1 This kind of error, where results are always on one **side** of the real value, is called "bias." 30번
- 2 And one **side's** will has to be transmitted to the enemy at some point during the confrontation (it does not have to be publicly communicated). 36번
- 3 A violent act and its larger political intention must also be attributed to one **side** at some point during the confrontation. 36번

236 simply

기초 · 수준 2

3회

- 1 We can become experts in some areas, like speaking a language or knowing our favorite foods, **simply** by living our lives, but in many other domains expertise requires considerable training and effort. 20번
- 2 In the end, as much as we may want to become experts on everything in our lives, there **simply** isn't enough time to do so. 20번

- 3 However, the calculation of such cost effectiveness is not easy: it is not **simply** a case of looking at private costs and comparing them to the reductions achieved. 37번

237 something

기초 · 수준 1

3회

- 1 We expect people to monitor machines, which means keeping alert for long periods, **something** we are bad at. 23번
- 2 We require people to do repeated operations with the extreme precision and accuracy required by machines, again **something** we are not good at. 23번
- 3 ① One team told repeated stories about a dumpster fire, **something** that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace. 35번

238 sort

기초 · 수준 1

3회

- 1 This is especially useful to a species that lives in so many different **sorts** of environments. 32번
- 2 (①) However, you might not get a more detailed sense of the particular **sorts** of way in which Maddy is bad, her typical character traits, and the like, since people can be bad in many ways. 38번
- 3 (④) But there is more detail nevertheless, perhaps a stronger connotation of the **sort** of person Maddy is. 38번

239 spark

기초 · 수준 2

3회

- 1 Workers are united by laughing at shared events, even ones that may initially **spark** anger or conflict. 35번
- 2 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety **sparked** laughter as the stories were shared multiple times by multiple parties in the workplace. 35번
- 3 (①) Others' creations often **spark** inspiration that also leads to new ideas and innovation. 39번

240 species

기초 · 수준 3

3회

- 1 This is especially useful to a **species** that lives in so many different sorts of environments. 32번
- 2 A rational strategy would therefore sometimes be to avoid similar members of one's **species**. 32번
- 3 Our irresistible tendency to see things in human terms — that we are often mistaken in attributing complex human motives and processing abilities to other **species** — does not mean that an animal's behavior is not, in fact, complex. 41번

241 specific

기초 · 수준 2

3회

- 1 What's more, expertise is domain **specific**. 20번
- 2 Thanks to newly developed neuroimaging technology, we now have access to the **specific** brain changes that occur during learning. 33번
- 3 (㉓) The word 'wicked' is more **specific** than 'bad'. 38번

242 system

기초 · 수준 2

3회

- 1 Difficulties arise when we do not think of people and machines as collaborative **systems**, but assign whatever tasks can be automated to the machines and leave the rest to people. 23번
- 2 Given the lack of archaeological evidence from Uruk-period domestic sites, it is not clear whether individuals also used the **system** for _____. 31번
- 3 'Political' **systems** may be about both, either, or conceivably neither. 40번

243 tell

기초 · 수준 1

3회

- 1 Then **tell** him to keep his eyes closed and move his fingers over the object. 24번
- 2 ㉑ One team **told** repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace. 35번
- 3 Imagine I **tell** you that Maddy is bad. 38번

244 theory

기초 · 수준 2

3회

- 1 He also wrote a brief introduction to economics entitled The Economic Organization, which became a classic of microeconomic **theory**. 26번
- 2 Later in his career, Knight developed his **theories** of freedom, democracy, and ethics. 26번
- 3 Because this speed is the basis of the **theory** of relativity, it's one of the most frequently and carefully measured ① quantities in science. 30번

245 these

- 1 **These** critics would listen to them well before the general public could and preview them for the rest of the world in their reviews. 22번
- 2 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what **these** were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path. 41번
- 3 In reality, the ant may be using a set of very complex rules: it is the interaction of **these** rules with the environment that actually produces the complex trajectory, not the ant alone. 41번

246 think

기초 · 수준 1

3회

- 1 Difficulties arise when we do not **think** of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and leave the rest to people. 23번
- 2 People don't usually **think** of touch as a temporal phenomenon, but it is every bit as time-based as it is spatial. 24번
- 3 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I **think** you should disapprove of her, or similar, given typical linguistic conventions and assuming I am sincere. 38번

247 those

- 1 It's clear that we should concentrate our own expertise on **those** domains of choice that are most common and/or important to our lives, and **those** we actively enjoy learning about and choosing from. 20번

- 2 This includes the use of previous designs that they know work — both designs that they have created themselves and **those** that others have created. 39번

248 vary

기초 · 수준 3

3회

- 1 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-**varying** patterns of touch sensation. 24번
- 2 Human anatomy and physiology **vary**, in small but significant ways, according to gender, age, lifestyle, and other factors. 29번
- 3 Few people give a second thought to the use of a ball-point pen although the mechanisms involved **vary** — some use a twist mechanism and some use a push button on top, and there are other variations as well. 34번

249 video

기초 · 수준 1

3회

- 1 He's just watching a funny **video**.” 43번
- 2 Felix was studying science using a **video** posted on the school web site. 43번
- 3 “I'm watching a lecture **video** for my science class.” 43번

250 view

기초 · 수준 1

3회

- 1 They have to put across the point of **view** of the environment to people who make the laws. 21번
- 2 Social media services also enabled people to publicize their **views** on new songs, list their new favorite bands in their social media bios, and argue over new music endlessly on message boards. 22번
- 3 If many peoples do not **view** political power as a coercive force, nor as the most valued domain, then the leap from ‘the political’ to ‘domination’ (as coercion), and from there to ‘domination of women’, is a shaky one. 40번

251 well

기초 · 수준 1

3회

- 1 These critics would listen to them **well** before the general public could and preview them for the rest of the world in their reviews. 22번

- 2 Few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as **well**. 34번
- 3 (②) This is **well** known and understood. 39번

252 **across**

기초 · 수준 1

2회

- 1 They have to put **across** the point of view of the environment to people who make the laws. 21번
- 2 It is _____ to understand political power in other cultures through our own notion of it because ideas of political power are not _____ **across** cultures. 40번

253 **actually**

기초 · 수준 2

2회

- 1 The pattern only changed when someone ⑤ lacked the courage to report what was **actually** measured instead of what was expected. 30번
- 2 In reality, the ant may be using a set of very complex rules: it is the interaction of these rules with the environment that **actually** produces the complex trajectory, not the ant alone. 41번

254 **add**

기초 · 수준 1

2회

- 1 By allowing the fingers to move, you've **added** time to the sensory perception of touch. 24번
- 2 Mom replied, and then sharply **added** a question. 43번

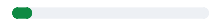
255 **administrative**

중간 · 수준 5

2회

- 1 In the classic model of the Sumerian economy, the temple functioned as an **administrative** authority governing commodity production, collection, and redistribution. 31번
- 2 The discovery of **administrative** tablets from the temple complexes at Uruk suggests that token use and consequently writing evolved as a tool of centralized economic governance. 31번

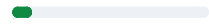
256 after



2회

- 1 After obtaining his Ph.D. 26번
- 2 After retiring in 1952, Knight remained active in teaching and writing. 26번

257 against

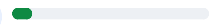


2회

- 1 "Life is about winning, not necessarily about winning against others but winning at being you. 19번
- 2 Felix argued against Sean's accusation and mischievously stuck his tongue out at his little brother. 43번

258 aggregate

중간 · 수준 6

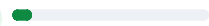


2회

- 1 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번
- 2 * repercussion: 반향, 영향 ** aggregate: 집합의 37번

259 album

기초 · 수준 2

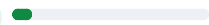


2회

- 1 Prior to file-sharing services, music albums landed exclusively in the hands of music critics before their release. 22번
- 2 The result was that critics now could access the opinions of the masses on a particular album before writing their reviews. 22번

260 alone

기초 · 수준 1



2회

- 1 Sitting on the stairs alone, I recalled what my teacher had said. 19번
- 2 In reality, the ant may be using a set of very complex rules: it is the interaction of these rules with the environment that actually produces the complex trajectory, not the ant alone. 41번

261 analogy

중간 · 수준 5

2회

1 There's a direct **analogy** between the fovea at the center of your retina and your fingertips, both of which have high acuity. 24번

2 * **analogy**: 유사 ** fovea: (망막의) 중심와(窩) *** retina: 망막 24번

262 anatomy

중간 · 수준 4

2회

1 Human **anatomy** and physiology vary, in small but significant ways, according to gender, age, lifestyle, and other factors. 29번

2 * consent: 동의 ** **anatomy**: (해부학적) 구조 *** physiology: 생리적 현상 29번

263 animal

기초 · 수준 1

2회

1 Our irresistible tendency to see things in human terms — that we are often mistaken in attributing complex human motives and processing abilities to other species — does not mean that an **animal**'s behavior is not, in fact, complex. 41번

2 Rather, it means that the complexity of the **animal**'s behavior is not purely a product of its internal complexity. 41번

264 anthropological

중간 · 수준 6

2회

1 As Marilyn Strathern has remarked, the notions of 'the political' and 'political personhood' are cultural obsessions of our own, a bias long reflected in **anthropological** constructs. 40번

2 * coercion: 강제 ** autonomy: 자율 *** **anthropological**: 인류학의. 40번

265 archaeological

중간 · 수준 5

2회

1 Given the lack of **archaeological** evidence from Uruk-period domestic sites, it is not clear whether individuals also used the system for _____. 31번

2 * **archaeological**: 고고학적인 ** lexicon: 어휘 목록 *** cuneiform script: 쐽기 문자 31번

266 **argue**

기초 · 수준 2

2회

- 1 Social media services also enabled people to publicize their views on new songs, list their new favorite bands in their social media bios, and **argue** over new music endlessly on message boards. 22번
- 2 Felix **argued** against Sean's accusation and mischievously stuck his tongue out at his little brother. 43번

267 **associate**

중간 · 수준 4

2회

- 1 Scientists who experiment on themselves can, functionally if not legally, avoid the restrictions ① **associated** with experimenting on other people. 29번
- 2 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to **associate** with similar individuals as a way to perform this function efficiently. 32번

268 **attribute**

중간 · 수준 6

2회

- 1 A violent act and its larger political intention must also be **attributed** to one side at some point during the confrontation. 36번
- 2 Our irresistible tendency to see things in human terms — that we are often mistaken in **attributing** complex human motives and processing abilities to other species — does not mean that an animal's behavior is not, in fact, complex. 41번

269 **author**

기초 · 수준 2

2회

- 1 Knight is known as the **author** of the book Risk, Uncertainty and Profit, a study of the role of the entrepreneur in economic life. 26번
- 2 (㉮) Copyright is free and is automatically invested in the **author**, for instance, the writer of a book or a programmer who develops a program, unless they sign the copyright over to someone else. 39번

270 **autonomy**

중간 · 수준 6

2회

- 1 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal **autonomy** and notably allergic to any obvious expression of control or coercion.

40번

- 2 * coercion: 강제 ** **autonomy**: 자율 *** anthropological: 인류학의.

40번

271 **avoid**

기초 · 수준 1

2회

- 1 Scientists who experiment on themselves can, functionally if not legally, **avoid** the restrictions ① associated with experimenting on other people.

29번

- 2 A rational strategy would therefore sometimes be to **avoid** similar members of one's species.

32번

272 **bandwagon**

중간 · 수준 4

2회

- 1 How the **bandwagon** effect occurs is demonstrated by the history of measurements of the speed of light.

30번

- 2 * **bandwagon** effect: 편승 효과

30번

273 **base**

기초 · 수준 1

2회

- 1 People don't usually think of touch as a temporal phenomenon, but it is every bit as time-**based** as it is spatial.

24번

- 2 Repeatedly recounting humorous incidents reinforces unity **based** on key organizational values.

35번

274 **beach**

기초 · 수준 1

2회

- 1 Imagine an ant walking along a **beach**, and visualize tracking the trajectory of the ant as it moves.

41번

- 2 The complexity of the trajectory, however, "is really a complexity in the surface of the **beach**, not a complexity in the ant."

41번

275 **bias**

중간 · 수준 5

2회

- 1 This kind of error, where results are always on one side of the real value, is called “**bias**.” 30번
- 2 As Marilyn Strathern has remarked, the notions of ‘the political’ and ‘political personhood’ are cultural obsessions of our own, a **bias** long reflected in anthropological constructs. 40번

276 **body**

기초 · 수준 1

2회

- 1 My **body** was shaking with uneasiness. 19번
- 2 Subjects must give their informed, written consent, and experimenters must submit their proposed experiments to thorough examination by overseeing **bodies**. 29번

277 **book**

기초 · 수준 1

2회

- 1 Knight is known as the author of the **book** Risk, Uncertainty and Profit, a study of the role of the entrepreneur in economic life. 26번
- 2 (㉟) Copyright is free and is automatically invested in the author, for instance, the writer of a **book** or a programmer who develops a program, unless they sign the copyright over to someone else. 39번

278 **booth**

기초 · 수준 2

2회

- 1 You can bring your items for donation to our **booths**. 18번
- 2 Our donation **booths** are located in the lobbies of the campus libraries. 18번

279 **boy**

기초 · 수준 1

2회

- 1 This time, the playful and curious **boy** was interested in his brother Felix, who committed himself to studying no matter where he was. 43번
- 2 He made an angry face at the naughty **boy**. 43번

280 **button**

기초 · 수준 1

2회

- 1 Your ability to make complex use of touch, such as **buttoning** your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation. 24번
- 2 Few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push **button** on top, and there are other variations as well. 34번

281 **capability**

중간 · 수준 5

2회

- 1 This ends up requiring people to behave in machine-like fashion, in ways that differ from human **capabilities**. 23번
- 2 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and **capabilities** but instead rely upon areas where we are genetically, biologically unsuited. 23번

282 **capture**

기초 · 수준 3

2회

- 1 ③ Since humor can easily **capture** people's attention, commercials tend to contain humorous elements, such as funny faces and gestures. 35번
- 2 This insight was famously **captured** by Clausewitz's most famous phrase, "War is a mere continuation of politics by other means." 36번

283 **career**

기초 · 수준 3

2회

- 1 Knight spent most of his **career** at the University of Chicago. 26번
- 2 Later in his **career**, Knight developed his theories of freedom, democracy, and ethics. 26번

284 **case**

기초 · 수준 1

2회

- 1 ⑤ In the **case** of Spain and Italy, the online share of retail sales in each country was less than 5.0% both in 2012 and in 2019. 25번
- 2 However, the calculation of such cost effectiveness is not easy: it is not simply a **case** of looking at private costs and comparing them to the reductions achieved. 37번

285 **check**

기초 · 수준 1

2회

1 The kindergartener wanted to know what his family members were up to, and was **checking** up on everyone. 43번

2 While **checking** on his family, Sean interfered in their business as if it was his own. 43번

286 **choose**

기초 · 수준 1

2회

1 It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and **choosing** from. 20번

2 **Choosing** similar friends can have a rationale. 32번

287 **class**

기초 · 수준 1

2회

1 Felix, the high schooler, had to take online **classes** in his room. 43번

2 "I'm watching a lecture video for my science **class**." 43번

288 **classic**

기초 · 수준 3

2회

1 He also wrote a brief introduction to economics entitled The Economic Organization, which became a **classic** of microeconomic theory. 26번

2 In the **classic** model of the Sumerian economy, the temple functioned as an administrative authority governing commodity production, collection, and redistribution. 31번

289 **close**

기초 · 수준 1

2회

1 Ask a friend to cup his hand, palm face up, and **close** his eyes. 24번

2 Then tell him to keep his eyes **closed** and move his fingers over the object. 24번

290 **coercive**

심화 · 수준 7

2회

1 The conception of political power as a **coercive** force, while it may be a Western fixation, is not a universal. 40번

- 2 If many peoples do not view political power as a **coercive** force, nor as the most valued domain, then the leap from 'the political' to 'domination' (as coercion), and from there to 'domination of women', is a shaky one. 40번

291 come

기초 · 수준 1

2회

- 1 “**Come** here, Honey, and you can help me.” 43번
- 2 Felix was pleased to get rid of the policeman, and now he could concentrate on the lesson, at least till Sean **came** back. 43번

292 communicate

기초 · 수준 3

2회

- 1 When we learn a new fact or skill, our neurons **communicate** to form networks of connected information. 33번
- 2 And one side's will has to be transmitted to the enemy at some point during the confrontation (it does not have to be publicly **communicated**). 36번

293 competitiveness

중간 · 수준 6

2회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while companies can increase their **competitiveness** and their productivity. 37번
- 2 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, health, national **competitiveness** and reducing fuel poverty. 37번

294 complicated

기초 · 수준 2

2회

- 1 The trajectory would show a lot of twists and turns, and would be very irregular and **complicated**. 41번
- 2 One could then suppose that the ant had equally **complicated** internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path. 41번

295 **concentrate**

기초 · 수준 3

2회

- 1 It's clear that we should **concentrate** our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from. 20번
- 2 Felix was pleased to get rid of the policeman, and now he could **concentrate** on the lesson, at least till Sean came back. 43번

296 **confrontation**

중간 · 수준 5

2회

- 1 And one side's will has to be transmitted to the enemy at some point during the **confrontation** (it does not have to be publicly communicated). 36번
- 2 A violent act and its larger political intention must also be attributed to one side at some point during the **confrontation**. 36번

297 **connection**

기초 · 수준 2

2회

- 1 High-activity synaptic **connections** are stabilized and strengthened, while **connections** with relatively low use are weakened and eventually pruned. 33번

298 **connotation**

중간 · 수준 6

2회

- 1 (④) But there is more detail nevertheless, perhaps a stronger **connotation** of the sort of person Maddy is. 38번
- 2 * **connotation**: 함축 38번

299 **consent**

중간 · 수준 4

2회

- 1 Subjects must give their informed, written **consent**, and experimenters must submit their proposed experiments to thorough examination by overseeing bodies. 29번
- 2 * **consent**: 동의 ** anatomy: (해부학적) 구조 *** physiology: 생리적 현상 29번

300 **consumption**

중간 · 수준 4

2회

- 1 The present rate of human **consumption** is completely unsustainable. 21번

- 2 But to ask for any change in human behaviour — whether it be to cut down on **consumption**, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번

301 contain

기초 · 수준 3

2회

- 1 Even though all of our brains **contain** the same basic structures, our neural networks are as unique as our fingerprints. 33번
- 2 ③ Since humor can easily capture people's attention, commercials tend to **contain** humorous elements, such as funny faces and gestures. 35번

302 convention

중간 · 수준 4

2회

- 1 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, given typical linguistic **conventions** and assuming I am sincere. 38번
- 2 (⑤) In addition, and again assuming typical linguistic **conventions**, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번

303 Cornell

- 1 in 1916 at **Cornell** University, Knight taught at **Cornell**, the University of Iowa, and the University of Chicago. 26번

304 cover

기초 · 수준 1

2회

- 1 Regulations **covering** scientific experiments on human subjects are strict. 29번
- 2 Note that copyright **covers** the expression of an idea and not the idea itself. 39번

305 creation

기초 · 수준 3

2회

- 1 Finally, the market for energy efficiency could contribute to the economy through job and firms **creation**. 37번
- 2 (①) Others' **creations** often spark inspiration that also leads to new ideas and innovation. 39번

306 culture

기초 · 수준 2

2회

- 1 It is _____ to understand political power in other **cultures** through our own notion of it because ideas of political power are not _____ across **cultures**. 40번

307 cuneiform

심화 · 수준 10

2회

- 1 As **cuneiform** script became more abstract, literacy must have become increasingly important to ensure one understood what he or she had agreed to. 31번
- 2 * archaeological: 고고학적인 ** lexicon: 어휘 목록 *** **cuneiform** script: 쐽기 문자 31번

308 deeply

기초 · 수준 2

2회

- 1 When I learned that Linda had won, I was **deeply** troubled and unhappy. 19번
- 2 Nonetheless, experimenting on oneself remains ③ **deeply** problematic. 29번

309 different

기초 · 수준 1

2회

- 1 This is especially useful to a species that lives in so many **different** sorts of environments. 32번
- 2 (④) This means, for example, that while there are numerous smartphones all with similar functionality, this does not represent an infringement of copyright as the idea has been expressed in **different** ways and it is the expression that has been copyrighted. 39번

310 direct

기초 · 수준 2

2회

- 1 There's a **direct** analogy between the fovea at the center of your retina and your fingertips, both of which have high acuity. 24번
- 2 And this has **direct** repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity. 37번

311 **disapprove**

중간 · 수준 4

2회

1 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you should **disapprove** of her, or similar, given typical linguistic conventions and assuming I am sincere. 38번

2 (㉟) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should **disapprove** of her, or similar, assuming that we are still discussing her moral character. 38번

312 **disapproving**

중간 · 수준 4

2회

1 Additionally, you will probably infer that I am **disapproving** of Maddy, or saying that I think you should disapprove of her, or similar, given typical linguistic conventions and assuming I am sincere. 38번

2 (㉟) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am **disapproving** of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번

313 **dominance**

중간 · 수준 5

2회

1 From a cross-cultural perspective the equation between public leadership and **dominance** is questionable. 40번

2 What does one mean by '**dominance**'? 40번

314 **domination**

중간 · 수준 5

2회

1 If many peoples do not view political power as a coercive force, nor as the most valued domain, then the leap from 'the political' to '**domination**' (as coercion), and from there to '**domination** of women', is a shaky one. 40번

315 **donation**

중간 · 수준 4

2회

1 You can bring your items for **donation** to our booths. 18번

2 Our **donation** booths are located in the lobbies of the campus libraries. 18번

316 **door**

기초 · 수준 1

2회

- 1 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front **door** in the dark, depends on continuous time-varying patterns of touch sensation. 24번
- 2 Sean secretly looked inside his brother's room from the **door**, and shouted toward the kitchen where Mom was working, "Mom, Felix isn't studying." 43번

317 **drawback**

기초 · 수준 3

2회

- 1 One obvious **drawback** is the danger involved; knowing that it exists ④ does nothing to reduce it. 29번
- 2 A less obvious **drawback** is the limited range of data that the experiment can generate. 29번

318 **easily**

기초 · 수준 1

2회

- 1 Once the internet made music **easily** accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access. 22번
- 2 ③ Since humor can **easily** capture people's attention, commercials tend to contain humorous elements, such as funny faces and gestures. 35번

319 **economist**

기초 · 수준 3

2회

- 1 Frank Hyneman Knight was one of the most influential **economists** of the twentieth century. 26번
- 2 But Knight was much more than an **economist**; he was also a social philosopher. 26번

320 **economy**

기초 · 수준 3

2회

- 1 In the classic model of the Sumerian **economy**, the temple functioned as an administrative authority governing commodity production, collection, and redistribution. 31번
- 2 Finally, the market for energy efficiency could contribute to the **economy** through job and firms creation. 37번

321 educational

기초 · 수준 3

2회

- 1 Successful integration of an **educational** technology is marked by that technology being regarded by users as an unobtrusive facilitator of learning, instruction, or performance. 34번
- 2 When the focus shifts from the technology being used to the **educational** purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated. 34번

322 efficiently

중간 · 수준 5

2회

- 1 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function **efficiently**. 32번
- 2 Using this knowledge or skill results in structural changes to allow similar future impulses to travel more quickly and **efficiently** than others. 33번

323 effort

기초 · 수준 2

2회

- 1 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and **effort**. 20번
- 2 Even in areas where we could, it won't necessarily be worth the **effort**. 20번

324 element

기초 · 수준 3

2회

- 1 When the focus shifts from the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted **element**, and can be regarded as being successfully integrated. 34번
- 2 ③ Since humor can easily capture people's attention, commercials tend to contain humorous **elements**, such as funny faces and gestures. 35번

325 **end**

기초 · 수준 1

2회

- 1 In the **end**, as much as we may want to become experts on everything in our lives, there simply isn't enough time to do so. 20번
- 2 This **ends** up requiring people to behave in machine-like fashion, in ways that differ from human capabilities. 23번

326 **enemy**

기초 · 수준 1

2회

- 1 The objective of battle, to "throw" the **enemy** and to make him defenseless, may temporarily blind commanders and even strategists to the larger purpose of war. 36번
- 2 And one side's will has to be transmitted to the **enemy** at some point during the confrontation (it does not have to be publicly communicated). 36번

327 **entrepreneur**

중간 · 수준 5

2회

- 1 Knight is known as the author of the book Risk, Uncertainty and Profit, a study of the role of the **entrepreneur** in economic life. 26번
- 2 * **entrepreneur**: 기업가 26번

328 **evolve**

중간 · 수준 4

2회

- 1 The discovery of administrative tablets from the temple complexes at Uruk suggests that token use and consequently writing **evolved** as a tool of centralized economic governance. 31번
- 2 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have **evolved** the desire to associate with similar individuals as a way to perform this function efficiently. 32번

329 **example**

기초 · 수준 1

2회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for **example**, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번

- 2 (④) This means, for **example**, that while there are numerous smartphones all with similar functionality, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted.

39번

330 exist

기초 · 수준 3

2회

- 1 One obvious drawback is the danger involved; knowing that it **exists** ④ does nothing to reduce it.
- 2 The brain seeks to create meaning through establishing or refining **existing** neural networks.

29번

33번

331 experimenter

중간 · 수준 4

2회

- 1 Subjects must give their informed, written consent, and **experimenters** must submit their proposed experiments to thorough examination by overseeing bodies.
- 2 It probably happened because over time, **experimenters** subconsciously adjusted their results to ③ match what they expected to find.

29번

30번

332 express

기초 · 수준 2

2회

- 1 That intention has to be clearly **expressed**.
- 2 (④) This means, for example, that while there are numerous smartphones all with similar functionality, this does not represent an infringement of copyright as the idea has been **expressed** in different ways and it is the expression that has been copyrighted.

36번

39번

333 eye

기초 · 수준 1

2회

- 1 Ask a friend to cup his hand, palm face up, and close his **eyes**.
- 2 Then tell him to keep his **eyes** closed and move his fingers over the object.

24번

24번

334 fact

기초 · 수준 1

2회

- 1 When we learn a new **fact** or skill, our neurons communicate to form networks of connected information.

33번

- 2 Our irresistible tendency to see things in human terms — that we are often mistaken in attributing complex human motives and processing abilities to other species — does not mean that an animal's behavior is not, in **fact**, complex.

41번

335 fail

기초 · 수준 1

2회

- 1 When we divide up the machine and human components of a task in this way, we **fail** to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited.

23번

- 2 Yet, when people **fail**, they are blamed.

23번

336 family

기초 · 수준 1

2회

- 1 The kindergartener wanted to know what his **family** members were up to, and was checking up on everyone.

43번

- 2 While checking on his **family**, Sean interfered in their business as if it was his own.

43번

337 favorite

기초 · 수준 1

2회

- 1 We can become experts in some areas, like speaking a language or knowing our **favorite** foods, simply by living our lives, but in many other domains expertise requires considerable training and effort.

20번

- 2 Social media services also enabled people to publicize their views on new songs, list their new **favorite** bands in their social media bios, and argue over new music endlessly on message boards.

22번

338 few

기초 · 수준 1

2회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are **few** trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes).

32번

- 2 **Few** people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as well.

34번

339 **finger**

기초 · 수준 1

2회

- 1 Then tell him to keep his eyes closed and move his **fingers** over the object. 24번
- 2 By allowing the **fingers** to move, you've added time to the sensory perception of touch. 24번

340 **fit**

기초 · 수준 1

2회

- 1 If a result **fit** what they expected, they kept it. 30번
- 2 If a result didn't **fit**, they threw it out. 30번

341 **focus**

기초 · 수준 2

2회

- 1 Instead, I should **focus** on myself and my own improvement. 19번
- 2 When the **focus** shifts from the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated. 34번

342 **fovea**

심화 · 수준 10

2회

- 1 There's a direct analogy between the **fovea** at the center of your retina and your fingertips, both of which have high acuity. 24번
- 2 * analogy: 유사 ** **fovea**: (망막의) 중심와(窩) *** retina: 망막 24번

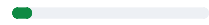
343 **function**

기초 · 수준 3

2회

- 1 In the classic model of the Sumerian economy, the temple **functioned** as an administrative authority governing commodity production, collection, and redistribution. 31번
- 2 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this **function** efficiently. 32번

344 go

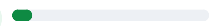


2회

- 1 Then, no one could **go** out. 43번
- 2 Five-year-old Sean, who normally **went** to kindergarten, was sneaking around in the house playing home policeman. 43번

345 good

기초 · 수준 1

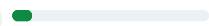


2회

- 1 Packaged goods such as jam and peanut butter are also **good**. 18번
- 2 We require people to do repeated operations with the extreme precision and accuracy required by machines, again something we are not **good** at. 23번

346 happen

기초 · 수준 1

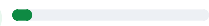


2회

- 1 Then, from 1900 to 1950, the ② opposite **happened** — all the experiments found speeds that were too low! 30번
- 2 It probably **happened** because over time, experimenters subconsciously adjusted their results to ③ match what they expected to find. 30번

347 health

기초 · 수준 1

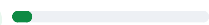


2회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their **health** and comfort, while companies can increase their competitiveness and their productivity. 37번
- 2 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, **health**, national competitiveness and reducing fuel poverty. 37번

348 heavy

기초 · 수준 1



2회

- 1 In this area, **heavy** snow in winter was not uncommon. 43번
- 2 Today too, because of the **heavy** snow, Mom was doing her office work at the kitchen table. 43번

349 **help**

기초 · 수준 1

2회

- 1 We truly appreciate your **help**. 18번
- 2 “Come here, Honey, and you can **help** me.” 43번

350 **historian**

중간 · 수준 4

2회

- 1 There is an African proverb that says, ‘Till the lions have their **historians**, tales of hunting will always glorify the hunter’. 21번
- 2 Environmental journalists have to play the role of the ‘lion’s **historians**’. 21번

351 **history**

기초 · 수준 1

2회

- 1 How the bandwagon effect occurs is demonstrated by the **history** of measurements of the speed of light. 30번
- 2 **History** does not know of acts of war without eventual attribution. 36번

352 **house**

기초 · 수준 1

2회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree **houses**, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 2 Five-year-old Sean, who normally went to kindergarten, was sneaking around in the **house** playing home policeman. 43번

353 **humorous**

기초 · 수준 3

2회

- 1 Repeatedly recounting **humorous** incidents reinforces unity based on key organizational values. 35번
- 2 ③ Since humor can easily capture people’s attention, commercials tend to contain **humorous** elements, such as funny faces and gestures. 35번

354 **imagine**

기초 · 수준 2

2회

- 1 **Imagine** I tell you that Maddy is bad. 38번
- 2 **Imagine** an ant walking along a beach, and visualize tracking the trajectory of the ant as it moves. 41번

355 **important**

기초 · 수준 1

2회

- 1 It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or **important** to our lives, and those we actively enjoy learning about and choosing from. 20번
- 2 As cuneiform script became more abstract, literacy must have become increasingly **important** to ensure one understood what he or she had agreed to. 31번

356 **improve**

기초 · 수준 2

2회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and **improve** their health and comfort, while companies can increase their competitiveness and their productivity. 37번
- 2 For instance, at the aggregate level, **improving** the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번

357 **indicate**

중간 · 수준 4

2회

- 1 ② Shared events that cause laughter can **indicate** a sense of belonging since “you had to be there” to see the humor in them, and non-members were not and do not. 35번
- 2 Does it **indicate** coercion? 40번

358 **infringe**

중간 · 수준 6

2회

- 1 (③) However, the expression of an idea is protected by copyright, and people who **infringe** on that copyright can be taken to court and prosecuted. 39번
- 2 * **infringe**: 침해하다 ** prosecute: 기소하다 39번

359 **instruction**

기초 · 수준 2

2회

- 1 Successful integration of an educational technology is marked by that technology being regarded by users as an unobtrusive facilitator of learning, **instruction**, or performance. 34번
- 2 As long as _____ in promoting learning, **instruction**, or performance, then one ought not to conclude that the technology has been successfully integrated — at least for that user. 34번

360 **integrate**

중간 · 수준 5

2회

- 1 When the focus shifts from the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully **integrated**. 34번
- 2 As long as _____ in promoting learning, instruction, or performance, then one ought not to conclude that the technology has been successfully **integrated** — at least for that user. 34번

361 **internal**

중간 · 수준 4

2회

- 1 Rather, it means that the complexity of the animal's behavior is not purely a product of its **internal** complexity. 41번
- 2 One could then suppose that the ant had equally complicated **internal** navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path. 41번

362 **into**

- 1 Humor reframes potentially divisive events **into** merely “laughable” ones which are put in perspective as subservient to unifying values held by organization members. 35번
- 2 There are significant externalities to take **into** account and there are also macroeconomic effects. 37번

363 **issue**

기초 · 수준 3

2회

- 1 They can also sidestep most of the ethical **issues** involved: nobody, presumably, is more aware of an experiment's potential hazards than the scientist who devised ② it. 29번
- 2 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic **issues** such as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번

364 **item**

기초 · 수준 2

2회

- 1 You can bring your **items** for donation to our booths. 18번
- 2 Just drop off the **items** there during usual library hours from December 4 to 23. 18번

365 **lack**

기초 · 수준 3

2회

- 1 The pattern only changed when someone ⑤ **lacked** the courage to report what was actually measured instead of what was expected. 30번
- 2 Given the **lack** of archaeological evidence from Uruk-period domestic sites, it is not clear whether individuals also used the system for _____. 31번

366 **largest**

기초 · 수준 1

2회

- 1 ② Among the six countries, the UK owned the **largest** online share of retail sales with 19.7% in 2019. 25번
- 2 ③ In 2019, the U.S. had the second **largest** online share of retail sales with 16.5%. 25번

367 **later**

기초 · 수준 1

2회

- 1 Some of his students at Chicago **later** received the Nobel Prize. 26번
- 2 **Later** in his career, Knight developed his theories of freedom, democracy, and ethics. 26번

368 laughter

기초 · 수준 2

2회

- 1 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked **laughter** as the stories were shared multiple times by multiple parties in the workplace. 35번
- 2 ② Shared events that cause **laughter** can indicate a sense of belonging since “you had to be there” to see the humor in them, and non-members were not and do not. 35번

369 law

기초 · 수준 1

2회

- 1 The proverb is about power, control and **law** making. 21번
- 2 They have to put across the point of view of the environment to people who make the **laws**. 21번

370 laypeople

중간 · 수준 5

2회

- 1 That is, critics and **laypeople** alike could obtain new music simultaneously. 22번
- 2 * **laypeople**: 비전문가 22번

371 least

기초 · 수준 2

2회

- 1 As long as _____ in promoting learning, instruction, or performance, then one ought not to conclude that the technology has been successfully integrated — at **least** for that user. 34번
- 2 Felix was pleased to get rid of the policeman, and now he could concentrate on the lesson, at **least** till Sean came back. 43번

372 less

기초 · 수준 1

2회

- 1 ⑤ In the case of Spain and Italy, the online share of retail sales in each country was **less** than 5.0% both in 2012 and in 2019. 25번
- 2 A **less** obvious drawback is the limited range of data that the experiment can generate. 29번

373 **lexicon**

심화 · 수준 7

2회

- 1 The use of identifiable symbols and pictograms on the early tablets is consistent with administrators needing a **lexicon** that was mutually intelligible by literate and nonliterate parties. 31번
- 2 * archaeological: 고고학적인 ** **lexicon**: 어휘 목록 *** cuneiform script: 췌기 문자 31번

374 **library**

기초 · 수준 1

2회

- 1 Our donation booths are located in the lobbies of the campus **libraries**. 18번
- 2 Just drop off the items there during usual **library** hours from December 4 to 23. 18번

375 **lifestyle**

기초 · 수준 2

2회

- 1 But to ask for any change in human behaviour — whether it be to cut down on consumption, alter **lifestyles** or decrease population growth — is seen as a violation of human rights. 21번
- 2 Human anatomy and physiology vary, in small but significant ways, according to gender, age, **lifestyle**, and other factors. 29번

376 **likely**

기초 · 수준 2

2회

- 1 He'll most **likely** identify it at once. 24번
- 2 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were **likely** to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path. 41번

377 **linguistic**

중간 · 수준 6

2회

- 1 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, given typical **linguistic** conventions and assuming I am sincere. 38번
- 2 (㉟) In addition, and again assuming typical **linguistic** conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character. 38번

378 lion

기초 · 수준 1

2회

1 There is an African proverb that says, "Till the **lions** have their historians, tales of hunting will always glorify the hunter'.

21번

2 Environmental journalists have to play the role of the '**lion**'s historians'.

21번

379 literacy

중간 · 수준 5

2회

1 For that matter, it is not clear how widespread **literacy** was at its beginnings.

31번

2 As cuneiform script became more abstract, **literacy** must have become increasingly important to ensure one understood what he or she had agreed to.

31번

380 little

기초 · 수준 1

2회

1 Felix was mad because his **little** brother was bothering him.

43번

2 Felix argued against Sean's accusation and mischievously stuck his tongue out at his **little** brother.

43번

381 locate

기초 · 수준 2

2회

1 Our donation booths are **located** in the lobbies of the campus libraries.

18번

2 Felix's room was **located** next to the kitchen, and he could hear Mom clearly.

43번

382 look

기초 · 수준 1

2회

1 However, the calculation of such cost effectiveness is not easy: it is not simply a case of **looking** at private costs and comparing them to the reductions achieved.

37번

2 Sean secretly **looked** inside his brother's room from the door, and shouted toward the kitchen where Mom was working, "Mom, Felix isn't studying.

43번

383 low

기초 · 수준 1

2회

1 Then, from 1900 to 1950, the ② opposite happened — all the experiments found speeds that were too **low**!

30번

- 2 High-activity synaptic connections are stabilized and strengthened, while connections with relatively **low** use are weakened and eventually pruned. 33번

384 macroeconomic

심화 · 수준 8

2회

- 1 There are significant externalities to take into account and there are also **macroeconomic** effects. 37번
- 2 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on **macroeconomic** issues such as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번

385 malleable

심화 · 수준 8

2회

- 1 The latest developmental neuroscience research has shown that the brain is much more **malleable** throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current situations. 33번
- 2 * **malleable**: 순응성이 있는 ** prune: 잘라 내다 33번

386 mango

기초 · 수준 1

2회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if **mangoes** are in short supply, people cannot all live solely on a diet of **mangoes**). 32번

387 matter

기초 · 수준 2

2회

- 1 For that **matter**, it is not clear how widespread literacy was at its beginnings. 31번
- 2 This time, the playful and curious boy was interested in his brother Felix, who committed himself to studying no **matter** where he was. 43번

388 media

기초 · 수준 2

2회

- 1 Social **media** services also enabled people to publicize their views on new songs, list their new favorite bands in their social **media** bios, and argue over new music endlessly on message boards. 22번

389 **might**

2회

- 1 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it **might** be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번
- 2 (①) However, you **might** not get a more detailed sense of the particular sorts of way in which Maddy is bad, her typical character traits, and the like, since people can be bad in many ways. 38번

390 **mischievously**

중간 · 수준 6

2회

- 1 Felix argued against Sean's accusation and **mischievously** stuck his tongue out at his little brother. 43번
- 2 * **mischievously**: 장난기 있게 43번

391 **multiple**

기초 · 수준 3

2회

- 1 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared **multiple** times by **multiple** parties in the workplace. 35번

392 **national**

기초 · 수준 2

2회

- 1 For instance, at the aggregate level, improving the level of **national** energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, health, **national** competitiveness and reducing fuel poverty. 37번

393 **naughtily**

중간 · 수준 5

2회

- 1 Sean was **naughtily** smiling at his brother. 43번
- 2 * **naughtily**: 짓궂게. 43번

394 **navigational**

심화 · 수준 7

2회

- 1 One could then suppose that the ant had equally complicated internal **navigational** abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex **navigational** path. 41번

395 **necessarily**

기초 · 수준 3

2회

- 1 “Life is about winning, not **necessarily** about winning against others but winning at being you. 19번
- 2 Even in areas where we could, it won’t **necessarily** be worth the effort. 20번

396 **neural**

중간 · 수준 6

2회

- 1 Even though all of our brains contain the same basic structures, our **neural** networks are as unique as our fingerprints. 33번
- 2 The brain seeks to create meaning through establishing or refining existing **neural** networks. 33번

397 **nor**

- 1 War is never an isolated act, **nor** is it ever only one decision. 36번
- 2 If many peoples do not view political power as a coercive force, **nor** as the most valued domain, then the leap from ‘the political’ to ‘domination’ (as coercion), and from there to ‘domination of women’, is a shaky one. 40번

398 **nothing**

기초 · 수준 1

2회

- 1 One obvious drawback is the danger involved; knowing that it exists ④ does **nothing** to reduce it. 29번
- 2 Sean’s face immediately became blank, and he said, “**Nothing**.” 43번

399 **notion**

중간 · 수준 5

2회

- 1 As Marilyn Strathern has remarked, the **notions** of ‘the political’ and ‘political personhood’ are cultural obsessions of our own, a bias long reflected in anthropological constructs. 40번
- 2 It is _____ to understand political power in other cultures through our own **notion** of it because ideas of political power are not _____ across cultures. 40번

400 **object**

기초 · 수준 2

2회

- 1 Place a small ordinary **object** in his palm — a ring, an eraser, anything will do — and ask him to identify it without moving any part of his hand. 24번
- 2 Then tell him to keep his eyes closed and move his fingers over the **object**. 24번

401 **obtain**

중간 · 수준 5

2회

- 1 That is, critics and laypeople alike could **obtain** new music simultaneously. 22번
- 2 After **obtaining** his Ph.D. 26번

402 **occur**

기초 · 수준 2

2회

- 1 How the bandwagon effect **occurs** is demonstrated by the history of measurements of the speed of light. 30번
- 2 Thanks to newly developed neuroimaging technology, we now have access to the specific brain changes that **occur** during learning. 33번

403 **palm**

기초 · 수준 2

2회

- 1 Ask a friend to cup his hand, **palm** face up, and close his eyes. 24번
- 2 Place a small ordinary object in his **palm** — a ring, an eraser, anything will do — and ask him to identify it without moving any part of his hand. 24번

404 party

기초 · 수준 1

2회

- 1 The use of identifiable symbols and pictograms on the early tablets is consistent with administrators needing a lexicon that was mutually intelligible by literate and nonliterate **parties**. 31번
- 2 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple **parties** in the workplace. 35번

405 pattern

기초 · 수준 2

2회

- 1 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying **patterns** of touch sensation. 24번
- 2 The **pattern** only changed when someone ⑤ lacked the courage to report what was actually measured instead of what was expected. 30번

406 performance

기초 · 수준 3

2회

- 1 Successful integration of an educational technology is marked by that technology being regarded by users as an unobtrusive facilitator of learning, instruction, or **performance**. 34번
- 2 As long as _____ in promoting learning, instruction, or **performance**, then one ought not to conclude that the technology has been successfully integrated — at least for that user. 34번

407 perhaps

기초 · 수준 2

2회

- 1 **Perhaps** you infer from my intonation, or the context in which we are talking, that I mean morally bad. 38번
- 2 (④) But there is more detail nevertheless, **perhaps** a stronger connotation of the sort of person Maddy is. 38번

408 **period**

기초 · 수준 2

2회

- 1 We expect people to monitor machines, which means keeping alert for long **periods**, something we are bad at. 23번
- 2 Given the lack of archaeological evidence from Uruk-**period** domestic sites, it is not clear whether individuals also used the system for _____ . 31번

409 **personal**

기초 · 수준 2

2회

- 1 **Personal** computers have reached a similar level of familiarity for a great many users, but certainly not for all. 34번
- 2 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their **personal** autonomy and notably allergic to any obvious expression of control or coercion. 40번

410 **physiology**

중간 · 수준 6

2회

- 1 Human anatomy and **physiology** vary, in small but significant ways, according to gender, age, lifestyle, and other factors. 29번
- 2 * consent: 동의 ** anatomy: (해부학적) 구조 *** **physiology**: 생리적 현상 29번

411 **place**

기초 · 수준 1

2회

- 1 **Place** a small ordinary object in his palm — a ring, an eraser, anything will do — and ask him to identify it without moving any part of his hand. 24번
- 2 If resources are very limited, the individuals who live in a particular **place** cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번

412 **play**

기초 · 수준 1

2회

- 1 Environmental journalists have to **play** the role of the 'lion's historians'. 21번
- 2 Five-year-old Sean, who normally went to kindergarten, was sneaking around in the house **playing** home policeman. 43번

413 **policeman**

기초 · 수준 1

2회

- 1 Five-year-old Sean, who normally went to kindergarten, was sneaking around in the house playing home **policeman**. 43번
- 2 Felix was pleased to get rid of the **policeman**, and now he could concentrate on the lesson, at least till Sean came back. 43번

414 **population**

중간 · 수준 4

2회

- 1 Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, they are all seen as disposable for the accelerating demands of human **population**. 21번
- 2 But to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease **population** growth — is seen as a violation of human rights. 21번

415 **probably**

기초 · 수준 2

2회

- 1 It **probably** happened because over time, experimenters subconsciously adjusted their results to ③ match what they expected to find. 30번
- 2 Additionally, you will **probably** infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, given typical linguistic conventions and assuming I am sincere. 38번

416 **process**

기초 · 수준 2

2회

- 1 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own **processes**, to its immediate and distant “environments,” and to its past and current situations. 33번
- 2 Our irresistible tendency to see things in human terms — that we are often mistaken in attributing complex human motives and **processing** abilities to other species — does not mean that an animal’s behavior is not, in fact, complex. 41번

417 **promote**

중간 · 수준 4

2회

- 1 As long as _____ in **promoting** learning, instruction, or performance, then one ought not to conclude that the technology has been successfully integrated — at least for that user. 34번
- 2 Experts have identified a large number of measures that **promote** energy efficiency. 37번

418 **prosecute**

중간 · 수준 5

2회

- 1 (㉓) However, the expression of an idea is protected by copyright, and people who infringe on that copyright can be taken to court and **prosecuted**. 39번
- 2 * infringe: 침해하다 ** **prosecute**: 기소하다 39번

419 **proverb**

중간 · 수준 4

2회

- 1 There is an African **proverb** that says, ‘Till the lions have their historians, tales of hunting will always glorify the hunter’. 21번
- 2 The **proverb** is about power, control and law making. 21번

420 **prune**

중간 · 수준 4

2회

- 1 High-activity synaptic connections are stabilized and strengthened, while connections with relatively low use are weakened and eventually **pruned**. 33번
- 2 * malleable: 순응성이 있는 ** **prune**: 잘라 내다 33번

421 **quickly**

기초 · 수준 1

2회

- 1 My heart beat **quickly** and my face became reddish. 19번
- 2 Using this knowledge or skill results in structural changes to allow similar future impulses to travel more **quickly** and efficiently than others. 33번

422 **real**

기초 · 수준 1

2회

- 1 This kind of error, where results are always on one side of the **real** value, is called “bias.” 30번

2 In the **real** world, war's larger purpose is always a political purpose.

36번

423 reflect

기초 · 수준 3

2회

1 Thus, instead of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews began to **reflect** — consciously or subconsciously — public opinion.

22번

2 As Marilyn Strathern has remarked, the notions of 'the political' and 'political personhood' are cultural obsessions of our own, a bias long **reflected** in anthropological constructs.

40번

424 regard

중간 · 수준 4

2회

1 Successful integration of an educational technology is marked by that technology being **regarded** by users as an unobtrusive facilitator of learning, instruction, or performance.

34번

2 When the focus shifts from the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be **regarded** as being successfully integrated.

34번

425 release

기초 · 수준 3

2회

1 Prior to file-sharing services, music albums landed exclusively in the hands of music critics before their **release**.

22번

2 Once the internet made music easily accessible and allowed even advanced **releases** to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access.

22번

426 remain

기초 · 수준 2

2회

1 After retiring in 1952, Knight **remained** active in teaching and writing.

26번

2 Nonetheless, experimenting on oneself **remains** ③ deeply problematic.

29번

427 **repeat**

기초 · 수준 2

2회

- 1 We require people to do **repeated** operations with the extreme precision and accuracy required by machines, again something we are not good at. 23번
- 2 ① One team told **repeated** stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace. 35번

428 **repercussion**

심화 · 수준 7

2회

- 1 And this has direct **repercussions** at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity. 37번
- 2 * **repercussion**: 반향, 영향 ** aggregate: 집합의 37번

429 **retina**

심화 · 수준 7

2회

- 1 There's a direct analogy between the fovea at the center of your **retina** and your fingertips, both of which have high acuity. 24번
- 2 * analogy: 유사 ** fovea: (망막의) 중심와(窩) *** **retina**: 망막 24번

430 **role**

기초 · 수준 2

2회

- 1 Environmental journalists have to play the **role** of the 'lion's historians'. 21번
- 2 Knight is known as the author of the book Risk, Uncertainty and Profit, a study of the **role** of the entrepreneur in economic life. 26번

431 **run**

기초 · 수준 1

2회

- 1 I had to **run** out of the concert hall to settle down. 19번
- 2 Sean **ran** to the kitchen right away. 43번

432 same

기초 · 수준 1

2회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact **same** thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 2 Even though all of our brains contain the **same** basic structures, our neural networks are as unique as our fingerprints. 33번

433 scientist

기초 · 수준 2

2회

- 1 **Scientists** who experiment on themselves can, functionally if not legally, avoid the restrictions ① associated with experimenting on other people. 29번
- 2 They can also sidestep most of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential hazards than the **scientist** who devised ② it. 29번

434 script

기초 · 수준 2

2회

- 1 As cuneiform **script** became more abstract, literacy must have become increasingly important to ensure one understood what he or she had agreed to. 31번
- 2 * archaeological: 고고학적인 ** lexicon: 어휘 목록 *** cuneiform **script**: 쐚기 문자 31번

435 second

기초 · 수준 1

2회

- 1 ③ In 2019, the U.S. had the **second** largest online share of retail sales with 16.5%. 25번
- 2 Few people give a **second** thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as well. 34번

436 serve

기초 · 수준 2

2회

- 1 When the focus shifts from the technology being used to the educational purpose that technology **serves**, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated. 34번
- 2 ④ Instances of humor **serve** to enact bonds among organization members. 35번

437 **service**

기초 · 수준 2

2회

- 1 Prior to file-sharing **services**, music albums landed exclusively in the hands of music critics before their release. 22번
- 2 Social media **services** also enabled people to publicize their views on new songs, list their new favorite bands in their social media bios, and argue over new music endlessly on message boards. 22번

438 **significant**

중간 · 수준 4

2회

- 1 Human anatomy and physiology vary, in small but **significant** ways, according to gender, age, lifestyle, and other factors. 29번
- 2 There are **significant** externalities to take into account and there are also macroeconomic effects. 37번

439 **site**

기초 · 수준 3

2회

- 1 Given the lack of archaeological evidence from Uruk-period domestic **sites**, it is not clear whether individuals also used the system for _____. 31번
- 2 Felix was studying science using a video posted on the school web **site**. 43번

440 **six**

- 1 The graph above shows the online shares of retail sales for each of **six** countries in 2012 and in 2019. 25번
- 2 ② Among the **six** countries, the UK owned the largest online share of retail sales with 19.7% in 2019. 25번

441 **skill**

기초 · 수준 2

2회

- 1 When we learn a new fact or **skill**, our neurons communicate to form networks of connected information. 33번
- 2 Using this knowledge or **skill** results in structural changes to allow similar future impulses to travel more quickly and efficiently than others. 33번

442 **small**

기초 · 수준 1

2회

- 1 Place a **small** ordinary object in his palm — a ring, an eraser, anything will do — and ask him to identify it without moving any part of his hand. 24번
- 2 Human anatomy and physiology vary, in **small** but significant ways, according to gender, age, lifestyle, and other factors. 29번

443 **sneak**

기초 · 수준 2

2회

- 1 Five-year-old Sean, who normally went to kindergarten, was **sneaking** around in the house playing home policeman. 43번
- 2 * **sneak**: 몰래 움직이다. 43번

444 **snow**

기초 · 수준 1

2회

- 1 In this area, heavy **snow** in winter was not uncommon. 43번
- 2 Today too, because of the heavy **snow**, Mom was doing her office work at the kitchen table. 43번

445 **someone**

기초 · 수준 1

2회

- 1 The pattern only changed when **someone** ⑤ lacked the courage to report what was actually measured instead of what was expected. 30번
- 2 (⑤) Copyright is free and is automatically invested in the author, for instance, the writer of a book or a programmer who develops a program, unless they sign the copyright over to **someone** else. 39번

446 **sometimes**

기초 · 수준 1

2회

- 1 A rational strategy would therefore **sometimes** be to avoid similar members of one's species. 32번
- 2 **Sometimes** it poured down for hours and hours and piled up very high. 43번

447 **still**

기초 · 수준 1

2회

- 1 I have **still** not exactly pinpointed Maddy's character since wickedness takes many forms. 38번
- 2 (㉮) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are **still** discussing her moral character. 38번

448 **story**

기초 · 수준 1

2회

- 1 ㉠ One team told repeated **stories** about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the **stories** were shared multiple times by multiple parties in the workplace. 35번

449 **subconsciously**

중간 · 수준 6

2회

- 1 Thus, instead of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews began to reflect — consciously or **subconsciously** — public opinion. 22번
- 2 It probably happened because over time, experimenters **subconsciously** adjusted their results to ㉢ match what they expected to find. 30번

450 **subservient**

심화 · 수준 8

2회

- 1 Humor reframes potentially divisive events into merely “laughable” ones which are put in perspective as **subservient** to unifying values held by organization members. 35번
- 2 * **subservient**: 도움이 되는 35번

451 **successfully**

기초 · 수준 3

2회

- 1 When the focus shifts from the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being **successfully** integrated. 34번

- 2 As long as _____ in promoting learning, instruction, or performance, then one ought not to conclude that the technology has been **successfully** integrated — at least for that user. 34번

452 tablet

기초 · 수준 2

2회

- 1 The discovery of administrative **tablets** from the temple complexes at Uruk suggests that token use and consequently writing evolved as a tool of centralized economic governance. 31번
- 2 The use of identifiable symbols and pictograms on the early **tablets** is consistent with administrators needing a lexicon that was mutually intelligible by literate and nonliterate parties. 31번

453 task

기초 · 수준 2

2회

- 1 Difficulties arise when we do not think of people and machines as collaborative systems, but assign whatever **tasks** can be automated to the machines and leave the rest to people. 23번
- 2 When we divide up the machine and human components of a **task** in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited. 23번

454 temple

기초 · 수준 2

2회

- 1 In the classic model of the Sumerian economy, the **temple** functioned as an administrative authority governing commodity production, collection, and redistribution. 31번
- 2 The discovery of administrative tablets from the **temple** complexes at Uruk suggests that token use and consequently writing evolved as a tool of centralized economic governance. 31번

455 themselves

- 1 Scientists who experiment on **themselves** can, functionally if not legally, avoid the restrictions ① associated with experimenting on other people. 29번

- 2 This includes the use of previous designs that they know work — both designs that they have created **themselves** and those that others have created. 39번

456 therefore

기초 · 수준 2

2회

- 1 Experimental results derived from a single subject are, **therefore**, of limited value; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group. 29번
- 2 A rational strategy would **therefore** sometimes be to avoid similar members of one's species. 32번

457 thing

기초 · 수준 1

2회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same **thing** (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번
- 2 Our irresistible tendency to see **things** in human terms — that we are often mistaken in attributing complex human motives and processing abilities to other species — does not mean that an animal's behavior is not, in fact, complex. 41번

458 throw

기초 · 수준 1

2회

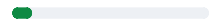
- 1 If a result didn't fit, they **threw** it out. 30번
- 2 The objective of battle, to "**throw**" the enemy and to make him defenseless, may temporarily blind commanders and even strategists to the larger purpose of war. 36번

459 till

기초 · 수준 1

2회

- 1 There is an African proverb that says, '**Till** the lions have their historians, tales of hunting will always glorify the hunter'. 21번
- 2 Felix was pleased to get rid of the policeman, and now he could concentrate on the lesson, at least **till** Sean came back. 43번

460 **toward**

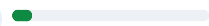
2회

1 Thus, instead of music reviews guiding popular opinion **toward** art (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion. 22번

2 Sean secretly looked inside his brother's room from the door, and shouted **toward** the kitchen where Mom was working, "Mom, Felix isn't studying." 43번

461 **transcend**

중간 · 수준 6



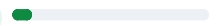
2회

1 It **transcends** the use of force. 36번

2 * entity: 실체 ** **transcend**: 초월하다 36번

462 **tree**

기초 · 수준 1

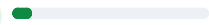


2회

1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few **trees**, people cannot all live in **tree** houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). 32번

463 **turn**

기초 · 수준 1



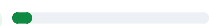
2회

1 Assessing the survivability of an environment can be risky (if an environment **turns** out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. 32번

2 The trajectory would show a lot of twists and **turns**, and would be very irregular and complicated. 41번

464 **twist**

기초 · 수준 2



2회

1 Few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a **twist** mechanism and some use a push button on top, and there are other variations as well. 34번

2 The trajectory would show a lot of **twists** and turns, and would be very irregular and complicated. 41번

465 **unique**

기초 · 수준 3

2회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had **unique** access. 22번
- 2 Even though all of our brains contain the same basic structures, our neural networks are as **unique** as our fingerprints. 33번

466 **unobtrusive**

심화 · 수준 7

2회

- 1 Successful integration of an educational technology is marked by that technology being regarded by users as an **unobtrusive** facilitator of learning, instruction, or performance. 34번
- 2 * **unobtrusive**: 눈에 띄지 않는 34번

467 **uruk**

심화 · 수준 10

2회

- 1 The discovery of administrative tablets from the temple complexes at **Uruk** suggests that token use and consequently writing evolved as a tool of centralized economic governance. 31번
- 2 Given the lack of archaeological evidence from **Uruk**-period domestic sites, it is not clear whether individuals also used the system for _____. 31번

468 **voice**

기초 · 수준 1

2회

- 1 They have to be the **voice** of wild India. 21번
- 2 His **voice** was high, and Felix could sense that his brother was excited. 43번

469 **want**

기초 · 수준 1

2회

- 1 In the end, as much as we may **want** to become experts on everything in our lives, there simply isn't enough time to do so. 20번
- 2 The kindergartener **wanted** to know what his family members were up to, and was checking up on everyone. 43번

470 **watch**

기초 · 수준 1

2회

- 1 He's just **watching** a funny video." 43번
- 2 "I'm **watching** a lecture video for my science class." 43번

471 **whatever**

2회

- 1 Difficulties arise when we do not think of people and machines as collaborative systems, but assign **whatever** tasks can be automated to the machines and leave the rest to people. 23번
- 2 To be political, a political entity or a representative of a political entity, **whatever** its constitutional form, has to have an intention, a will. 36번

472 **whether**

2회

- 1 But to ask for any change in human behaviour — **whether** it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights. 21번
- 2 Given the lack of archaeological evidence from Uruk-period domestic sites, it is not clear **whether** individuals also used the system for _____. 31번

473 **wicked**

기초 · 수준 3

2회

- 1 (②) In contrast, if I say that Maddy is **wicked**, then you get more of a sense of her typical actions and attitudes to others. 38번
- 2 (③) The word '**wicked**' is more specific than 'bad'. 38번

474 **without**

2회

- 1 Place a small ordinary object in his palm — a ring, an eraser, anything will do — and ask him to identify it **without** moving any part of his hand. 24번
- 2 History does not know of acts of war **without** eventual attribution. 36번

475 **worker**

기초 · 수준 2

2회

- 1 **Workers** are united by laughing at shared events, even ones that may initially spark anger or conflict. 35번
- 2 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of **workers** motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace. 35번

476 **world**

기초 · 수준 1

2회

- 1 These critics would listen to them well before the general public could and preview them for the rest of the **world** in their reviews. 22번
- 2 In the real **world**, war's larger purpose is always a political purpose. 36번

477 **zone**

기초 · 수준 2

2회

- 1 Forest, wetlands, wastelands, coastal **zones**, eco-sensitive **zones**, they are all seen as disposable for the accelerating demands of human population. 21번

478 **above**

기초 · 수준 1

1회

- 1 The graph **above** shows the online shares of retail sales for each of six countries in 2012 and in 2019. 25번

479 **absolutely**

기초 · 수준 2

1회

- 1 He was **absolutely** right. 19번

480 **abstract**

중간 · 수준 4

1회

- 1 As cuneiform script became more **abstract**, literacy must have become increasingly important to ensure one understood what he or she had agreed to. 31번

481 **accelerate**

심화 · 수준 7

1회

- 1 Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, they are all seen as disposable for the **accelerating** demands of human population.

21번

482 **accessible**

중간 · 수준 4

1회

- 1 Once the internet made music easily **accessible** and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access.

22번

483 **accord**

중간 · 수준 5

1회

- 1 Human anatomy and physiology vary, in small but significant ways, **according** to gender, age, lifestyle, and other factors.

29번

484 **account**

기초 · 수준 3

1회

- 1 There are significant externalities to take into **account** and there are also macroeconomic effects.

37번

485 **accuracy**

중간 · 수준 4

1회

- 1 We require people to do repeated operations with the extreme precision and **accuracy** required by machines, again something we are not good at.

23번

486 **accusation**

중간 · 수준 5

1회

- 1 Felix argued against Sean's **accusation** and mischievously stuck his tongue out at his little brother.

43번

487 **achieve**

기초 · 수준 3

1회

- 1 However, the calculation of such cost effectiveness is not easy: it is not simply a case of looking at private costs and comparing them to the reductions **achieved**.

37번

488 **acquire**

중간 · 수준 4

1회

- 1 The expertise that we work hard to **acquire** in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones.

20번

489 **action**

기초 · 수준 2

1회

- 1 (㉔) In contrast, if I say that Maddy is wicked, then you get more of a sense of her typical **actions** and attitudes to others.

38번

490 **active**

기초 · 수준 2

1회

- 1 After retiring in 1952, Knight remained **active** in teaching and writing.

26번

491 **actively**

기초 · 수준 3

1회

- 1 It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we **actively** enjoy learning about and choosing from.

20번

492 **activity**

기초 · 수준 2

1회

- 1 High-**activity** synaptic connections are stabilized and strengthened, while connections with relatively low use are weakened and eventually pruned.

33번

493 **acuity**

심화 · 수준 7

1회

- 1 There's a direct analogy between the fovea at the center of your retina and your fingertips, both of which have high **acuity**.

24번

494 **addition**

기초 · 수준 3

1회

- 1 (㉔) In **addition**, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her moral character.

38번

495 **additionally**

기초 · 수준 3

1회

- 1 **Additionally**, you will probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, given typical linguistic conventions and assuming I am sincere.

38번

496 **adjust**

기초 · 수준 3

1회

- 1 It probably happened because over time, experimenters subconsciously **adjusted** their results to ③ match what they expected to find.

30번

497 **administrator**

중간 · 수준 4

1회

- 1 The use of identifiable symbols and pictograms on the early tablets is consistent with **administrators** needing a lexicon that was mutually intelligible by literate and nonliterate parties.

31번

498 **advanced**

기초 · 수준 2

1회

- 1 Once the internet made music easily accessible and allowed even **advanced** releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access.

22번

499 **advantage**

기초 · 수준 2

1회

- 1 When we divide up the machine and human components of a task in this way, we fail to take **advantage** of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited.

23번

500 **african**

기초 · 수준 2

1회

- 1 There is an **African** proverb that says, 'Till the lions have their historians, tales of hunting will always glorify the hunter'.

21번

501 **age**

기초 · 수준 1

1회

- 1 Human anatomy and physiology vary, in small but significant ways, according to gender, **age**, lifestyle, and other factors.

29번

502 **agree**

기초 · 수준 1

1회

- 1 As cuneiform script became more abstract, literacy must have become increasingly important to ensure one understood what he or she had **agreed** to.

31번

503 **alert**

기초 · 수준 2

1회

- 1 We expect people to monitor machines, which means keeping **alert** for long periods, something we are bad at.

23번

504 **alike**

기초 · 수준 2

1회

- 1 That is, critics and laypeople **alike** could obtain new music simultaneously.

22번

505 **allergic**

기초 · 수준 3

1회

- 1 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably **allergic** to any obvious expression of control or coercion.

40번

506 **along**

기초 · 수준 1

1회

- 1 Imagine an ant walking **along** a beach, and visualize tracking the trajectory of the ant as it moves.

41번

507 **already**

기초 · 수준 1

1회

- 1 As some of you **already** know, we are starting the campus food drive.

18번

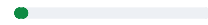
508 **alter**

중간 · 수준 4

1회

- 1 But to ask for any change in human behaviour — whether it be to cut down on consumption, **alter** lifestyles or decrease population growth — is seen as a violation of human rights.

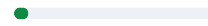
21번

509 **although**

1회

- 1 Few people give a second thought to the use of a ball-point pen **although** the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as well.

34번

510 **Amazonia**

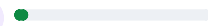
1회

- 1 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of **Amazonia** where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion.

40번

511 **amazonian**

심화 · 수준 7



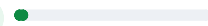
1회

- 1 It is very unusual for an **Amazonian** leader to give an order.

40번

512 **analyze**

기초 · 수준 3



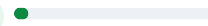
1회

- 1 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by **analyzing** the trajectory to infer the rules and mechanisms that could produce such a complex navigational path.

41번

513 **anger**

기초 · 수준 2



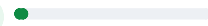
1회

- 1 Workers are united by laughing at shared events, even ones that may initially spark **anger** or conflict.

35번

514 **angry**

기초 · 수준 1



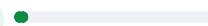
1회

- 1 He made an **angry** face at the naughty boy.

43번

515 **anything**

기초 · 수준 1



1회

- 1 Place a small ordinary object in his palm — a ring, an eraser, **anything** will do — and ask him to identify it without moving any part of his hand.

24번

516 **appreciate**

기초 · 수준 2

1회

- 1 We truly **appreciate** your help.

18번

517 **approach**

기초 · 수준 3

1회

- 1 Designers draw on their experience of design when **approaching** a new project.

39번

518 **arise**

기초 · 수준 3

1회

- 1 Difficulties **arise** when we do not think of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and leave the rest to people.

23번

519 **around**

기초 · 수준 1

1회

- 1 Five-year-old Sean, who normally went to kindergarten, was sneaking **around** in the house playing home policeman.

43번

520 **art**

기초 · 수준 1

1회

- 1 Thus, instead of music reviews guiding popular opinion toward **art** (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion.

22번

521 **assess**

중간 · 수준 4

1회

- 1 **Assessing** the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently.

32번

522 **assign**

기초 · 수준 3

1회

- 1 Difficulties arise when we do not think of people and machines as collaborative systems, but **assign** whatever tasks can be automated to the machines and leave the rest to people.

23번

523 **attention**

기초 · 수준 2

1회

- 1 ③ Since humor can easily capture people's **attention**, commercials tend to contain humorous elements, such as funny faces and gestures.

35번

524 **attitude**

기초 · 수준 3

1회

- 1 (②) In contrast, if I say that Maddy is wicked, then you get more of a sense of her typical actions and **attitudes** to others.

38번

525 **attribution**

중간 · 수준 6

1회

- 1 History does not know of acts of war without eventual **attribution**.

36번

526 **atypical**

중간 · 수준 5

1회

- 1 Experimental results derived from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are typical or **atypical** of the response of humans as a group.

29번

527 **authority**

중간 · 수준 4

1회

- 1 In the classic model of the Sumerian economy, the temple functioned as an administrative **authority** governing commodity production, collection, and redistribution.

31번

528 **automate**

중간 · 수준 4

1회

- 1 Difficulties arise when we do not think of people and machines as collaborative systems, but assign whatever tasks can be **automated** to the machines and leave the rest to people.

23번

529 **automatically**

기초 · 수준 3

1회

- 1 (⑤) Copyright is free and is **automatically** invested in the author, for instance, the writer of a book or a programmer who develops a program, unless they sign the copyright over to someone else.

39번

530 **availability**

중간 · 수준 4

1회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, **availability** of new music became democratized, which meant critics no longer had unique access.

22번

531 **aware**

기초 · 수준 2

1회

- 1 They can also sidestep most of the ethical issues involved: nobody, presumably, is more **aware** of an experiment's potential hazards than the scientist who devised ② it.

29번

532 **away**

기초 · 수준 1

1회

- 1 Sean ran to the kitchen right **away**.

43번

533 **back**

기초 · 수준 1

1회

- 1 Felix was pleased to get rid of the policeman, and now he could concentrate on the lesson, at least till Sean came **back**.

43번

534 **badge**

기초 · 수준 2

1회

- 1 ⑤ Understanding the humor may even be required as an informal **badge** of membership in the organization.

35번

535 **ball**

기초 · 수준 1

1회

- 1 Few people give a second thought to the use of a **ball**-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as well.

34번

536 **band**

기초 · 수준 1

1회

- 1 Social media services also enabled people to publicize their views on new songs, list their new favorite **bands** in their social media bios, and argue over new music endlessly on message boards.

22번

537 **Bank** 1회

1 Many blessings, Joanna at Campus Food **Bank** 18번

538 **basic** 기초 · 수준 1 1회

1 Even though all of our brains contain the same **basic** structures, our neural networks are as unique as our fingerprints. 33번

539 **basis** 기초 · 수준 3 1회

1 Because this speed is the **basis** of the theory of relativity, it's one of the most frequently and carefully measured ① quantities in science. 30번

540 **battle** 기초 · 수준 2 1회

1 The objective of **battle**, to “throw” the enemy and to make him defenseless, may temporarily blind commanders and even strategists to the larger purpose of war. 36번

541 **beat** 기초 · 수준 1 1회

1 My heart **beat** quickly and my face became reddish. 19번

542 **begin** 기초 · 수준 1 1회

1 Thus, instead of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews **began** to reflect — consciously or subconsciously — public opinion. 22번

543 **beginning** 기초 · 수준 2 1회

1 For that matter, it is not clear how widespread literacy was at its **beginnings**. 31번

544 **behave** 기초 · 수준 2 1회

1 This ends up requiring people to **behave** in machine-like fashion, in ways that differ from human capabilities. 23번

545 **behaviour**

기초 · 수준 2

1회

- 1 But to ask for any change in human **behaviour** — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights.

21번

546 **belong**

기초 · 수준 1

1회

- 1 ② Shared events that cause laughter can indicate a sense of **belonging** since “you had to be there” to see the humor in them, and non-members were not and do not.

35번

547 **best**

기초 · 수준 1

1회

- 1 And the way to win is to figure out who you are and do your **best**.”

19번

548 **bill**

기초 · 수준 1

1회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas **bills**, and improve their health and comfort, while companies can increase their competitiveness and their productivity.

37번

549 **biologically**

중간 · 수준 5

1회

- 1 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, **biologically** unsuited.

23번

550 **bios**

심화 · 수준 7

1회

- 1 Social media services also enabled people to publicize their views on new songs, list their new favorite bands in their social media **bios**, and argue over new music endlessly on message boards.

22번

551 **bit**

기초 · 수준 1

1회

- 1 People don't usually think of touch as a temporal phenomenon, but it is every **bit** as time-based as it is spatial.

24번

552 **blame**

기초 · 수준 2

1회

- 1 Yet, when people fail, they are **blamed**.

23번

553 **blank**

기초 · 수준 1

1회

- 1 Sean's face immediately became **blank**, and he said, "Nothing."

43번

554 **blessing**

기초 · 수준 3

1회

- 1 Many **blessings**, Joanna at Campus Food Bank

18번

555 **blind**

기초 · 수준 1

1회

- 1 The objective of battle, to "throw" the enemy and to make him defenseless, may temporarily **blind** commanders and even strategists to the larger purpose of war.

36번

556 **board**

기초 · 수준 1

1회

- 1 Social media services also enabled people to publicize their views on new songs, list their new favorite bands in their social media bios, and argue over new music endlessly on message **boards**.

22번

557 **bond**

기초 · 수준 3

1회

- 1 ④ Instances of humor serve to enact **bonds** among organization members.

35번

558 **bother**

기초 · 수준 2

1회

- 1 Felix was mad because his little brother was **bothering** him.

43번

559 **bothersome**

중간 · 수준 4

1회

- 1 The idea of 'control' would be a **bothersome** one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion.

40번

560 **breathe** 기초 · 수준 1 ● 1회

1 I **breathed** out slowly. 19번

561 **brief** 기초 · 수준 3 ● 1회

1 He also wrote a **brief** introduction to economics entitled The Economic Organization, which became a classic of microeconomic theory. 26번

562 **bring** 기초 · 수준 1 ● 1회

1 You can **bring** your items for donation to our booths. 18번

563 **business** 기초 · 수준 1 ● 1회

1 While checking on his family, Sean interfered in their **business** as if it was his own. 43번

564 **butter** 기초 · 수준 1 ● 1회

1 Packaged goods such as jam and peanut **butter** are also good. 18번

565 **calculation** 기초 · 수준 3 ● 1회

1 However, the **calculation** of such cost effectiveness is not easy: it is not simply a case of looking at private costs and comparing them to the reductions achieved. 37번

566 **call** 기초 · 수준 1 ● 1회

1 This kind of error, where results are always on one side of the real value, is **called** "bias." 30번

567 **canned** 기초 · 수준 2 ● 1회

1 The donated food should be non-perishable like **canned** meats and **canned** fruits. 18번

568 **capacity** 중간 · 수준 4 ● 1회

1 However, the carrying **capacity** of a given environment _____. 32번

569 **carefully**

기초 · 수준 1

1회

- 1 Because this speed is the basis of the theory of relativity, it's one of the most frequently and **carefully** measured ① quantities in science.

30번

570 **cause**

기초 · 수준 1

1회

- 1 ② Shared events that **cause** laughter can indicate a sense of belonging since “you had to be there” to see the humor in them, and non-members were not and do not.

35번

571 **center**

기초 · 수준 1

1회

- 1 There's a direct analogy between the fovea at the **center** of your retina and your fingertips, both of which have high acuity.

24번

572 **centralized**

중간 · 수준 5

1회

- 1 The discovery of administrative tablets from the temple complexes at Uruk suggests that token use and consequently writing evolved as a tool of **centralized** economic governance.

31번

573 **century**

기초 · 수준 2

1회

- 1 Frank Hyneman Knight was one of the most influential economists of the twentieth **century**.

26번

574 **certainly**

기초 · 수준 2

1회

- 1 Personal computers have reached a similar level of familiarity for a great many users, but **certainly** not for all.

34번

575 **choice**

기초 · 수준 2

1회

- 1 It's clear that we should concentrate our own expertise on those domains of **choice** that are most common and/or important to our lives, and those we actively enjoy learning about and choosing from.

20번

576 Christmas 1회

- 1 We will distribute the food to our neighbors on **Christmas** Eve. 18번

577 Clausewitz 1회

- 1 This insight was famously captured by **Clausewitz**'s most famous phrase, "War is a mere continuation of politics by other means." 36번

578 climate 기초 · 수준 3 1회

- 1 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, **climate** change, health, national competitiveness and reducing fuel poverty. 37번

579 clue 기초 · 수준 2 1회

- 1 He won't have a **clue** other than weight and maybe overall size. 24번

580 coastal 기초 · 수준 3 1회

- 1 Forest, wetlands, wastelands, **coastal** zones, eco-sensitive zones, they are all seen as disposable for the accelerating demands of human population. 21번

581 collaborative 중간 · 수준 5 1회

- 1 Difficulties arise when we do not think of people and machines as **collaborative** systems, but assign whatever tasks can be automated to the machines and leave the rest to people. 23번

582 collection 기초 · 수준 3 1회

- 1 In the classic model of the Sumerian economy, the temple functioned as an administrative authority governing commodity production, **collection**, and redistribution. 31번

583 **comfort**

기초 · 수준 2

1회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and **comfort**, while companies can increase their competitiveness and their productivity.

37번

584 **comfortable**

기초 · 수준 2

1회

- 1 When the focus shifts from the technology being used to the educational purpose that technology serves, then that technology is becoming a **comfortable** and trusted element, and can be regarded as being successfully integrated.

34번

585 **commander**

기초 · 수준 3

1회

- 1 The objective of battle, to “throw” the enemy and to make him defenseless, may temporarily blind **commanders** and even strategists to the larger purpose of war.

36번

586 **commercial**

기초 · 수준 3

1회

- 1 ③ Since humor can easily capture people’s attention, **commercials** tend to contain humorous elements, such as funny faces and gestures.

35번

587 **commit**

기초 · 수준 3

1회

- 1 This time, the playful and curious boy was interested in his brother Felix, who **committed** himself to studying no matter where he was.

43번

588 **commodity**

중간 · 수준 6

1회

- 1 In the classic model of the Sumerian economy, the temple functioned as an administrative authority governing **commodity** production, collection, and redistribution.

31번

589 **common**

기초 · 수준 1

1회

- 1 It’s clear that we should concentrate our own expertise on those domains of choice that are most **common** and/or important to our lives, and those we actively enjoy learning about and choosing from.

20번

590 **community**

기초 · 수준 3

1회

- 1 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a **community** are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion.

40번

591 **company**

기초 · 수준 1

1회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while **companies** can increase their competitiveness and their productivity.

37번

592 **compare**

기초 · 수준 2

1회

- 1 However, the calculation of such cost effectiveness is not easy: it is not simply a case of looking at private costs and **comparing** them to the reductions achieved.

37번

593 **completely**

기초 · 수준 2

1회

- 1 The present rate of human consumption is **completely** unsustainable.

21번

594 **component**

기초 · 수준 3

1회

- 1 When we divide up the machine and human **components** of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited.

23번

595 **computer**

기초 · 수준 1

1회

- 1 Personal **computers** have reached a similar level of familiarity for a great many users, but certainly not for all.

34번

596 **conceivably**

중간 · 수준 6

1회

- 1 'Political' systems may be about both, either, or **conceivably** neither.

40번

597 **conception**

중간 · 수준 5

1회

- 1 The **conception** of political power as a coercive force, while it may be a Western fixation, is not a universal.

40번

598 **concert**

기초 · 수준 1

1회

- 1 I had to run out of the **concert** hall to settle down.

19번

599 **conclude**

기초 · 수준 3

1회

- 1 As long as _____ in promoting learning, instruction, or performance, then one ought not to **conclude** that the technology has been successfully integrated — at least for that user.

34번

600 **conduct**

기초 · 수준 3

1회

- 1 The online share of retail sales refers to the percentage of retail sales **conducted** online in a given country.

25번

601 **conflict**

기초 · 수준 3

1회

- 1 Workers are united by laughing at shared events, even ones that may initially spark anger or **conflict**.

35번

602 **connected**

기초 · 수준 2

1회

- 1 When we learn a new fact or skill, our neurons communicate to form networks of **connected** information.

33번

603 **consciously**

중간 · 수준 4

1회

- 1 Thus, instead of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews began to reflect — **consciously** or subconsciously — public opinion.

22번

604 **consequently**

중간 · 수준 4

1회

- 1 The discovery of administrative tablets from the temple complexes at Uruk suggests that token use and **consequently** writing evolved as a tool of centralized economic governance.

31번

605 **considerable**

중간 · 수준 4

1회

- 1 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires **considerable** training and effort.

20번

606 **consistent**

중간 · 수준 4

1회

- 1 The use of identifiable symbols and pictograms on the early tablets is **consistent** with administrators needing a lexicon that was mutually intelligible by literate and nonliterate parties.

31번

607 **constitutional**

중간 · 수준 6

1회

- 1 To be political, a political entity or a representative of a political entity, whatever its **constitutional** form, has to have an intention, a will.

36번

608 **construct**

중간 · 수준 4

1회

- 1 As Marilyn Strathern has remarked, the notions of 'the political' and 'political personhood' are cultural obsessions of our own, a bias long reflected in anthropological **constructs**.

40번

609 **contest**

기초 · 수준 2

1회

- 1 Once again, I had lost the piano **contest** to my friend.

19번

610 **context**

기초 · 수준 2

1회

- 1 Perhaps you infer from my intonation, or the **context** in which we are talking, that I mean morally bad.

38번

611 **continuation**

중간 · 수준 5

1회

- 1 This insight was famously captured by Clausewitz's most famous phrase, "War is a mere **continuation** of politics by other means."

36번

612 **continuous**

중간 · 수준 4

1회

- 1 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on **continuous** time-varying patterns of touch sensation.

24번

613 **contrast**

기초 · 수준 3

1회

- 1 (②) In **contrast**, if I say that Maddy is wicked, then you get more of a sense of her typical actions and attitudes to others.

38번

614 **contribute**

기초 · 수준 3

1회

- 1 Finally, the market for energy efficiency could **contribute** to the economy through job and firms creation.

37번

615 **conventional**

중간 · 수준 5

1회

- 1 They weren't being intentionally dishonest, just ④ influenced by the **conventional** wisdom.

30번

616 **correlation**

중간 · 수준 5

1회

- 1 Put more generally, the parable of the ant illustrates that there is no necessary **correlation** between the complexity of an observed behavior and the complexity of the mechanism that produces it.

41번

617 **courage**

기초 · 수준 3

1회

- 1 The pattern only changed when someone ⑤ lacked the **courage** to report what was actually measured instead of what was expected.

30번

618 court

기초 · 수준 1

1회

- 1 (㉓) However, the expression of an idea is protected by copyright, and people who infringe on that copyright can be taken to **court** and prosecuted.

39번

619 cultural

기초 · 수준 3

1회

- 1 As Marilyn Strathern has remarked, the notions of ‘the political’ and ‘political personhood’ are **cultural** obsessions of our own, a bias long reflected in anthropological constructs.

40번

620 cup

기초 · 수준 1

1회

- 1 Ask a friend to **cup** his hand, palm face up, and close his eyes.

24번

621 curious

기초 · 수준 2

1회

- 1 This time, the playful and **curious** boy was interested in his brother Felix, who committed himself to studying no matter where he was.

43번

622 current

기초 · 수준 3

1회

- 1 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and **current** situations.

33번

623 cut

기초 · 수준 1

1회

- 1 But to ask for any change in human behaviour — whether it be to **cut** down on consumption, alter lifestyles or decrease population growth — is seen as a violation of human rights.

21번

624 danger

기초 · 수준 2

1회

- 1 One obvious drawback is the **danger** involved; knowing that it exists ㉔ does nothing to reduce it.

29번

625 **dark**

기초 · 수준 1

1회

- 1 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the **dark**, depends on continuous time-varying patterns of touch sensation.

24번

626 **datum**

심화 · 수준 7

1회

- 1 A less obvious drawback is the limited range of **data** that the experiment can generate.

29번

627 **deadly**

기초 · 수준 2

1회

- 1 Assessing the survivability of an environment can be risky (if an environment turns out to be **deadly**, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently.

32번

628 **dear**

기초 · 수준 1

1회

- 1 **Dear** Friends, Season's greetings.

18번

629 **December**

- 1 Just drop off the items there during usual library hours from **December** 4 to 23.

18번

630 **decision**

기초 · 수준 2

1회

- 1 War is never an isolated act, nor is it ever only one **decision**.

36번

631 **decrease**

기초 · 수준 3

1회

- 1 But to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or **decrease** population growth — is seen as a violation of human rights.

21번

632 **defenseless**

중간 · 수준 5

1회

- 1 The objective of battle, to “throw” the enemy and to make him **defenseless**, may temporarily blind commanders and even strategists to the larger purpose of war.

36번

633 **demand**

기초 · 수준 3

1회

- 1 Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, they are all seen as disposable for the accelerating **demands** of human population.

21번

634 **democracy**

기초 · 수준 3

1회

- 1 Later in his career, Knight developed his theories of freedom, **democracy**, and ethics.

26번

635 **democratize**

중간 · 수준 5

1회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became **democratized**, which meant critics no longer had unique access.

22번

636 **demonstrate**

중간 · 수준 4

1회

- 1 How the bandwagon effect occurs is **demonstrated** by the history of measurements of the speed of light.

30번

637 **depend**

기초 · 수준 3

1회

- 1 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, **depends** on continuous time-varying patterns of touch sensation.

24번

638 **dependence**

중간 · 수준 4

1회

- 1 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy **dependence**, climate change, health, national competitiveness and reducing fuel poverty.

37번

639 **derive**

중간 · 수준 4

1회

- 1 Experimental results **derived** from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group.

29번

640 **designer**

기초 · 수준 2

1회

- 1 **Designers** draw on their experience of design when approaching a new project.

39번

641 **desire**

기초 · 수준 3

1회

- 1 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the **desire** to associate with similar individuals as a way to perform this function efficiently.

32번

642 **detail**

기초 · 수준 2

1회

- 1 (④) But there is more **detail** nevertheless, perhaps a stronger connotation of the sort of person Maddy is.

38번

643 **detailed**

기초 · 수준 2

1회

- 1 (①) However, you might not get a more **detailed** sense of the particular sorts of way in which Maddy is bad, her typical character traits, and the like, since people can be bad in many ways.

38번

644 **developing**

기초 · 수준 2

1회

- 1 **Developing** expertise carries costs of its own.

20번

645 **developmental**

중간 · 수준 5

1회

- 1 The latest **developmental** neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current situations.

33번

646 **devise**

중간 · 수준 5

1회

- 1 They can also sidestep most of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential hazards than the scientist who **devised** ② it.

29번

647 **diet**

기초 · 수준 1

1회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a **diet** of mangoes).

32번

648 **differ**

기초 · 수준 2

1회

- 1 This ends up requiring people to behave in machine-like fashion, in ways that **differ** from human capabilities.

23번

649 **difference**

기초 · 수준 1

1회

- 1 It's time we changed our thinking so that there is no **difference** between the rights of humans and the rights of the rest of the environment.

21번

650 **difficulty**

기초 · 수준 3

1회

- 1 **Difficulties** arise when we do not think of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and leave the rest to people.

23번

651 **discovery**

기초 · 수준 3

1회

- 1 The **discovery** of administrative tablets from the temple complexes at Uruk suggests that token use and consequently writing evolved as a tool of centralized economic governance.

31번

652 **discuss**

기초 · 수준 2

1회

- 1 (㉔) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still **discussing** her moral character.

38번

653 dishonest

기초 · 수준 2

1회

- 1 They weren't being intentionally **dishonest**, just ④ influenced by the conventional wisdom.

30번

654 disposable

중간 · 수준 4

1회

- 1 Forest, wetlands, wastelands, coastal zones, eco-sensitive zones, they are all seen as **disposable** for the accelerating demands of human population.

21번

655 distant

기초 · 수준 3

1회

- 1 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and **distant** "environments," and to its past and current situations.

33번

656 distribute

중간 · 수준 6

1회

- 1 We will **distribute** the food to our neighbors on Christmas Eve.

18번

657 divide

기초 · 수준 2

1회

- 1 When we **divide** up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically unsuited.

23번

658 divisive

중간 · 수준 6

1회

- 1 Humor reframes potentially **divisive** events into merely "laughable" ones which are put in perspective as subservient to unifying values held by organization members.

35번

659 domestic

기초 · 수준 3

1회

- 1 Given the lack of archaeological evidence from Uruk-period **domestic** sites, it is not clear whether individuals also used the system for _____.

31번

660 **donate**

기초 · 수준 2

1회

- 1 The **donated** food should be non-perishable like canned meats and canned fruits.

18번

661 **draw**

기초 · 수준 1

1회

- 1 Designers **draw** on their experience of design when approaching a new project.

39번

662 **drive**

기초 · 수준 1

1회

- 1 As some of you already know, we are starting the campus food **drive**.

18번

663 **drop**

기초 · 수준 1

1회

- 1 Just **drop** off the items there during usual library hours from December 4 to 23.

18번

664 **dumpster**

기초 · 수준 3

1회

- 1 ① One team told repeated stories about a **dumpster** fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace.

35번

665 **early**

기초 · 수준 1

1회

- 1 The use of identifiable symbols and pictograms on the **early** tablets is consistent with administrators needing a lexicon that was mutually intelligible by literate and nonliterate parties.

31번

666 **easy**

기초 · 수준 1

1회

- 1 However, the calculation of such cost effectiveness is not **easy**: it is not simply a case of looking at private costs and comparing them to the reductions achieved.

37번

667 **economics**

기초 · 수준 3

1회

- 1 He also wrote a brief introduction to **economics** entitled The Economic Organization, which became a classic of microeconomic theory.

26번

668 **effective**

기초 · 수준 3

1회

- 1 Unfortunately many of them are not cost **effective**.

37번

669 **effectiveness**

중간 · 수준 4

1회

- 1 However, the calculation of such cost **effectiveness** is not easy: it is not simply a case of looking at private costs and comparing them to the reductions achieved.

37번

670 **either**

기초 · 수준 1

1회

- 1 'Political' systems may be about both, **either**, or conceivably neither.

40번

671 **electricity**

기초 · 수준 3

1회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of **electricity** and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity.

37번

672 **else**

기초 · 수준 1

1회

- 1 (⑤) Copyright is free and is automatically invested in the author, for instance, the writer of a book or a programmer who develops a program, unless they sign the copyright over to someone **else**.

39번

673 **emerge**

기초 · 수준 3

1회

- 1 New and **emerging** technologies often introduce both fascination and frustration with users.

34번

674 **enable**

기초 · 수준 2

1회

- 1 Social media services also **enabled** people to publicize their views on new songs, list their new favorite bands in their social media bios, and argue over new music endlessly on message boards.

22번

675 **enact**

중간 · 수준 4

1회

- 1 ④ Instances of humor serve to **enact** bonds among organization members.

35번

676 **endlessly**

기초 · 수준 3

1회

- 1 Social media services also enabled people to publicize their views on new songs, list their new favorite bands in their social media bios, and argue over new music **endlessly** on message boards.

22번

677 **enjoy**

기초 · 수준 1

1회

- 1 It's clear that we should concentrate our own expertise on those domains of choice that are most common and/or important to our lives, and those we actively **enjoy** learning about and choosing from.

20번

678 **enough**

기초 · 수준 1

1회

- 1 In the end, as much as we may want to become experts on everything in our lives, there simply isn't **enough** time to do so.

20번

679 **ensure**

중간 · 수준 4

1회

- 1 As cuneiform script became more abstract, literacy must have become increasingly important to **ensure** one understood what he or she had agreed to.

31번

680 **entitle**

중간 · 수준 5

1회

- 1 He also wrote a brief introduction to economics **entitled** The Economic Organization, which became a classic of microeconomic theory.

26번

681 **environmental**

중간 · 수준 4

1회

- 1 **Environmental** journalists have to play the role of the 'lion's historians'.

21번

682 **equally**

기초 · 수준 2

1회

- 1 One could then suppose that the ant had **equally** complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path.

41번

683 **equation**

기초 · 수준 3

1회

- 1 From a cross-cultural perspective the **equation** between public leadership and dominance is questionable.

40번

684 **eraser**

기초 · 수준 1

1회

- 1 Place a small ordinary object in his palm — a ring, an **eraser**, anything will do — and ask him to identify it without moving any part of his hand.

24번

685 **error**

기초 · 수준 2

1회

- 1 This kind of **error**, where results are always on one side of the real value, is called “bias.”

30번

686 **especially**

기초 · 수준 2

1회

- 1 This is **especially** useful to a species that lives in so many different sorts of environments.

32번

687 **establish**

중간 · 수준 4

1회

- 1 The brain seeks to create meaning through **establishing** or refining existing neural networks.

33번

688 **ethic**

기초 · 수준 3

1회

- 1 Later in his career, Knight developed his theories of freedom, democracy, and **ethics**.

26번

689 **ethical**

중간 · 수준 4

1회

- 1 They can also sidestep most of the **ethical** issues involved: nobody, presumably, is more aware of an experiment's potential hazards than the scientist who devised ② it.

29번

690 **Eve**

1회

- 1 We will distribute the food to our neighbors on Christmas **Eve**.

18번

691 **eventual**

중간 · 수준 4

1회

- 1 History does not know of acts of war without **eventual** attribution.

36번

692 **eventually**

기초 · 수준 3

1회

- 1 High-activity synaptic connections are stabilized and strengthened, while connections with relatively low use are weakened and **eventually** pruned.

33번

693 **ever**

기초 · 수준 1

1회

- 1 War is never an isolated act, nor is it **ever** only one decision.

36번

694 **every**

1회

- 1 People don't usually think of touch as a temporal phenomenon, but it is **every** bit as time-based as it is spatial.

24번

695 **everyone**

기초 · 수준 1

1회

- 1 The kindergartener wanted to know what his family members were up to, and was checking up on **everyone**.

43번

696 **everything**

기초 · 수준 1

1회

- 1 In the end, as much as we may want to become experts on **everything** in our lives, there simply isn't enough time to do so.

20번

697 **evidence**

기초 · 수준 3

1회

- 1 Given the lack of archaeological **evidence** from Uruk-period domestic sites, it is not clear whether individuals also used the system for _____.

31번

698 **exact**

기초 · 수준 2

1회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the **exact** same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes).

32번

699 **exactly**

기초 · 수준 2

1회

- 1 I have still not **exactly** pinpointed Maddy's character since wickedness takes many forms.

38번

700 **examination**

기초 · 수준 2

1회

- 1 Subjects must give their informed, written consent, and experimenters must submit their proposed experiments to thorough **examination** by overseeing bodies.

29번

701 **excited**

기초 · 수준 2

1회

- 1 His voice was high, and Felix could sense that his brother was **excited**.

43번

702 **exclusively**

중간 · 수준 5

1회

- 1 Prior to file-sharing services, music albums landed **exclusively** in the hands of music critics before their release.

22번

703 **experience**

기초 · 수준 2

1회

- 1 Designers draw on their **experience** of design when approaching a new project.

39번

704 **experimental**

중간 · 수준 4

1회

- 1 **Experimental** results derived from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group.

29번

705 **externality**

심화 · 수준 7

1회

- 1 There are significant **externalities** to take into account and there are also macroeconomic effects.

37번

706 **extreme**

기초 · 수준 3

1회

- 1 We require people to do repeated operations with the **extreme** precision and accuracy required by machines, again something we are not good at.

23번

707 **facilitator**

중간 · 수준 5

1회

- 1 Successful integration of an educational technology is marked by that technology being regarded by users as an unobtrusive **facilitator** of learning, instruction, or performance.

34번

708 **factor**

기초 · 수준 2

1회

- 1 Human anatomy and physiology vary, in small but significant ways, according to gender, age, lifestyle, and other **factors**.

29번

709 **familiarity**

중간 · 수준 4

1회

- 1 Personal computers have reached a similar level of **familiarity** for a great many users, but certainly not for all.

34번

710 **famous**

기초 · 수준 1

1회

- 1 This insight was famously captured by Clausewitz's most **famous** phrase, "War is a mere continuation of politics by other means."

36번

711 **famously**

기초 · 수준 3

1회

- 1 This insight was **famously** captured by Clausewitz's most famous phrase, "War is a mere continuation of politics by other means."

36번

712 **far**

기초 · 수준 1

1회

- 1 As **far** as we know, the speed hasn't changed over time.

30번

713 **fascination**

중간 · 수준 4

1회

- 1 New and emerging technologies often introduce both **fascination** and frustration with users.

34번

714 **fashion**

기초 · 수준 2

1회

- 1 This ends up requiring people to behave in machine-like **fashion**, in ways that differ from human capabilities.

23번

715 **figure**

기초 · 수준 2

1회

- 1 And the way to win is to **figure** out who you are and do your best."

19번

716 **file**

기초 · 수준 1

1회

- 1 Prior to **file**-sharing services, music albums landed exclusively in the hands of music critics before their release.

22번

717 **finally**

기초 · 수준 1

1회

- 1 **Finally**, the market for energy efficiency could contribute to the economy through job and firms creation.

37번

718 **fingerprint**

기초 · 수준 3

1회

- 1 Even though all of our brains contain the same basic structures, our neural networks are as unique as our **fingerprints**.

33번

719 **fingertip**

기초 · 수준 2

1회

- 1 There's a direct analogy between the fovea at the center of your retina and your **fingertips**, both of which have high acuity.

24번

720 **fire**

기초 · 수준 1

1회

- 1 ① One team told repeated stories about a dumpster **fire**, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace.

35번

721 **firm**

기초 · 수준 2

1회

- 1 Finally, the market for energy efficiency could contribute to the economy through job and **firms** creation.

37번

722 **five**

- 1 **Five**-year-old Sean, who normally went to kindergarten, was sneaking around in the house playing home policeman.

43번

723 **fixation**

중간 · 수준 6

1회

- 1 The conception of political power as a coercive force, while it may be a Western **fixation**, is not a universal.

40번

724 **fond**

기초 · 수준 3

1회

- 1 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are **fond** of their personal autonomy and notably allergic to any obvious expression of control or coercion.

40번

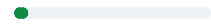
725 **forest**

기초 · 수준 1

1회

- 1 **Forest**, wetlands, wastelands, coastal zones, eco-sensitive zones, they are all seen as disposable for the accelerating demands of human population.

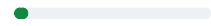
21번

726 **France**

1회

- 1 ④ In 2012, the online share of retail sales in the Netherlands was larger than that in **France**, whereas the reverse was true in 2019.

25번

727 **Frank**

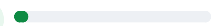
1회

- 1 **Frank** Hyneman Knight was one of the most influential economists of the twentieth century.

26번

728 **free**

기초 · 수준 1



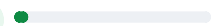
1회

- 1 (⑤) Copyright is **free** and is automatically invested in the author, for instance, the writer of a book or a programmer who develops a program, unless they sign the copyright over to someone else.

39번

729 **freedom**

기초 · 수준 2



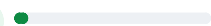
1회

- 1 Later in his career, Knight developed his theories of **freedom**, democracy, and ethics.

26번

730 **frequently**

기초 · 수준 3



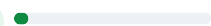
1회

- 1 Because this speed is the basis of the theory of relativity, it's one of the most **frequently** and carefully measured ① quantities in science.

30번

731 **front**

기초 · 수준 1



1회

- 1 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your **front** door in the dark, depends on continuous time-varying patterns of touch sensation.

24번

732 **fruit**

기초 · 수준 1



1회

- 1 The donated food should be non-perishable like canned meats and canned **fruits**.

18번

733 **frustration**

중간 · 수준 4

1회

- 1 New and emerging technologies often introduce both fascination and **frustration** with users. 34번

734 **fuel**

기초 · 수준 2

1회

- 1 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and reducing **fuel** poverty. 37번

735 **functionality**

중간 · 수준 5

1회

- 1 (㉔) This means, for example, that while there are numerous smartphones all with similar **functionality**, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted. 39번

736 **functionally**

중간 · 수준 5

1회

- 1 Scientists who experiment on themselves can, **functionally** if not legally, avoid the restrictions ㉑ associated with experimenting on other people. 29번

737 **fundamental**

중간 · 수준 4

1회

- 1 This is a **fundamental** requirement for energy efficiency investment from an economic perspective. 37번

738 **future**

기초 · 수준 1

1회

- 1 Using this knowledge or skill results in structural changes to allow similar **future** impulses to travel more quickly and efficiently than others. 33번

739 **gas**

기초 · 수준 1

1회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and **gas** bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity. 37번

740 **gender**

중간 · 수준 4

1회

- 1 Human anatomy and physiology vary, in small but significant ways, according to **gender**, age, lifestyle, and other factors.

29번

741 **general**

기초 · 수준 2

1회

- 1 These critics would listen to them well before the **general** public could and preview them for the rest of the world in their reviews.

22번

742 **generally**

기초 · 수준 2

1회

- 1 Put more **generally**, the parable of the ant illustrates that there is no necessary correlation between the complexity of an observed behavior and the complexity of the mechanism that produces it.

41번

743 **generate**

중간 · 수준 4

1회

- 1 A less obvious drawback is the limited range of data that the experiment can **generate**.

29번

744 **genetically**

중간 · 수준 4

1회

- 1 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are **genetically**, biologically unsuited.

23번

745 **gesture**

기초 · 수준 3

1회

- 1 ③ Since humor can easily capture people's attention, commercials tend to contain humorous elements, such as funny faces and **gestures**.

35번

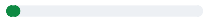
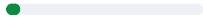
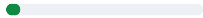
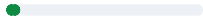
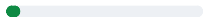
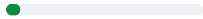
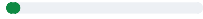
746 **given**

기초 · 수준 1

1회

- 1 However, the carrying capacity of a **given** environment _____.

32번

- 747 **glorify** 중간 · 수준 5  **1회**
- 1 There is an African proverb that says, "Till the lions have their historians, tales of hunting will always **glorify** the hunter". 21번
-
- 748 **goods** 기초 · 수준 2  **1회**
- 1 Packaged **goods** such as jam and peanut butter are also good. 18번
-
- 749 **govern** 기초 · 수준 3  **1회**
- 1 In the classic model of the Sumerian economy, the temple functioned as an administrative authority **governing** commodity production, collection, and redistribution. 31번
-
- 750 **governance** 중간 · 수준 5  **1회**
- 1 The discovery of administrative tablets from the temple complexes at Uruk suggests that token use and consequently writing evolved as a tool of centralized economic **governance**. 31번
-
- 751 **graph** 기초 · 수준 2  **1회**
- 1 The **graph** above shows the online shares of retail sales for each of six countries in 2012 and in 2019. 25번
-
- 752 **great** 기초 · 수준 1  **1회**
- 1 Personal computers have reached a similar level of familiarity for a **great** many users, but certainly not for all. 34번
-
- 753 **greeting** 기초 · 수준 2  **1회**
- 1 Dear Friends, Season's **greetings**. 18번
-

754 **group**

기초 · 수준 2 ●

1회

- 1 Experimental results derived from a single subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a **group**. 29번

755 **growth**

기초 · 수준 2 ●

1회

- 1 But to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population **growth** — is seen as a violation of human rights. 21번

756 **guide**

기초 · 수준 2 ●

1회

- 1 Thus, instead of music reviews **guiding** popular opinion toward art (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion. 22번

757 **hall**

기초 · 수준 2 ●

1회

- 1 I had to run out of the concert **hall** to settle down. 19번

758 **hard**

기초 · 수준 1 ●

1회

- 1 The expertise that we work **hard** to acquire in one domain will carry over only imperfectly to related ones, and not at all to unrelated ones. 20번

759 **hazard**

기초 · 수준 3 ●

1회

- 1 They can also sidestep most of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential **hazards** than the scientist who devised ② it. 29번

760 **hear**

기초 · 수준 1 ●

1회

- 1 Felix's room was located next to the kitchen, and he could **hear** Mom clearly. 43번

761 heart

기초 · 수준 1

1회

- 1 My heart beat quickly and my face became reddish.

19번

762 Herbert

1회

- 1 Herbert Simon's "parable of the ant" makes this point very clearly.

41번

763 here

기초 · 수준 1

1회

- 1 "Come here, Honey, and you can help me."

43번

764 himself

1회

- 1 This time, the playful and curious boy was interested in his brother Felix, who committed himself to studying no matter where he was.

43번

765 hold

기초 · 수준 1

1회

- 1 Humor reframes potentially divisive events into merely "laughable" ones which are put in perspective as subservient to unifying values held by organization members.

35번

766 home

기초 · 수준 1

1회

- 1 Five-year-old Sean, who normally went to kindergarten, was sneaking around in the house playing home policeman.

43번

767 Honey

기초 · 수준 2

1회

- 1 "Come here, Honey, and you can help me."

43번

768 household

기초 · 수준 3

1회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their productivity.

37번

769 **hunter**

기초 · 수준 2

1회

- 1 There is an African proverb that says, "Till the lions have their historians, tales of hunting will always glorify the **hunter**".

21번

770 **hunting**

기초 · 수준 2

1회

- 1 There is an African proverb that says, "Till the lions have their historians, tales of **hunting** will always glorify the hunter".

21번

771 **Hyneman**

- 1 Frank **Hyneman** Knight was one of the most influential economists of the twentieth century.

26번

772 **identifiable**

중간 · 수준 5

1회

- 1 The use of **identifiable** symbols and pictograms on the early tablets is consistent with administrators needing a lexicon that was mutually intelligible by literate and nonliterate parties.

31번

773 **illustrate**

기초 · 수준 3

1회

- 1 Put more generally, the parable of the ant **illustrates** that there is no necessary correlation between the complexity of an observed behavior and the complexity of the mechanism that produces it.

41번

774 **immediate**

기초 · 수준 3

1회

- 1 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its **immediate** and distant "environments," and to its past and current situations.

33번

775 **immediately**

기초 · 수준 2

1회

- 1 Sean's face **immediately** became blank, and he said, "Nothing."

43번

776 **imperfectly**

중간 · 수준 4

1회

- 1 The expertise that we work hard to acquire in one domain will carry over only **imperfectly** to related ones, and not at all to unrelated ones.

20번

777 **improvement**

기초 · 수준 2

1회

- 1 Instead, I should focus on myself and my own **improvement**.

19번

778 **impulse**

중간 · 수준 4

1회

- 1 Using this knowledge or skill results in structural changes to allow similar future **impulses** to travel more quickly and efficiently than others.

33번

779 **incident**

기초 · 수준 3

1회

- 1 Repeatedly recounting humorous **incidents** reinforces unity based on key organizational values.

35번

780 **include**

기초 · 수준 1

1회

- 1 This **includes** the use of previous designs that they know work — both designs that they have created themselves and those that others have created.

39번

781 **increase**

기초 · 수준 2

1회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while companies can **increase** their competitiveness and their productivity.

37번

782 **increasingly**

기초 · 수준 3

1회

- 1 As cuneiform script became more abstract, literacy must have become **increasingly** important to ensure one understood what he or she had agreed to.

31번

783 **India**

1회

- 1 They have to be the voice of wild **India**.

21번

784 **influence**

기초 · 수준 2

1회

- 1 They weren't being intentionally dishonest, just ④ **influenced** by the conventional wisdom.

30번

785 **influential**

중간 · 수준 4

1회

- 1 Frank Hyneman Knight was one of the most **influential** economists of the twentieth century.

26번

786 **inform**

기초 · 수준 3

1회

- 1 Subjects must give their **informed**, written consent, and experimenters must submit their proposed experiments to thorough examination by overseeing bodies.

29번

787 **informal**

기초 · 수준 3

1회

- 1 ⑤ Understanding the humor may even be required as an **informal** badge of membership in the organization.

35번

788 **information**

기초 · 수준 2

1회

- 1 When we learn a new fact or skill, our neurons communicate to form networks of connected **information**.

33번

789 **infringement**

중간 · 수준 6

1회

- 1 (④) This means, for example, that while there are numerous smartphones all with similar functionality, this does not represent an **infringement** of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted.

39번

790 **initially**

기초 · 수준 3

1회

- 1 Workers are united by laughing at shared events, even ones that may **initially** spark anger or conflict.

35번

791 **innovation**

중간 · 수준 4

1회

- 1 (㉠) Others' creations often spark inspiration that also leads to new ideas and **innovation**.

39번

792 **inside**

기초 · 수준 1

1회

- 1 Sean secretly looked **inside** his brother's room from the door, and shouted toward the kitchen where Mom was working, "Mom, Felix isn't studying."

43번

793 **insight**

중간 · 수준 4

1회

- 1 This **insight** was famously captured by Clausewitz's most famous phrase, "War is a mere continuation of politics by other means."

36번

794 **inspiration**

기초 · 수준 3

1회

- 1 (㉠) Others' creations often spark **inspiration** that also leads to new ideas and innovation.

39번

795 **integration**

중간 · 수준 4

1회

- 1 Successful **integration** of an educational technology is marked by that technology being regarded by users as an unobtrusive facilitator of learning, instruction, or performance.

34번

796 **intelligible**

중간 · 수준 6

1회

- 1 The use of identifiable symbols and pictograms on the early tablets is consistent with administrators needing a lexicon that was mutually **intelligible** by literate and nonliterate parties.

31번

797 **intentionally**

기초 · 수준 3

1회

- 1 They weren't being **intentionally** dishonest, just ㉡ influenced by the conventional wisdom.

30번

798 **interaction**

중간 · 수준 4

1회

- 1 In reality, the ant may be using a set of very complex rules: it is the **interaction** of these rules with the environment that actually produces the complex trajectory, not the ant alone.

41번

799 **interested**

기초 · 수준 2

1회

- 1 This time, the playful and curious boy was **interested** in his brother Felix, who committed himself to studying no matter where he was.

43번

800 **interfere**

중간 · 수준 4

1회

- 1 While checking on his family, Sean **interfered** in their business as if it was his own.

43번

801 **internet**

기초 · 수준 2

1회

- 1 Once the **internet** made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no longer had unique access.

22번

802 **intonation**

중간 · 수준 5

1회

- 1 Perhaps you infer from my **intonation**, or the context in which we are talking, that I mean morally bad.

38번

803 **introduce**

기초 · 수준 2

1회

- 1 New and emerging technologies often **introduce** both fascination and frustration with users.

34번

804 **introduction**

기초 · 수준 3

1회

- 1 He also wrote a brief **introduction** to economics entitled The Economic Organization, which became a classic of microeconomic theory.

26번

805 **invest**

기초 · 수준 3

1회

- 1 (⑤) Copyright is free and is automatically **invested** in the author, for instance, the writer of a book or a programmer who develops a program, unless they sign the copyright over to someone else.

39번

806 **investment**

중간 · 수준 4

1회

- 1 This is a fundamental requirement for energy efficiency **investment** from an economic perspective.

37번

807 **Iowa**

- 1 in 1916 at Cornell University, Knight taught at Cornell, the University of **Iowa**, and the University of Chicago.

26번

808 **irregular**

기초 · 수준 3

1회

- 1 The trajectory would show a lot of twists and turns, and would be very **irregular** and complicated.

41번

809 **irresistible**

중간 · 수준 4

1회

- 1 Our **irresistible** tendency to see things in human terms — that we are often mistaken in attributing complex human motives and processing abilities to other species — does not mean that an animal's behavior is not, in fact, complex.

41번

810 **isolated**

기초 · 수준 3

1회

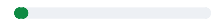
- 1 War is never an **isolated** act, nor is it ever only one decision.

36번

811 **Italy**

- 1 ⑤ In the case of Spain and **Italy**, the online share of retail sales in each country was less than 5.0% both in 2012 and in 2019.

25번

812 **itself**

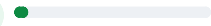
1회

- 1 Note that copyright covers the expression of an idea and not the idea **itself**.

39번

813 **jam**

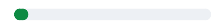
기초 · 수준 1



1회

- 1 Packaged goods such as **jam** and peanut butter are also good.

18번

814 **Joanna**

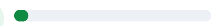
1회

- 1 Many blessings, **Joanna** at Campus Food Bank

18번

815 **job**

기초 · 수준 1



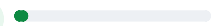
1회

- 1 Finally, the market for energy efficiency could contribute to the economy through **job** and firms creation.

37번

816 **journalist**

기초 · 수준 3



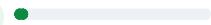
1회

- 1 Environmental **journalists** have to play the role of the 'lion's historians'.

21번

817 **key**

기초 · 수준 1



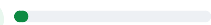
1회

- 1 Repeatedly recounting humorous incidents reinforces unity based on **key** organizational values.

35번

818 **kind**

기초 · 수준 1



1회

- 1 This **kind** of error, where results are always on one side of the real value, is called "bias."

30번

819 **kindergarten**

기초 · 수준 1



1회

- 1 Five-year-old Sean, who normally went to **kindergarten**, was sneaking around in the house playing home policeman.

43번

820 **kindergartener**

기초 · 수준 2

1회

- 1 The **kindergartener** wanted to know what his family members were up to, and was checking up on everyone.

43번

821 **knowledge**

기초 · 수준 2

1회

- 1 Using this **knowledge** or skill results in structural changes to allow similar future impulses to travel more quickly and efficiently than others.

33번

822 **land**

기초 · 수준 1

1회

- 1 Prior to file-sharing services, music albums **landed** exclusively in the hands of music critics before their release.

22번

823 **language**

기초 · 수준 1

1회

- 1 We can become experts in some areas, like speaking a **language** or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort.

20번

824 **large**

기초 · 수준 1

1회

- 1 Experts have identified a **large** number of measures that promote energy efficiency.

37번

825 **last**

기초 · 수준 1

1회

- 1 At **last**, my mind was at peace.

19번

826 **late**

기초 · 수준 1

1회

- 1 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too **late** by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently.

32번

827 latest

기초 · 수준 2

1회

- 1 The **latest** developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current situations.

33번

828 laugh

기초 · 수준 1

1회

- 1 Workers are united by **laughing** at shared events, even ones that may initially spark anger or conflict.

35번

829 laughable

중간 · 수준 4

1회

- 1 Humor reframes potentially divisive events into merely “**laughable**” ones which are put in perspective as subservient to unifying values held by organization members.

35번

830 lead

기초 · 수준 1

1회

- 1 (①) Others’ creations often spark inspiration that also **leads** to new ideas and innovation.

39번

831 leader

기초 · 수준 2

1회

- 1 It is very unusual for an Amazonian **leader** to give an order.

40번

832 leadership

중간 · 수준 4

1회

- 1 From a cross-cultural perspective the equation between public **leadership** and dominance is questionable.

40번

833 leap

기초 · 수준 3

1회

- 1 If many peoples do not view political power as a coercive force, nor as the most valued domain, then the **leap** from ‘the political’ to ‘domination’ (as coercion), and from there to ‘domination of women’, is a shaky one.

40번

834 **leave**

기초 · 수준 1

1회

- 1 Difficulties arise when we do not think of people and machines as collaborative systems, but assign whatever tasks can be automated to the machines and **leave** the rest to people.

23번

835 **lecture**

기초 · 수준 2

1회

- 1 “I’m watching a **lecture** video for my science class.”

43번

836 **legally**

기초 · 수준 3

1회

- 1 Scientists who experiment on themselves can, functionally if not **legally**, avoid the restrictions ① associated with experimenting on other people.

29번

837 **lesson**

기초 · 수준 1

1회

- 1 Felix was pleased to get rid of the policeman, and now he could concentrate on the **lesson**, at least till Sean came back.

43번

838 **light**

기초 · 수준 1

1회

- 1 How the bandwagon effect occurs is demonstrated by the history of measurements of the speed of **light**.

30번

839 **Linda**

- 1 When I learned that **Linda** had won, I was deeply troubled and unhappy.

19번

840 **list**

기초 · 수준 1

1회

- 1 Social media services also enabled people to publicize their views on new songs, **list** their new favorite bands in their social media bios, and argue over new music endlessly on message boards.

22번

841 **listen**

기초 · 수준 1

1회

- 1 These critics would **listen** to them well before the general public could and preview them for the rest of the world in their reviews.

22번

842 **literate**

중간 · 수준 4

1회

- 1 The use of identifiable symbols and pictograms on the early tablets is consistent with administrators needing a lexicon that was mutually intelligible by **literate** and nonliterate parties.

31번

843 **lobby**

중간 · 수준 4

1회

- 1 Our donation booths are located in the **lobbies** of the campus libraries.

18번

844 **longer**

기초 · 수준 1

1회

- 1 Once the internet made music easily accessible and allowed even advanced releases to spread through online social networks, availability of new music became democratized, which meant critics no **longer** had unique access.

22번

845 **lose**

기초 · 수준 1

1회

- 1 Once again, I had **lost** the piano contest to my friend.

19번

846 **lot**

기초 · 수준 1

1회

- 1 The trajectory would show a **lot** of twists and turns, and would be very irregular and complicated.

41번

847 **loudly**

기초 · 수준 2

1회

- 1 Right then, Mom asked **loudly** from the kitchen, "What are you doing, Felix?"

43번

848 **mad**

기초 · 수준 1

1회

- 1 Felix was **mad** because his little brother was bothering him.

43번

849 **making**

기초 · 수준 2

1회

- 1 The proverb is about power, control and law **making**.

21번

850 **Marilyn**

1회

- 1 As **Marilyn** Strathern has remarked, the notions of ‘the political’ and ‘political personhood’ are cultural obsessions of our own, a bias long reflected in anthropological constructs.

40번

851 **mark**

기초 · 수준 1

1회

- 1 Successful integration of an educational technology is **marked** by that technology being regarded by users as an unobtrusive facilitator of learning, instruction, or performance.

34번

852 **market**

기초 · 수준 2

1회

- 1 Finally, the **market** for energy efficiency could contribute to the economy through job and firms creation.

37번

853 **mass**

기초 · 수준 3

1회

- 1 The result was that critics now could access the opinions of the **masses** on a particular album before writing their reviews.

22번

854 **match**

기초 · 수준 1

1회

- 1 It probably happened because over time, experimenters subconsciously adjusted their results to ③ **match** what they expected to find.

30번

855 **maybe**

기초 · 수준 1

1회

- 1 He won't have a clue other than weight and **maybe** overall size.

24번

856 **means**

기초 · 수준 3

1회

- 1 This insight was famously captured by Clausewitz's most famous phrase, "War is a mere continuation of politics by other **means**."

36번

857 **measurement**

기초 · 수준 3

1회

- 1 How the bandwagon effect occurs is demonstrated by the history of **measurements** of the speed of light.

30번

858 **meat**

기초 · 수준 1

1회

- 1 The donated food should be non-perishable like canned **meats** and canned fruits.

18번

859 **membership**

기초 · 수준 3

1회

- 1 ⑤ Understanding the humor may even be required as an informal badge of **membership** in the organization.

35번

860 **mere**

중간 · 수준 5

1회

- 1 This insight was famously captured by Clausewitz's most famous phrase, "War is a **mere** continuation of politics by other means."

36번

861 **merely**

중간 · 수준 4

1회

- 1 Humor reframes potentially divisive events into **merely** "laughable" ones which are put in perspective as subservient to unifying values held by organization members.

35번

862 **message**

기초 · 수준 1

1회

- 1 Social media services also enabled people to publicize their views on new songs, list their new favorite bands in their social media bios, and argue over new music endlessly on **message** boards.

22번

863 **microeconomic**

심화 · 수준 8

1회

- 1 He also wrote a brief introduction to economics entitled The Economic Organization, which became a classic of **microeconomic** theory.

26번

864 **mind**

기초 · 수준 1

1회

- 1 At last, my **mind** was at peace.

19번

865 **mistaken**

기초 · 수준 2

1회

- 1 Our irresistible tendency to see things in human terms — that we are often **mistaken** in attributing complex human motives and processing abilities to other species — does not mean that an animal's behavior is not, in fact, complex.

41번

866 **model**

기초 · 수준 2

1회

- 1 In the classic **model** of the Sumerian economy, the temple functioned as an administrative authority governing commodity production, collection, and redistribution.

31번

867 **monitor**

기초 · 수준 3

1회

- 1 We expect people to **monitor** machines, which means keeping alert for long periods, something we are bad at.

23번

868 **moral**

중간 · 수준 4

1회

- 1 (㉮) In addition, and again assuming typical linguistic conventions, you should also get a sense that I am disapproving of Maddy, or saying that you should disapprove of her, or similar, assuming that we are still discussing her **moral** character.

38번

869 **morally**

기초 · 수준 3

1회

- 1 Perhaps you infer from my intonation, or the context in which we are talking, that I mean **morally** bad.

38번

870 **motivate**

중간 · 수준 4

1회

- 1 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers **motivated** to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace.

35번

871 **motive**

기초 · 수준 3

1회

- 1 Our irresistible tendency to see things in human terms — that we are often mistaken in attributing complex human **motives** and processing abilities to other species — does not mean that an animal's behavior is not, in fact, complex.

41번

872 **mutually**

중간 · 수준 4

1회

- 1 The use of identifiable symbols and pictograms on the early tablets is consistent with administrators needing a lexicon that was **mutually** intelligible by literate and nonliterate parties.

31번

873 **myself**

- 1 Instead, I should focus on **myself** and my own improvement.

19번

874 **native**

기초 · 수준 3

1회

- 1 The idea of 'control' would be a bothersome one for many peoples, as for instance among many **native** peoples of Amazonia where all members of a community are fond of their personal autonomy and notably allergic to any obvious expression of control or coercion.

40번

875 **naughty**

기초 · 수준 2

1회

- 1 He made an angry face at the **naughty** boy.

43번

876 **necessary**

기초 · 수준 2

1회

- 1 Put more generally, the parable of the ant illustrates that there is no **necessary** correlation between the complexity of an observed behavior and the complexity of the mechanism that produces it.

41번

877 **need**

기초 · 수준 1

1회

- 1 The use of identifiable symbols and pictograms on the early tablets is consistent with administrators **needing** a lexicon that was mutually intelligible by literate and nonliterate parties.

31번

878 **neighbor**

기초 · 수준 2

1회

- 1 We will distribute the food to our **neighbors** on Christmas Eve.

18번

879 **neither**

- 1 ‘Political’ systems may be about both, either, or conceivably **neither**.

40번

880 **Netherlands**

- 1 ④ In 2012, the online share of retail sales in the **Netherlands** was larger than that in France, whereas the reverse was true in 2019.

25번

881 **neuroimaging**

심화 · 수준 9

1회

- 1 Thanks to newly developed **neuroimaging** technology, we now have access to the specific brain changes that occur during learning.

33번

882 **neuron**

중간 · 수준 5

1회

- 1 When we learn a new fact or skill, our **neurons** communicate to form networks of connected information.

33번

883 **neuroscience**

심화 · 수준 7

1회

- 1 The latest developmental **neuroscience** research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current situations.

33번

884 **never**

기초 · 수준 1

1회

- 1 War is **never** an isolated act, nor is it ever only one decision.

36번

885 **nevertheless**

기초 · 수준 3

1회

- 1 (④) But there is more detail **nevertheless**, perhaps a stronger connotation of the sort of person Maddy is.

38번

886 **newly**

기초 · 수준 2

1회

- 1 Thanks to **newly** developed neuroimaging technology, we now have access to the specific brain changes that occur during learning.

33번

887 **next**

기초 · 수준 1

1회

- 1 Felix's room was located **next** to the kitchen, and he could hear Mom clearly.

43번

888 **Nobel**

- 1 Some of his students at Chicago later received the **Nobel** Prize.

26번

889 **nobody**

기초 · 수준 1

1회

- 1 They can also sidestep most of the ethical issues involved: **nobody**, presumably, is more aware of an experiment's potential hazards than the scientist who devised ② it.

29번

890 **nonetheless**

중간 · 수준 4

1회

- 1 **Nonetheless**, experimenting on oneself remains ③ deeply problematic.

29번

891 **nonliterate**

심화 · 수준 8

1회

- 1 The use of identifiable symbols and pictograms on the early tablets is consistent with administrators needing a lexicon that was mutually intelligible by literate and **nonliterate** parties.

31번

892 **normally**

기초 · 수준 2 ●

1회

- 1 Five-year-old Sean, who **normally** went to kindergarten, was sneaking around in the house playing home policeman. 43번

893 **notably**

중간 · 수준 4 ●

1회

- 1 The idea of 'control' would be a bothersome one for many peoples, as for instance among many native peoples of Amazonia where all members of a community are fond of their personal autonomy and **notably** allergic to any obvious expression of control or coercion. 40번

894 **note**

기초 · 수준 1 ●

1회

- 1 **Note** that copyright covers the expression of an idea and not the idea itself. 39번

895 **number**

기초 · 수준 1 ●

1회

- 1 Experts have identified a large **number** of measures that promote energy efficiency. 37번

896 **numerous**

기초 · 수준 3 ●

1회

- 1 (㉔) This means, for example, that while there are **numerous** smartphones all with similar functionality, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted. 39번

897 **objective**

중간 · 수준 4 ●

1회

- 1 The **objective** of battle, to "throw" the enemy and to make him defenseless, may temporarily blind commanders and even strategists to the larger purpose of war. 36번

898 **observe**

기초 · 수준 2 ●

1회

- 1 Put more generally, the parable of the ant illustrates that there is no necessary correlation between the complexity of an **observed** behavior and the complexity of the mechanism that produces it. 41번

899 **obsession**

중간 · 수준 4

1회

- 1 As Marilyn Strathern has remarked, the notions of 'the political' and 'political personhood' are cultural **obsessions** of our own, a bias long reflected in anthropological constructs.

40번

900 **off**

기초 · 수준 1

1회

- 1 Just drop **off** the items there during usual library hours from December 4 to 23.

18번

901 **office**

기초 · 수준 1

1회

- 1 Today too, because of the heavy snow, Mom was doing her **office** work at the kitchen table.

43번

902 **old**

기초 · 수준 1

1회

- 1 Five-year-**old** Sean, who normally went to kindergarten, was sneaking around in the house playing home policeman.

43번

903 **oneself**

●

1회

- 1 Nonetheless, experimenting on **oneself** remains ③ deeply problematic.

29번

904 **operation**

기초 · 수준 3

1회

- 1 We require people to do repeated **operations** with the extreme precision and accuracy required by machines, again something we are not good at.

23번

905 **oppose**

중간 · 수준 4

1회

- 1 I had no reason to **oppose** my friend.

19번

906 **opposite**

기초 · 수준 2

1회

- 1 Then, from 1900 to 1950, the ② **opposite** happened — all the experiments found speeds that were too low!

30번

907 **order**

기초 · 수준 1

1회

- 1 It is very unusual for an Amazonian leader to give an **order**.

40번

908 **ordinary**

기초 · 수준 2

1회

- 1 Place a small **ordinary** object in his palm — a ring, an eraser, anything will do — and ask him to identify it without moving any part of his hand.

24번

909 **organizational**

중간 · 수준 5

1회

- 1 Repeatedly recounting humorous incidents reinforces unity based on key **organizational** values.

35번

910 **ought**

- 1 As long as _____ in promoting learning, instruction, or performance, then one **ought** not to conclude that the technology has been successfully integrated — at least for that user.

34번

911 **overall**

기초 · 수준 3

1회

- 1 He won't have a clue other than weight and maybe **overall** size.

24번

912 **oversee**

중간 · 수준 4

1회

- 1 Subjects must give their informed, written consent, and experimenters must submit their proposed experiments to thorough examination by **overseeing** bodies.

29번

913 **package**

기초 · 수준 2

1회

- 1 **Packaged** goods such as jam and peanut butter are also good.

18번

914 **part**

기초 · 수준 1

1회

- 1 Place a small ordinary object in his palm — a ring, an eraser, anything will do — and ask him to identify it without moving any **part** of his hand.

24번

915 **participate**

기초 · 수준 3

1회

- 1 This is how you **participate**.

18번

916 **past**

기초 · 수준 1

1회

- 1 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its **past** and current situations.

33번

917 **path**

기초 · 수준 2

1회

- 1 One could then suppose that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational **path**.

41번

918 **peace**

기초 · 수준 1

1회

- 1 At last, my mind was at **peace**.

19번

919 **peanut**

기초 · 수준 1

1회

- 1 Packaged goods such as jam and **peanut** butter are also good.

18번

920 **pen**

기초 · 수준 1

1회

- 1 Few people give a second thought to the use of a ball-point **pen** although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as well.

34번

921 **percentage**

기초 · 수준 3

1회

- 1 The online share of retail sales refers to the **percentage** of retail sales conducted online in a given country.

25번

922 **perception**

중간 · 수준 5

1회

- 1 By allowing the fingers to move, you've added time to the sensory **perception** of touch.

24번

923 **perform**

기초 · 수준 2

1회

- 1 Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to **perform** this function efficiently.

32번

924 **person**

기초 · 수준 1

1회

- 1 (㉔) But there is more detail nevertheless, perhaps a stronger connotation of the sort of **person** Maddy is.

38번

925 **personhood**

심화 · 수준 7

1회

- 1 As Marilyn Strathern has remarked, the notions of 'the political' and 'political **personhood**' are cultural obsessions of our own, a bias long reflected in anthropological constructs.

40번

926 **phenomenon**

중간 · 수준 6

1회

- 1 People don't usually think of touch as a temporal **phenomenon**, but it is every bit as time-based as it is spatial.

24번

927 **philosopher**

중간 · 수준 4

1회

- 1 But Knight was much more than an economist; he was also a social **philosopher**.

26번

928 **phrase**

기초 · 수준 2

1회

- 1 This insight was famously captured by Clausewitz's most famous **phrase**, "War is a mere continuation of politics by other means."

36번

929 **piano**

기초 · 수준 1

1회

- 1 Once again, I had lost the **piano** contest to my friend.

19번

930 **pictogram**

중간 · 수준 6

1회

- 1 The use of identifiable symbols and **pictograms** on the early tablets is consistent with administrators needing a lexicon that was mutually intelligible by literate and nonliterate parties.

31번

931 **pile**

기초 · 수준 2

1회

- 1 Sometimes it poured down for hours and hours and **piled** up very high.

43번

932 **pinpoint**

중간 · 수준 4

1회

- 1 I have still not exactly **pinpointed** Maddy's character since wickedness takes many forms.

38번

933 **playful**

기초 · 수준 2

1회

- 1 This time, the **playful** and curious boy was interested in his brother Felix, who committed himself to studying no matter where he was.

43번

934 **pleased**

기초 · 수준 2

1회

- 1 Felix was **pleased** to get rid of the policeman, and now he could concentrate on the lesson, at least till Sean came back.

43번

935 **politics**

기초 · 수준 2

1회

- 1 This insight was famously captured by Clausewitz's most famous phrase, "War is a mere continuation of **politics** by other means."

36번

936 **popular**

기초 · 수준 2 ●

1회

- 1 Thus, instead of music reviews guiding **popular** opinion toward art (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion. 22번

937 **positive**

기초 · 수준 2 ●

1회

- 1 For instance, at the aggregate level, improving the level of national energy efficiency has **positive** effects on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and reducing fuel poverty. 37번

938 **post**

기초 · 수준 2 ●

1회

- 1 Felix was studying science using a video **posted** on the school web site. 43번

939 **potential**

기초 · 수준 3 ●

1회

- 1 They can also sidestep most of the ethical issues involved: nobody, presumably, is more aware of an experiment's **potential** hazards than the scientist who devised ② it. 29번

940 **potentially**

중간 · 수준 4 ●

1회

- 1 Humor reframes **potentially** divisive events into merely “laughable” ones which are put in perspective as subservient to unifying values held by organization members. 35번

941 **pour**

기초 · 수준 2 ●

1회

- 1 Sometimes it **poured** down for hours and hours and piled up very high. 43번

942 **poverty**

기초 · 수준 3 ●

1회

- 1 For instance, at the aggregate level, improving the level of national energy efficiency has positive effects on macroeconomic issues such as energy dependence, climate change, health, national competitiveness and reducing fuel **poverty**. 37번

943 **precision**

중간 · 수준 5

1회

- 1 We require people to do repeated operations with the extreme **precision** and accuracy required by machines, again something we are not good at.

23번

944 **preinternet**

중간 · 수준 5

1회

- 1 Thus, instead of music reviews guiding popular opinion toward art (as they did in **preinternet** times), music reviews began to reflect — consciously or subconsciously — public opinion.

22번

945 **present**

기초 · 수준 2

1회

- 1 The **present** rate of human consumption is completely unsustainable.

21번

946 **preserve**

중간 · 수준 4

1회

- 1 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to **preserve** safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace.

35번

947 **presumably**

중간 · 수준 4

1회

- 1 They can also sidestep most of the ethical issues involved: nobody, **presumably**, is more aware of an experiment's potential hazards than the scientist who devised ② it.

29번

948 **preview**

기초 · 수준 3

1회

- 1 These critics would listen to them well before the general public could and **preview** them for the rest of the world in their reviews.

22번

949 **previous**

기초 · 수준 3

1회

- 1 This includes the use of **previous** designs that they know work — both designs that they have created themselves and those that others have created.

39번

950 **previously**

기초 · 수준 3

1회

- 1 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than **previously** assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current situations.

33번

951 **prior**

기초 · 수준 3

1회

- 1 **Prior** to file-sharing services, music albums landed exclusively in the hands of music critics before their release.

22번

952 **private**

기초 · 수준 2

1회

- 1 However, the calculation of such cost effectiveness is not easy: it is not simply a case of looking at **private** costs and comparing them to the reductions achieved.

37번

953 **Prize**

기초 · 수준 2

1회

- 1 Some of his students at Chicago later received the Nobel **Prize**.

26번

954 **problematic**

중간 · 수준 4

1회

- 1 Nonetheless, experimenting on oneself remains ③ deeply **problematic**.

29번

955 **product**

기초 · 수준 2

1회

- 1 Rather, it means that the complexity of the animal’s behavior is not purely a **product** of its internal complexity.

41번

956 **production**

중간 · 수준 4

1회

- 1 In the classic model of the Sumerian economy, the temple functioned as an administrative authority governing commodity **production**, collection, and redistribution.

31번

957 **productivity**

중간 · 수준 5

1회

- 1 And this has direct repercussions at the individual level: households can reduce the cost of electricity and gas bills, and improve their health and comfort, while companies can increase their competitiveness and their **productivity**.

37번

958 **profit**

기초 · 수준 3

1회

- 1 Knight is known as the author of the book Risk, Uncertainty and **Profit**, a study of the role of the entrepreneur in economic life.

26번

959 **program**

기초 · 수준 2

1회

- 1 (⑤) Copyright is free and is automatically invested in the author, for instance, the writer of a book or a programmer who develops a **program**, unless they sign the copyright over to someone else.

39번

960 **programmer**

기초 · 수준 2

1회

- 1 (⑤) Copyright is free and is automatically invested in the author, for instance, the writer of a book or a **programmer** who develops a program, unless they sign the copyright over to someone else.

39번

961 **project**

기초 · 수준 2

1회

- 1 Designers draw on their experience of design when approaching a new **project**.

39번

962 **propose**

기초 · 수준 3

1회

- 1 Subjects must give their informed, written consent, and experimenters must submit their **proposed** experiments to thorough examination by overseeing bodies.

29번

963 **protect**

기초 · 수준 2

1회

- 1 (③) However, the expression of an idea is **protected** by copyright, and people who infringe on that copyright can be taken to court and prosecuted.

39번

964 **publicize**

중간 · 수준 4

1회

- 1 Social media services also enabled people to **publicize** their views on new songs, list their new favorite bands in their social media bios, and argue over new music endlessly on message boards.

22번

965 **publicly**

기초 · 수준 3

1회

- 1 And one side's will has to be transmitted to the enemy at some point during the confrontation (it does not have to be **publicly** communicated).

36번

966 **purely**

기초 · 수준 3

1회

- 1 Rather, it means that the complexity of the animal's behavior is not **purely** a product of its internal complexity.

41번

967 **push**

기초 · 수준 1

1회

- 1 Few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a **push** button on top, and there are other variations as well.

34번

968 **quantity**

기초 · 수준 3

1회

- 1 Because this speed is the basis of the theory of relativity, it's one of the most frequently and carefully measured ① **quantities** in science.

30번

969 **question**

기초 · 수준 1

1회

- 1 Mom replied, and then sharply added a **question**.

43번

970 **questionable**

중간 · 수준 4

1회

- 1 From a cross-cultural perspective the equation between public leadership and dominance is **questionable**.

40번

971 **range**

기초 · 수준 3

1회

- 1 A less obvious drawback is the limited **range** of data that the experiment can generate.

29번

972 **rate**

기초 · 수준 2

1회

- 1 The present **rate** of human consumption is completely unsustainable.

21번

973 **rather**

기초 · 수준 2

1회

- 1 **Rather**, it means that the complexity of the animal's behavior is not purely a product of its internal complexity.

41번

974 **rational**

중간 · 수준 5

1회

- 1 A **rational** strategy would therefore sometimes be to avoid similar members of one's species.

32번

975 **rationale**

중간 · 수준 5

1회

- 1 Choosing similar friends can have a **rationale**.

32번

976 **reach**

기초 · 수준 1

1회

- 1 Personal computers have **reached** a similar level of familiarity for a great many users, but certainly not for all.

34번

977 **reaction**

기초 · 수준 3

1회

- 1 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the **reactions** of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace.

35번

978 **reality**

기초 · 수준 3

1회

- 1 In **reality**, the ant may be using a set of very complex rules: it is the interaction of these rules with the environment that actually produces the complex trajectory, not the ant alone.

41번

979 **really**

기초 · 수준 1

1회

- 1 The complexity of the trajectory, however, “is **really** a complexity in the surface of the beach, not a complexity in the ant.”

41번

980 **reason**

기초 · 수준 1

1회

- 1 I had no **reason** to oppose my friend.

19번

981 **recall**

기초 · 수준 3

1회

- 1 Sitting on the stairs alone, I **recalled** what my teacher had said.

19번

982 **receive**

기초 · 수준 2

1회

- 1 Some of his students at Chicago later **received** the Nobel Prize.

26번

983 **recount**

기초 · 수준 3

1회

- 1 Repeatedly **recounting** humorous incidents reinforces unity based on key organizational values.

35번

984 **reddish**

기초 · 수준 3

1회

- 1 My heart beat quickly and my face became **reddish**.

19번

985 **redistribution**

중간 · 수준 6

1회

- 1 In the classic model of the Sumerian economy, the temple functioned as an administrative authority governing commodity production, collection, and **redistribution**.

31번

986 **reduction**

중간 · 수준 4

1회

- 1 However, the calculation of such cost effectiveness is not easy: it is not simply a case of looking at private costs and comparing them to the **reductions** achieved.

37번

987 **refer**

기초 · 수준 3

1회

- 1 The online share of retail sales **refers** to the percentage of retail sales conducted online in a given country.

25번

988 **refine**

중간 · 수준 4

1회

- 1 The brain seeks to create meaning through establishing or **refining** existing neural networks.

33번

989 **reframe**

중간 · 수준 5

1회

- 1 Humor **reframes** potentially divisive events into merely “laughable” ones which are put in perspective as subservient to unifying values held by organization members.

35번

990 **regulation**

중간 · 수준 4

1회

- 1 **Regulations** covering scientific experiments on human subjects are strict.

29번

991 **reinforce**

중간 · 수준 4

1회

- 1 Repeatedly recounting humorous incidents **reinforces** unity based on key organizational values.

35번

992 **related**

기초 · 수준 3

1회

- 1 The expertise that we work hard to acquire in one domain will carry over only imperfectly to **related** ones, and not at all to unrelated ones.

20번

993 **relatively**

중간 · 수준 4

1회

- 1 High-activity synaptic connections are stabilized and strengthened, while connections with **relatively** low use are weakened and eventually pruned.

33번

994 **relativity**

중간 · 수준 6

1회

- 1 Because this speed is the basis of the theory of **relativity**, it's one of the most frequently and carefully measured ① quantities in science.

30번

995 **rely**

기초 · 수준 3

1회

- 1 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead **rely** upon areas where we are genetically, biologically unsuited.

23번

996 **remark**

기초 · 수준 3

1회

- 1 As Marilyn Strathern has **remarked**, the notions of 'the political' and 'political personhood' are cultural obsessions of our own, a bias long reflected in anthropological constructs.

40번

997 **repeatedly**

기초 · 수준 3

1회

- 1 **Repeatedly** recounting humorous incidents reinforces unity based on key organizational values.

35번

998 **reply**

기초 · 수준 2

1회

- 1 Mom **replied**, and then sharply added a question.

43번

999 **report**

기초 · 수준 2

1회

- 1 The pattern only changed when someone ⑤ lacked the courage to **report** what was actually measured instead of what was expected.

30번

1000 **represent**

기초 · 수준 3

1회

- 1 (④) This means, for example, that while there are numerous smartphones all with similar functionality, this does not **represent** an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted.

39번

1001 **representative**

중간 · 수준 4

1회

- 1 To be political, a political entity or a **representative** of a political entity, whatever its constitutional form, has to have an intention, a will.

36번

1002 **requirement**

중간 · 수준 4

1회

- 1 This is a fundamental **requirement** for energy efficiency investment from an economic perspective.

37번

1003 **research**

기초 · 수준 2

1회

- 1 The latest developmental neuroscience **research** has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current situations.

33번

1004 **resource**

기초 · 수준 2

1회

- 1 If **resources** are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes).

32번

1005 **restriction**

중간 · 수준 4

1회

- 1 Scientists who experiment on themselves can, functionally if not legally, avoid the **restrictions** ① associated with experimenting on other people.

29번

1006 **retire**

기초 · 수준 2

1회

- 1 After **retiring** in 1952, Knight remained active in teaching and writing.

26번

1007 **reverse**

기초 · 수준 3

1회

- 1 ④ In 2012, the online share of retail sales in the Netherlands was larger than that in France, whereas the **reverse** was true in 2019.

25번

1008 **rid**

기초 · 수준 2

1회

- 1 Felix was pleased to get **rid** of the policeman, and now he could concentrate on the lesson, at least till Sean came back.

43번

1009 **ring**

기초 · 수준 1

1회

- 1 Place a small ordinary object in his palm — a **ring**, an eraser, anything will do — and ask him to identify it without moving any part of his hand.

24번

1010 **risk**

기초 · 수준 2

1회

- 1 Knight is known as the author of the book **Risk**, Uncertainty and Profit, a study of the role of the entrepreneur in economic life.

26번

1011 **risky**

기초 · 수준 2

1회

- 1 Assessing the survivability of an environment can be **risky** (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently.

32번

1012 **safety**

기초 · 수준 2

1회

- 1 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve **safety** sparked laughter as the stories were shared multiple times by multiple parties in the workplace.

35번

1013 **school**

기초 · 수준 1

1회

- 1 Felix was studying science using a video posted on the **school** web site.

43번

1014 **schooler**

기초 · 수준 2

1회

- 1 Felix, the high **schooler**, had to take online classes in his room.

43번

1015 **scientific**

기초 · 수준 3

1회

- 1 Regulations covering **scientific** experiments on human subjects are strict.

29번

1016 **season**

기초 · 수준 1

1회

- 1 Dear Friends, **Season**'s greetings.

18번

1017 **secretly**

기초 · 수준 2

1회

- 1 Sean **secretly** looked inside his brother's room from the door, and shouted toward the kitchen where Mom was working, "Mom, Felix isn't studying."

43번

1018 **seek**

중간 · 수준 4

1회

- 1 The brain **seeks** to create meaning through establishing or refining existing neural networks.

33번

1019 **seem**

기초 · 수준 2

1회

- 1 ① One team told repeated stories about a dumpster fire, something that does not **seem** funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace.

35번

1020 **sensation**

중간 · 수준 4

1회

- 1 Your ability to make complex use of touch, such as buttoning your shirt or unlocking your front door in the dark, depends on continuous time-varying patterns of touch **sensation**.

24번

1021 **sensory**

중간 · 수준 4

1회

- 1 By allowing the fingers to move, you've added time to the **sensory** perception of touch.

24번

1022 **set**

기초 · 수준 1

1회

- 1 In reality, the ant may be using a **set** of very complex rules: it is the interaction of these rules with the environment that actually produces the complex trajectory, not the ant alone.

41번

1023 **settle**

기초 · 수준 2

1회

- 1 I had to run out of the concert hall to **settle** down.

19번

1024 **shake**

기초 · 수준 1

1회

- 1 My body was **shaking** with uneasiness.

19번

1025 **shaky**

기초 · 수준 2

1회

- 1 If many peoples do not view political power as a coercive force, nor as the most valued domain, then the leap from ‘the political’ to ‘domination’ (as coercion), and from there to ‘domination of women’, is a **shaky** one.

40번

1026 **Shared**

- 1 ② **Shared** events that cause laughter can indicate a sense of belonging since “you had to be there” to see the humor in them, and non-members were not and do not.

35번

1027 **sharply**

기초 · 수준 3

1회

- 1 Mom replied, and then **sharply** added a question.

43번

1028 **shift**

기초 · 수준 3

1회

- 1 When the focus **shifts** from the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated.

34번

1029 **shirt**

기초 · 수준 1

1회

- 1 Your ability to make complex use of touch, such as buttoning your **shirt** or unlocking your front door in the dark, depends on continuous time-varying patterns of touch sensation.

24번

1030 **short**

기초 · 수준 1

1회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in **short** supply, people cannot all live solely on a diet of mangoes).

32번

1031 **shout**

기초 · 수준 2

1회

- 1 Sean secretly looked inside his brother's room from the door, and **shouted** toward the kitchen where Mom was working, "Mom, Felix isn't studying."

43번

1032 **sidestep**

중간 · 수준 5

1회

- 1 They can also **sidestep** most of the ethical issues involved: nobody, presumably, is more aware of an experiment's potential hazards than the scientist who devised ② it.

29번

1033 **sign**

기초 · 수준 1

1회

- 1 (⑤) Copyright is free and is automatically invested in the author, for instance, the writer of a book or a programmer who develops a program, unless they **sign** the copyright over to someone else.

39번

1034 **Simon**

●

1회

- 1 Herbert **Simon**'s "parable of the ant" makes this point very clearly.

41번

1035 **simultaneously**

중간 · 수준 5

1회

- 1 That is, critics and laypeople alike could obtain new music **simultaneously**.

22번

1036 **sincere**

기초 · 수준 3

1회

- 1 Additionally, you will probably infer that I am disapproving of Maddy, or saying that I think you should disapprove of her, or similar, given typical linguistic conventions and assuming I am **sincere**. 38번

1037 **single**

기초 · 수준 2

1회

- 1 Experimental results derived from a **single** subject are, therefore, of limited value; there is no way to know ⑤ what the subject's responses are typical or atypical of the response of humans as a group. 29번

1038 **sit**

기초 · 수준 1

1회

- 1 **Sitting** on the stairs alone, I recalled what my teacher had said. 19번

1039 **situation**

기초 · 수준 3

1회

- 1 The latest developmental neuroscience research has shown that the brain is much more malleable throughout life than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current **situations**. 33번

1040 **size**

기초 · 수준 1

1회

- 1 He won't have a clue other than weight and maybe overall **size**. 24번

1041 **slowly**

기초 · 수준 1

1회

- 1 I breathed out **slowly**. 19번

1042 **smartphone**

기초 · 수준 1

1회

- 1 (④) This means, for example, that while there are numerous **smartphones** all with similar functionality, this does not represent an infringement of copyright as the idea has been expressed in different ways and it is the expression that has been copyrighted. 39번

1043 smile

기초 · 수준 1

1회

- 1 Sean was naughtily **smiling** at his brother.

43번

1044 solely

중간 · 수준 4

1회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live **solely** on a diet of mangoes).

32번

1045 song

기초 · 수준 1

1회

- 1 Social media services also enabled people to publicize their views on new **songs**, list their new favorite bands in their social media bios, and argue over new music endlessly on message boards.

22번

1046 Spain

- 1 ⑤ In the case of **Spain** and Italy, the online share of retail sales in each country was less than 5.0% both in 2012 and in 2019.

25번

1047 spatial

중간 · 수준 6

1회

- 1 People don't usually think of touch as a temporal phenomenon, but it is every bit as time-based as it is **spatial**.

24번

1048 speak

기초 · 수준 1

1회

- 1 We can become experts in some areas, like **speaking** a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable training and effort.

20번

1049 spend

기초 · 수준 1

1회

- 1 Knight **spent** most of his career at the University of Chicago.

26번

1050 spread

기초 · 수준 2

1회

- 1 Once the internet made music easily accessible and allowed even advanced releases to **spread** through online social networks, availability of new music became democratized, which meant critics no longer had unique access.

22번

1051 stabilize

중간 · 수준 5

1회

- 1 High-activity synaptic connections are **stabilized** and strengthened, while connections with relatively low use are weakened and eventually pruned.

33번

1052 stair

기초 · 수준 1

1회

- 1 Sitting on the **stairs** alone, I recalled what my teacher had said.

19번

1053 start

기초 · 수준 1

1회

- 1 As some of you already know, we are **starting** the campus food drive.

18번

1054 steady

기초 · 수준 2

1회

- 1 My hands were **steady** now.

19번

1055 stick

기초 · 수준 1

1회

- 1 Felix argued against Sean's accusation and mischievously **stuck** his tongue out at his little brother.

43번

1056 strategist

중간 · 수준 5

1회

- 1 The objective of battle, to "throw" the enemy and to make him defenseless, may temporarily blind commanders and even **strategists** to the larger purpose of war.

36번

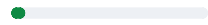
1057 strategy

기초 · 수준 3

1회

- 1 A rational **strategy** would therefore sometimes be to avoid similar members of one's species.

32번

1058 **Strathern**

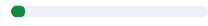
1회

- 1 As Marilyn **Strathern** has remarked, the notions of 'the political' and 'political personhood' are cultural obsessions of our own, a bias long reflected in anthropological constructs.

40번

1059 **strength**

기초 · 수준 2



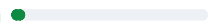
1회

- 1 When we divide up the machine and human components of a task in this way, we fail to take advantage of human **strengths** and capabilities but instead rely upon areas where we are genetically, biologically unsuited.

23번

1060 **strengthen**

기초 · 수준 2



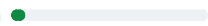
1회

- 1 High-activity synaptic connections are stabilized and **strengthened**, while connections with relatively low use are weakened and eventually pruned.

33번

1061 **strict**

기초 · 수준 2



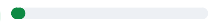
1회

- 1 Regulations covering scientific experiments on human subjects are **strict**.

29번

1062 **stronger**

기초 · 수준 2



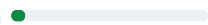
1회

- 1 (㉔) But there is more detail nevertheless, perhaps a **stronger** connotation of the sort of person Maddy is.

38번

1063 **structural**

중간 · 수준 4



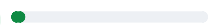
1회

- 1 Using this knowledge or skill results in **structural** changes to allow similar future impulses to travel more quickly and efficiently than others.

33번

1064 **structure**

기초 · 수준 3



1회

- 1 Even though all of our brains contain the same basic **structures**, our neural networks are as unique as our fingerprints.

33번

1065 **student**

기초 · 수준 1

1회

- 1 Some of his **students** at Chicago later received the Nobel Prize.

26번

1066 **submit**

기초 · 수준 3

1회

- 1 Subjects must give their informed, written consent, and experimenters must **submit** their proposed experiments to thorough examination by overseeing bodies.

29번

1067 **successful**

기초 · 수준 2

1회

- 1 **Successful** integration of an educational technology is marked by that technology being regarded by users as an unobtrusive facilitator of learning, instruction, or performance.

34번

1068 **suggest**

기초 · 수준 2

1회

- 1 The discovery of administrative tablets from the temple complexes at Uruk **suggests** that token use and consequently writing evolved as a tool of centralized economic governance.

31번

1069 **sumerian**

심화 · 수준 7

1회

- 1 In the classic model of the **Sumerian** economy, the temple functioned as an administrative authority governing commodity production, collection, and redistribution.

31번

1070 **supply**

기초 · 수준 2

1회

- 1 If resources are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short **supply**, people cannot all live solely on a diet of mangoes).

32번

1071 **suppose**

기초 · 수준 2

1회

- 1 One could then **suppose** that the ant had equally complicated internal navigational abilities, and work out what these were likely to be by analyzing the trajectory to infer the rules and mechanisms that could produce such a complex navigational path.

41번

1072 **sure**

기초 · 수준 1

1회

- 1 I'm **sure** you're doing your work."

43번

1073 **surface**

기초 · 수준 3

1회

- 1 The complexity of the trajectory, however, "is really a complexity in the **surface** of the beach, not a complexity in the ant."

41번

1074 **survivability**

심화 · 수준 8

1회

- 1 Assessing the **survivability** of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently.

32번

1075 **symbol**

기초 · 수준 2

1회

- 1 The use of identifiable **symbols** and pictograms on the early tablets is consistent with administrators needing a lexicon that was mutually intelligible by literate and nonliterate parties.

31번

1076 **synaptic**

심화 · 수준 8

1회

- 1 High-activity **synaptic** connections are stabilized and strengthened, while connections with relatively low use are weakened and eventually pruned.

33번

1077 **table**

기초 · 수준 1

1회

- 1 Today too, because of the heavy snow, Mom was doing her office work at the kitchen **table**.

43번

1078 **tale**

기초 · 수준 2

1회

- 1 There is an African proverb that says, "Till the lions have their historians, **tales** of hunting will always glorify the hunter'.

21번

1079 **talk**

기초 · 수준 1

1회

- 1 Perhaps you infer from my intonation, or the context in which we are **talking**, that I mean morally bad.

38번

1080 **teach**

기초 · 수준 1

1회

- 1 in 1916 at Cornell University, Knight **taught** at Cornell, the University of Iowa, and the University of Chicago.

26번

1081 **teacher**

기초 · 수준 1

1회

- 1 Sitting on the stairs alone, I recalled what my **teacher** had said.

19번

1082 **teaching**

기초 · 수준 1

1회

- 1 After retiring in 1952, Knight remained active in **teaching** and writing.

26번

1083 **team**

기초 · 수준 1

1회

- 1 ① One **team** told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the workplace.

35번

1084 **temporal**

심화 · 수준 7

1회

- 1 People don't usually think of touch as a **temporal** phenomenon, but it is every bit as time-based as it is spatial.

24번

1085 **temporarily**

기초 · 수준 2

1회

- 1 The objective of battle, to "throw" the enemy and to make him defenseless, may **temporarily** blind commanders and even strategists to the larger purpose of war.

36번

1086 **tend**

기초 · 수준 2

1회

- 1 ③ Since humor can easily capture people's attention, commercials **tend** to contain humorous elements, such as funny faces and gestures.

35번

1087 **tendency**

중간 · 수준 4

1회

- 1 Our irresistible **tendency** to see things in human terms — that we are often mistaken in attributing complex human motives and processing abilities to other species — does not mean that an animal's behavior is not, in fact, complex.

41번

1088 **term**

기초 · 수준 2

1회

- 1 Our irresistible tendency to see things in human **terms** — that we are often mistaken in attributing complex human motives and processing abilities to other species — does not mean that an animal's behavior is not, in fact, complex.

41번

1089 **thanks**

기초 · 수준 1

1회

- 1 **Thanks** to newly developed neuroimaging technology, we now have access to the specific brain changes that occur during learning.

33번

1090 **thinking**

기초 · 수준 2

1회

- 1 It's time we changed our **thinking** so that there is no difference between the rights of humans and the rights of the rest of the environment.

21번

1091 **thorough**

중간 · 수준 4

1회

- 1 Subjects must give their informed, written consent, and experimenters must submit their proposed experiments to **thorough** examination by overseeing bodies.

29번

1092 **though**

기초 · 수준 1

1회

- 1 Even **though** all of our brains contain the same basic structures, our neural networks are as unique as our fingerprints.

33번

1093 **thought**

기초 · 수준 1

1회

- 1 Few people give a second **thought** to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as well.

34번

1094 **throughout**

1회

- 1 The latest developmental neuroscience research has shown that the brain is much more malleable **throughout** life than previously assumed; it develops in response to its own processes, to its immediate and distant “environments,” and to its past and current situations.

33번

1095 **thus**

기초 · 수준 3

1회

- 1 **Thus**, instead of music reviews guiding popular opinion toward art (as they did in preinternet times), music reviews began to reflect — consciously or subconsciously — public opinion.

22번

1096 **today**

기초 · 수준 1

1회

- 1 **Today** too, because of the heavy snow, Mom was doing her office work at the kitchen table.

43번

1097 **token**

기초 · 수준 3

1회

- 1 The discovery of administrative tablets from the temple complexes at Uruk suggests that **token** use and consequently writing evolved as a tool of centralized economic governance.

31번

1098 **tongue**

기초 · 수준 1

1회

- 1 Felix argued against Sean’s accusation and mischievously stuck his **tongue** out at his little brother.

43번

1099 **tool**

기초 · 수준 1 ●

1회

- 1 The discovery of administrative tablets from the temple complexes at Uruk suggests that token use and consequently writing evolved as a **tool** of centralized economic governance.

31번

1100 **top**

기초 · 수준 1 ●

1회

- 1 Few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on **top**, and there are other variations as well.

34번

1101 **track**

기초 · 수준 2 ●

1회

- 1 Imagine an ant walking along a beach, and visualize **tracking** the trajectory of the ant as it moves.

41번

1102 **training**

기초 · 수준 2 ●

1회

- 1 We can become experts in some areas, like speaking a language or knowing our favorite foods, simply by living our lives, but in many other domains expertise requires considerable **training** and effort.

20번

1103 **trait**

중간 · 수준 4 ●

1회

- 1 (㉠) However, you might not get a more detailed sense of the particular sorts of way in which Maddy is bad, her typical character **traits**, and the like, since people can be bad in many ways.

38번

1104 **transmit**

중간 · 수준 4 ●

1회

- 1 And one side's will has to be **transmitted** to the enemy at some point during the confrontation (it does not have to be publicly communicated).

36번

1105 **travel**

기초 · 수준 1 ●

1회

- 1 Using this knowledge or skill results in structural changes to allow similar future impulses to **travel** more quickly and efficiently than others.

33번

1106 **troubled**

기초 · 수준 3

1회

- 1 When I learned that Linda had won, I was deeply **troubled** and unhappy.

19번

1107 **true**

기초 · 수준 1

1회

- 1 ④ In 2012, the online share of retail sales in the Netherlands was larger than that in France, whereas the reverse was **true** in 2019.

25번

1108 **truly**

기초 · 수준 2

1회

- 1 We **truly** appreciate your help.

18번

1109 **trust**

기초 · 수준 2

1회

- 1 When the focus shifts from the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and **trusted** element, and can be regarded as being successfully integrated.

34번

1110 **twentieth**

기초 · 수준 2

1회

- 1 Frank Hyneman Knight was one of the most influential economists of the **twentieth** century.

26번

1111 **UK**

- 1 ② Among the six countries, the **UK** owned the largest online share of retail sales with 19.7% in 2019.

25번

1112 **uncertainty**

중간 · 수준 5

1회

- 1 Knight is known as the author of the book Risk, **Uncertainty** and Profit, a study of the role of the entrepreneur in economic life.

26번

1113 **uncommon**

기초 · 수준 3

1회

- 1 In this area, heavy snow in winter was not **uncommon**.

43번

1114 **uneasiness**

중간 · 수준 5

1회

- 1 My body was shaking with **uneasiness**.

19번

1115 **unfortunately**

기초 · 수준 3

1회

- 1 **Unfortunately** many of them are not cost effective.

37번

1116 **unhappy**

기초 · 수준 1

1회

- 1 When I learned that Linda had won, I was deeply troubled and **unhappy**.

19번

1117 **unifying**

중간 · 수준 5

1회

- 1 Humor reframes potentially divisive events into merely “laughable” ones which are put in perspective as subservient to **unifying** values held by organization members.

35번

1118 **unite**

기초 · 수준 2

1회

- 1 Workers are **united** by laughing at shared events, even ones that may initially spark anger or conflict.

35번

1119 **unity**

기초 · 수준 3

1회

- 1 Repeatedly recounting humorous incidents reinforces **unity** based on key organizational values.

35번

1120 **universal**

기초 · 수준 3

1회

- 1 The conception of political power as a coercive force, while it may be a Western fixation, is not a **universal**.

40번

1121 **unless**

- 1 (㉮) Copyright is free and is automatically invested in the author, for instance, the writer of a book or a programmer who develops a program, **unless** they sign the copyright over to someone else.

39번

1122 **unlock**

기초 · 수준 2

1회

- 1 Your ability to make complex use of touch, such as buttoning your shirt or **unlocking** your front door in the dark, depends on continuous time-varying patterns of touch sensation.

24번

1123 **unrelated**

기초 · 수준 3

1회

- 1 The expertise that we work hard to acquire in one domain will carry over only imperfectly to related ones, and not at all to **unrelated** ones.

20번

1124 **unsuited**

중간 · 수준 4

1회

- 1 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely upon areas where we are genetically, biologically **unsuited**.

23번

1125 **unsustainable**

중간 · 수준 6

1회

- 1 The present rate of human consumption is completely **unsustainable**.

21번

1126 **unusual**

기초 · 수준 2

1회

- 1 It is very **unusual** for an Amazonian leader to give an order.

40번

1127 **upon**

1회

- 1 When we divide up the machine and human components of a task in this way, we fail to take advantage of human strengths and capabilities but instead rely **upon** areas where we are genetically, biologically unsuited.

23번

1128 **useful**

기초 · 수준 2

1회

- 1 This is especially **useful** to a species that lives in so many different sorts of environments.

32번

1129 **usual**

기초 · 수준 1

1회

- 1 Just drop off the items there during **usual** library hours from December 4 to 23.

18번

1130 **usually**

기초 · 수준 1

1회

- 1 People don't **usually** think of touch as a temporal phenomenon, but it is every bit as time-based as it is spatial.

24번

1131 **variation**

중간 · 수준 5

1회

- 1 Few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other **variations** as well.

34번

1132 **violation**

중간 · 수준 4

1회

- 1 But to ask for any change in human behaviour — whether it be to cut down on consumption, alter lifestyles or decrease population growth — is seen as a **violation** of human rights.

21번

1133 **violent**

기초 · 수준 3

1회

- 1 A **violent** act and its larger political intention must also be attributed to one side at some point during the confrontation.

36번

1134 **visualize**

기초 · 수준 3

1회

- 1 Imagine an ant walking along a beach, and **visualize** tracking the trajectory of the ant as it moves.

41번

1135 **walk**

기초 · 수준 1

1회

- 1 Imagine an ant **walking** along a beach, and visualize tracking the trajectory of the ant as it moves.

41번

1136 **wasteland**

중간 · 수준 4

1회

- 1 Forest, wetlands, **wastelands**, coastal zones, eco-sensitive zones, they are all seen as disposable for the accelerating demands of human population.

21번

1137 **weaken**

기초 · 수준 3

1회

- 1 High-activity synaptic connections are stabilized and strengthened, while connections with relatively low use are **weakened** and eventually pruned.

33번

1138 **web**

기초 · 수준 1

1회

- 1 Felix was studying science using a video posted on the school **web** site.

43번

1139 **weight**

기초 · 수준 1

1회

- 1 He won't have a clue other than **weight** and maybe overall size.

24번

1140 **western**

기초 · 수준 2

1회

- 1 The conception of political power as a coercive force, while it may be a **Western** fixation, is not a universal.

40번

1141 **wetland**

중간 · 수준 4

1회

- 1 Forest, **wetlands**, wastelands, coastal zones, eco-sensitive zones, they are all seen as disposable for the accelerating demands of human population.

21번

1142 **whereas**

●

1회

- 1 ④ In 2012, the online share of retail sales in the Netherlands was larger than that in France, **whereas** the reverse was true in 2019.

25번

1143 **wickedness**

중간 · 수준 6

1회

- 1 I have still not exactly pinpointed Maddy's character since **wickedness** takes many forms.

38번

1144 **widespread**

중간 · 수준 4

1회

- 1 For that matter, it is not clear how **widespread** literacy was at its beginnings.

31번

1145 **wild**

기초 · 수준 1

1회

- 1 They have to be the voice of **wild** India.

21번

1146 **winter**

기초 · 수준 1

1회

- 1 In this area, heavy snow in **winter** was not uncommon.

43번

1147 **wisdom**

기초 · 수준 2

1회

- 1 They weren't being intentionally dishonest, just ④ influenced by the conventional **wisdom**.

30번

1148 **woman**

기초 · 수준 1

1회

- 1 If many peoples do not view political power as a coercive force, nor as the most valued domain, then the leap from 'the political' to 'domination' (as coercion), and from there to 'domination of **women**', is a shaky one.

40번

1149 **word**

기초 · 수준 1

1회

- 1 (③) The **word** 'wicked' is more specific than 'bad'.

38번

1150 **workplace**

기초 · 수준 3

1회

- 1 ① One team told repeated stories about a dumpster fire, something that does not seem funny on its face, but the reactions of workers motivated to preserve safety sparked laughter as the stories were shared multiple times by multiple parties in the **workplace**.

35번

1151 **worth**

기초 · 수준 2

1회

- 1 Even in areas where we could, it won't necessarily be **worth** the effort.

20번

1152 **writer**

기초 · 수준 1

1회

- 1 (㉔) Copyright is free and is automatically invested in the author, for instance, the **writer** of a book or a programmer who develops a program, unless they sign the copyright over to someone else.

39번

1153 **writing**

기초 · 수준 2

1회

- 1 After retiring in 1952, Knight remained active in teaching and **writing**.

26번

1154 **wrong**

기초 · 수준 1

1회

- 1 But at some point human rights become '**wrongs**'.

21번

1155 **year**

기초 · 수준 1

1회

- 1 Five-**year**-old Sean, who normally went to kindergarten, was sneaking around in the house playing home policeman.

43번

1156 **yet**

기초 · 수준 2

1회

- 1 **Yet**, when people fail, they are blamed.

23번

1157 **yourself**

- 1 You can carry out an experiment to see for **yourself**.

24번

NEXT STEP

아는 단어가 독해를 망치는 이유 - 완전판

- ✓ 1:1 번역 탈피 → 단어의 본질적 이미지 각인
- ✓ “외웠는데 안 읽혀요” → 실전용 '0.001초 독해 스위치' 장착
- ✓ 복잡하게 꼬인 구문 → 어순 그대로 치고 나가는 직독직해 훈련
- ✓ 역대 수능 기출 문장 완벽 해부 및 즉각 적용



휴대폰 카메라로 **QR 코드**를 찍으면
완전판 안내가 바로 열립니다.

화면으로 보고 계신다면 아래 주소를 누르세요.

peshare.com/word/sat_allinone.jsp

지문을 막는 건 모르는 단어가 아니라, **잘못 알고 있는 단어**입니다.

수능 기출 단어 전체와 문장은 peshare.com/word/sat/ 에서, 내 약한 부분은 peshare.com/skill/ (AI 실력 진단)에서 확인
할 수 있습니다.